



# SOCIAL STUDIES

## 2023 | K–12 Catalog

Elementary Social Studies  
United States History  
World History  
Geography

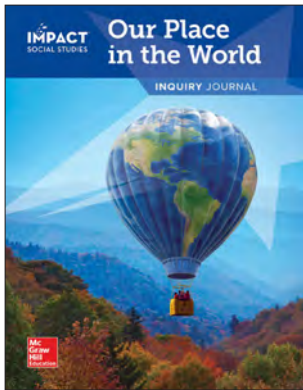
Civics  
United States Government  
Civil Rights: A Global Perspective

Street Law  
Psychology  
Sociology

# INSPIRE A STUDENT, CHANGE THE WORLD

From elementary school to high school and Advanced Placement®, prepare students across every step of their learning journey with the right social studies program designed to establish core knowledge as well as to develop critical thinking skills, enhance civil discourse, and inspire active citizenship.

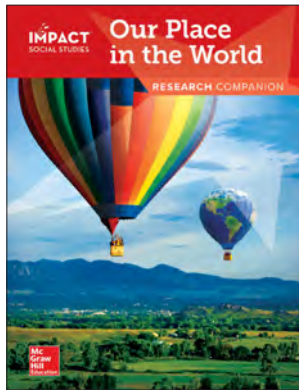
## ELEMENTARY



Inquiry Journal

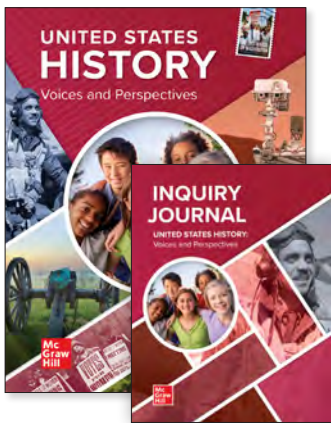


Explorer Magazine

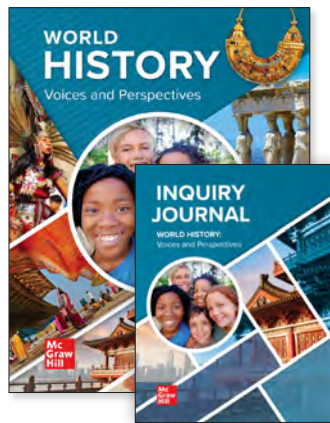


Research Companion

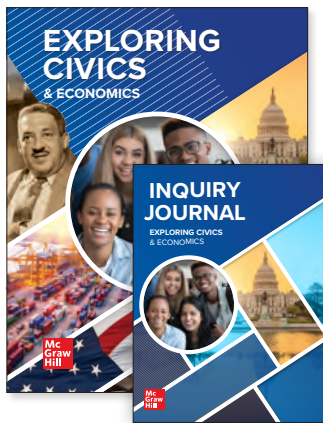
## MIDDLE SCHOOL



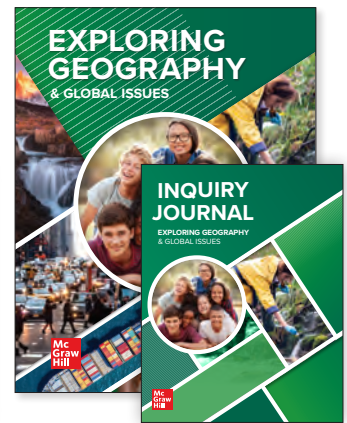
United States History:  
Voices and Perspectives



World History:  
Voices and Perspectives



Exploring Civics  
& Economics

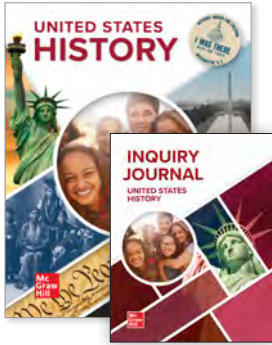


Exploring Geography  
& Global Issues

**Discover thoughtfully designed programs across all grade bands that include:**

- active learning through inquiry.
- multiple perspectives.
- plentiful primary and secondary sources.
- developing and cultivating reading, literacy, and writing skills.
- extensive teacher support and flexible implementation options.
- abundant opportunities to differentiate.
- dynamic and engaging digital learning environments.

## HIGH SCHOOL



United States History



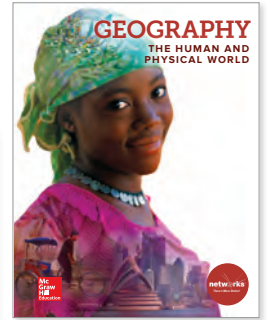
World History



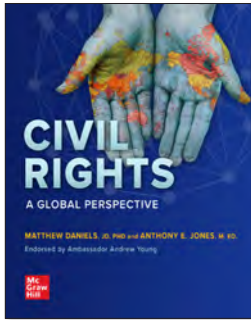
United States Government & Civics



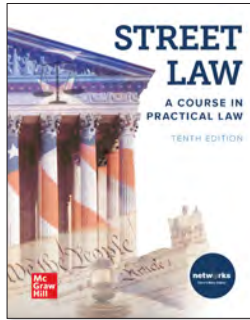
Economics



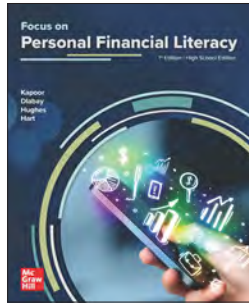
Geography:  
The Human and  
Physical World



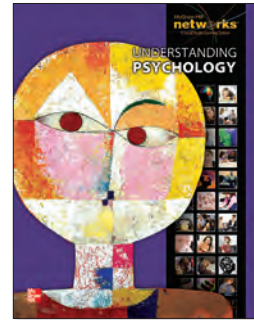
Civil Rights:  
A Global Perspective



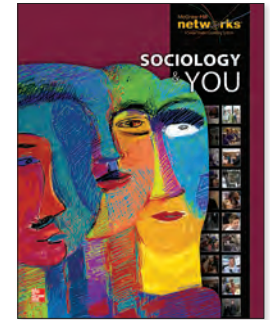
Street Law



Personal Financial  
Literacy

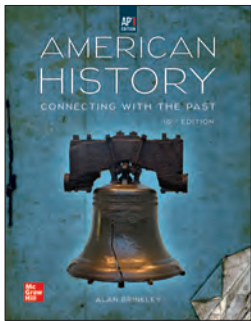


Psychology

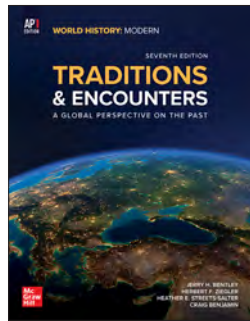


Sociology

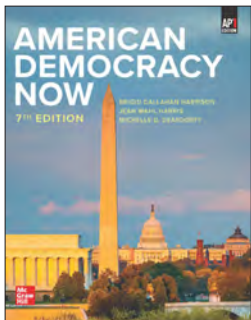
## AP® & ELECTIVES



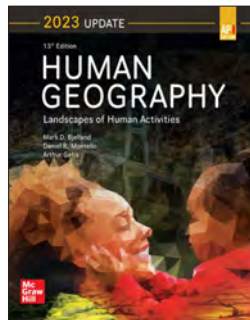
AP U.S. History



AP World History:  
Modern



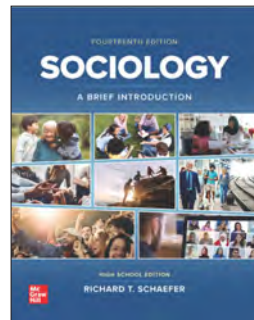
AP U.S. Government  
& Politics



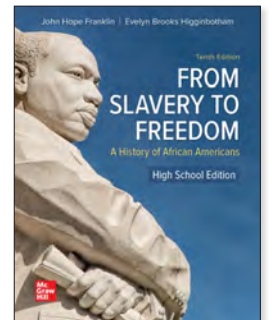
AP Human Geography



AP Economics



High School Sociology



African American  
History Electives

# SMARTBOOK®

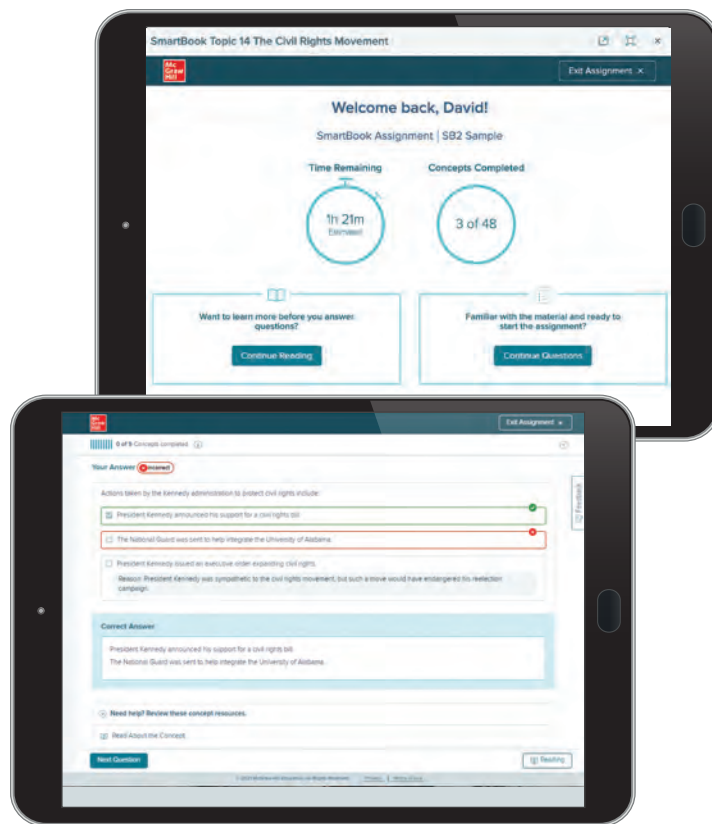
## UNDERSTANDING IS THE FOUNDATION FOR ACHIEVEMENT

At McGraw Hill, we recognize that no two students are alike, and the need for personalized solutions could not be greater. Using revolutionary adaptive technology, *SmartBook*® builds a learning experience unique to each student's individual needs.

*SmartBook* gives students an advantage. Research proves *SmartBook* improves learning outcomes by ensuring every minute a student spends studying is the most productive minute possible.

## GIVE STUDENTS WHAT THEY NEED, WHEN THEY NEED IT.

- *SmartBook* determines precisely which learning objectives a student has grasped and those with which they struggle.
- The social studies are made up of more than just facts and dates. *SmartBook* makes social studies content accessible to students by providing the personalized instruction, practice, and context necessary to build meaning. The program also suggests different ways to access content or review materials when needed, all based on the individual student's personal performance and knowledge indicators.



# SMARTBOOK®

## Effective study time

*SmartBook* is an adaptive eBook that utilizes technology to guide students through reading, making every minute a student spends studying as productive as possible.

## Engage students with a personalized reading experience

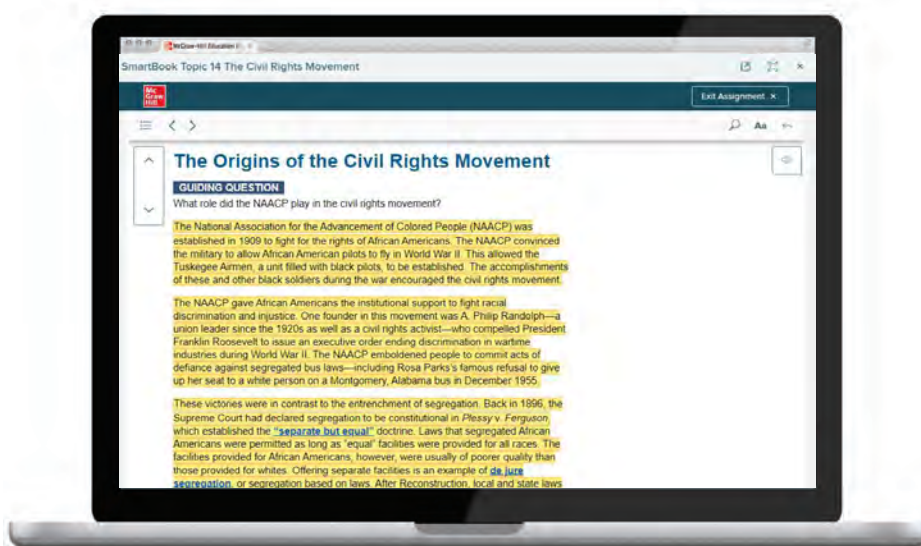
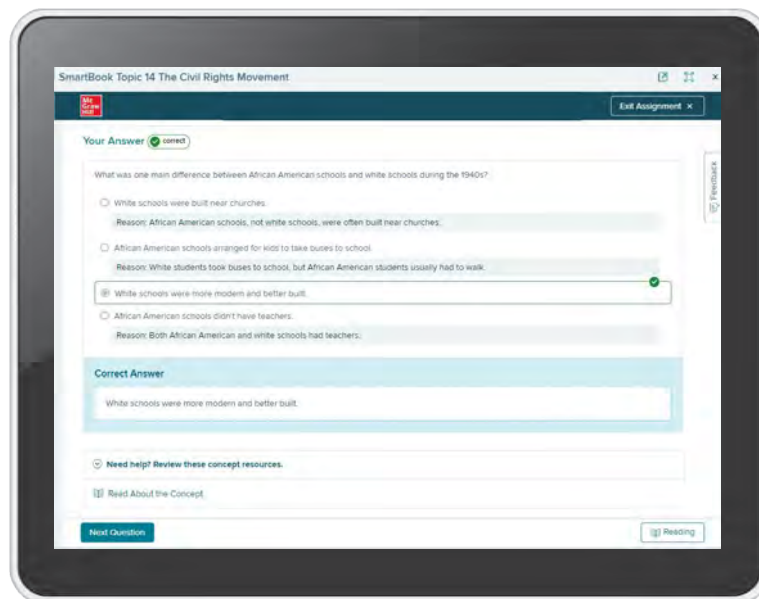
Every student experiences *SmartBook* differently. The interactive challenge format highlights content and helps each student identify what they know, don't know, and are most likely to forget.

## Easy to use so students retain what they've learned

When *SmartBook* detects content a student is most likely to forget, the student is presented the content for review to improve knowledge retention.

## Efficient reporting tools pinpoint learning gaps

Students study more efficiently because they are aware of content they know and don't know. Instructor reports identify at-risk students and highlight concepts the class as a whole struggles to master.



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# Actively Learn™

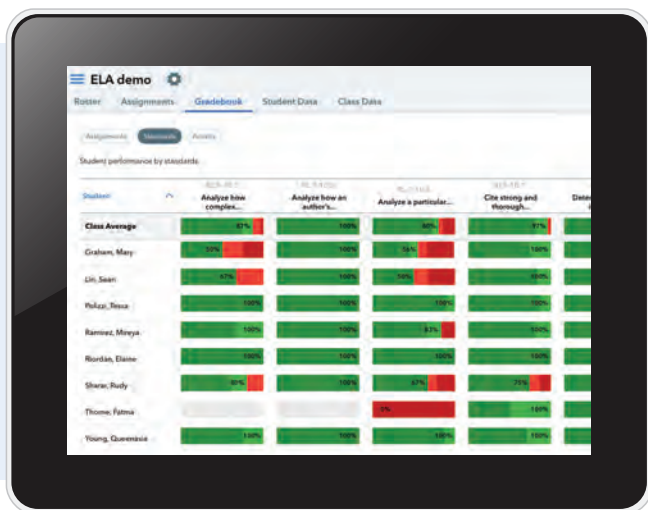
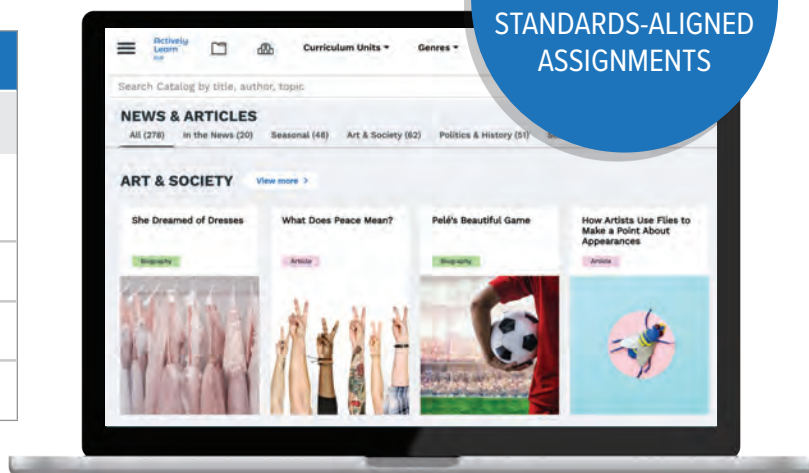
## LEARNING. DEEPENED.

*Actively Learn* is a digital curriculum platform for grades 3–12 that drives student engagement and equity through deeper learning across ELA, science, and social studies. Content ranges from full-length novels, science simulations, and videos to high-interest articles, textbook sections, primary sources, and DBQs. Easy-to-use interactive tools and resources, such as embedded instruction and multimedia, address unfinished learning and promote growth for elementary, middle, and high school students.

**4,000+**  
STANDARDS-ALIGNED  
ASSIGNMENTS

### Actively Learn Content Overview

	ELA	SCIENCE	SOCIAL STUDIES
High-Interest Fiction and Nonfiction	✓	✓	✓
Full-Length Novels	✓	✓	✓
Primary Sources	✓	✓	✓
Digital Simulations	✓	✓	✓



## Flexible and Easy to Use

Teachers can upload articles, Google Docs™, Google Slides™, PDFs, and videos to create interactive assignments that align to their scope and sequence. They can share digital resources and monitor student progress across science, social studies, and ELA state standards and content areas with real-time performance data.

## Student Scaffolds and Supports

Learning scaffolds such as guiding questions, text-to-speech, translations into 100+ languages, shared annotations, in-line peer discussion, and real-time teacher feedback make *Actively Learn* your ideal platform for synchronous and asynchronous instruction.

To learn more about *Actively Learn* visit: [mheonline.com/activelylearn-catalog](https://mheonline.com/activelylearn-catalog)

# WHY IMPACT™?

## Dear Educators,

IMPACT™ Social Studies empowers teachers to teach social studies with ease, no matter the instructional time available each day or week.

By learning to read and write for specific purposes rather than memorizing discrete pieces of information, students become more engaged, ask more questions, think more critically, and are inspired to make a difference!

**It's time to make an IMPACT with your students!**



*How can I make  
a difference in  
my community?*

*What are my rights  
and responsibilities  
as a citizen?*

*How has the past  
influenced today?*

*Why should  
I vote?*



also available as

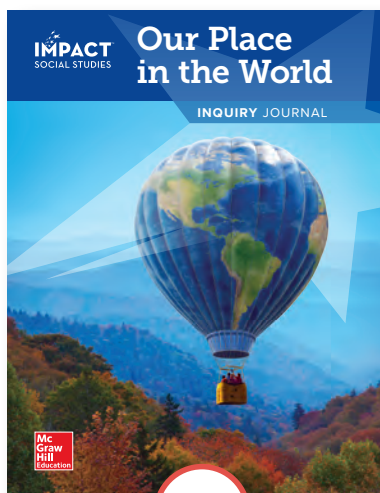


## AVAILABLE PROGRAMS BY GRADE:



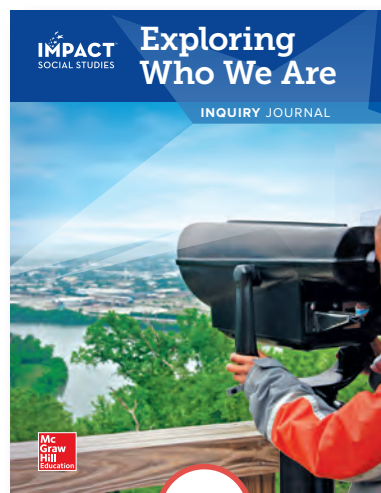
K

Learning and Working Together



1

Our Place in the World



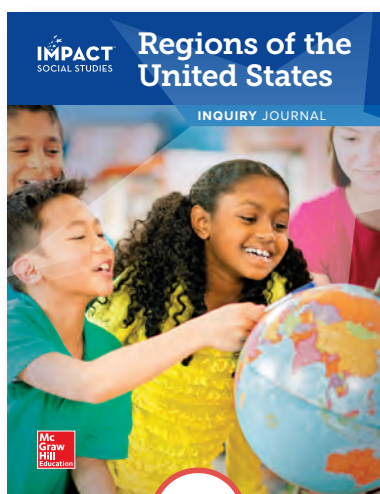
2

Exploring Who We Are



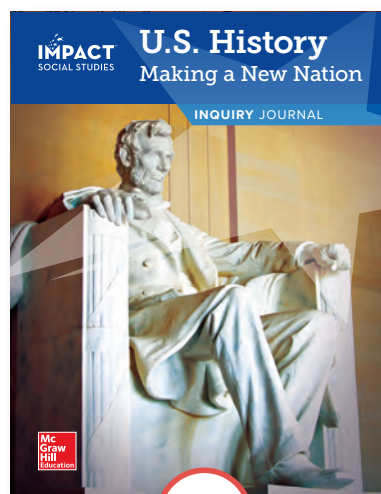
3

Our Communities



4

Regions of the United States



5

U.S. History:  
Making a New Nation

Find out more at [mheonline.com/impact](https://mheonline.com/impact)

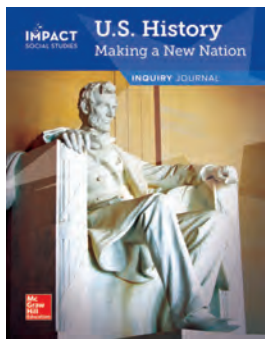
# IMPACT™ STUDENT MATERIALS

## VERSATILE PRINT AND DIGITAL RESOURCES

### Grades K–5

Social studies is not a one-size-fits-all subject anymore. As such, *IMPACT* was created with every teacher in mind, including those with less time to teach. Flexibility of pacing and student resources allows *IMPACT Social Studies* to be accessible and easy to use no matter how much instructional time a teacher has for social studies.

*IMPACT Social Studies* offers flexible purchasing options and any component not purchased in print is available within the digital platform.



#### Inquiry Journal

Engages students with compelling and essential questions that build on the students' own lived experiences and prior knowledge. Students will report their findings, making informed opinions, and make connections to their own lives.



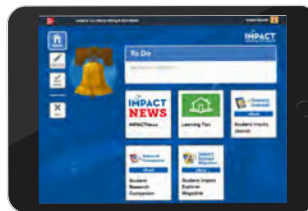
#### IMPACT Explorer Magazine

The Explorer Magazine provides engaging and highly visual, chapter-level content. Use the magazine as an ELA component, as each chapter includes articles and stories of a variety of genres. It is accompanied with a Teaching Guide that provides easy-to-use three-step lesson plans for each article and story.



#### Research Companion

Students dive into their study of economics, civics, history, and geography, working to answer the Essential Questions, consider multiple perspectives, and demonstrate meaningful learning of social studies standards. The content within each chapter and lesson is divided into smaller pieces that are followed by informal formative assessments.



#### IMPACT Online

With the intuitive *IMPACT* online platform, all content is available in both an eBook and interactive format, complete with videos, songs, games, and an array of other interactive content.

## MT. VERNON MODULES

*Available as an add-on*

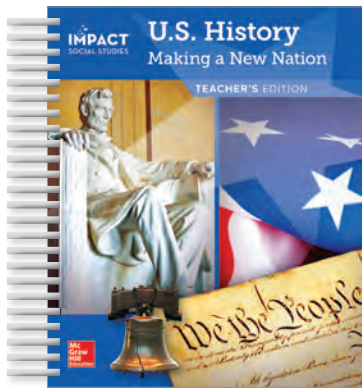
Go on a journey through history! The Mount Vernon modules take students into the life of George Washington. Broken into grade level bands—GK–1, G2–3, and G4–5—students investigate an Essential Question, tied to the appropriate content at the grade level, and complete interactive activities and performance tasks. The Mount Vernon modules can be added as supplemental digital lessons to your curriculum. Available in English and Spanish.



# IMPACT™ TEACHER MATERIALS

FLEXIBLE OPTIONS LET YOU TEACH HOW YOU WANT, WHEN YOU WANT

Grades K–5



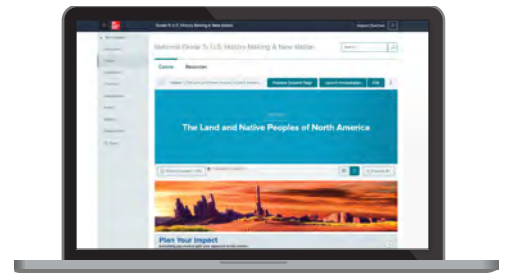
## Teacher's Edition

Instruction for lessons, pacing and planning, scaffolded reading strategies, differentiated instruction, language learners support and development, and all you need to teach social studies in both a print and digital environment.



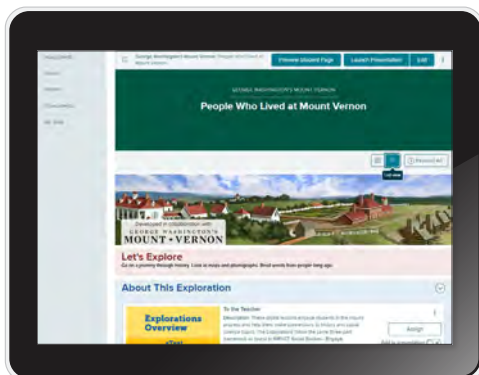
## IMPACT Explorer Magazine Teaching Guide

Three-step instructional model to guide students through engaging texts with reading scaffolds to support all learners.



## IMPACT Online

Data management with the ability to assign tasks and assessments, personalize tasks and assessments, group students, review student progress and capture and review student progress, use presentation mode to interact with students, and complete lessons.



## MT. VERNON MODULES

Available as an add-on

Access the digital lesson modules and resources to implement Mount Vernon modules that can be taught in 15-20 fun lessons.

# ENGLISH STUDENT RESOURCES

## COMPLETE BUNDLE (PRINT AND DIGITAL)

Includes access to the *IMPACT*™ Social Studies Online Student Center, Inquiry Journal (shipped annually), Research Companion, and *IMPACT* Explorer Magazine.

Best For: If you want a comprehensive social studies experience for both the student and teacher with the ability to use the print and digital resources.

### Grade K

6-year bundle	978-0-07-697598-3	\$61.98
1-year bundle	978-0-07-697592-1	\$51.93

### Grade 1

6-year bundle	978-0-07-697599-0	\$72.90
1-year bundle	978-0-07-697593-8	\$57.48

### Grade 2

6-year bundle	978-0-07-697600-3	\$72.90
1-year bundle	978-0-07-697594-5	\$57.48

### Grade 3

6-year bundle	978-0-07-697601-0	\$76.41
1-year bundle	978-0-07-697595-2	\$60.72

### Grade 4

6-year bundle	978-0-07-697602-7	\$86.88
1-year bundle	978-0-07-697596-9	\$67.86

### Grade 5

6-year bundle	978-0-07-697603-4	\$86.88
1-year bundle	978-0-07-697597-6	\$67.86

## FOUNDATIONAL BUNDLE (PRINT AND DIGITAL)

Includes access to the *IMPACT* Social Studies Online Student Center, Inquiry Journal (shipped annually), and Research Companion.

Best For: If you want the core student materials in print and the complete digital experience, which includes the digital Explorer Magazine.

### Grade K

6-year bundle	978-0-07-697844-1	\$54.84
1-year bundle	978-0-07-697895-3	\$40.68

### Grade 1

6-year bundle	978-0-07-697847-2	\$65.52
1-year bundle	978-0-07-697897-7	\$45.12

### Grade 2

6-year bundle	978-0-07-697848-9	\$65.52
1-year bundle	978-0-07-697898-4	\$45.12

### Grade 3

6-year bundle	978-0-07-697849-6	\$68.88
1-year bundle	978-0-07-697901-1	\$47.34

### Grade 4

6-year bundle	978-0-07-697893-9	\$78.03
1-year bundle	978-0-07-697902-8	\$53.13

### Grade 5

6-year bundle	978-0-07-697894-6	\$78.03
1-year bundle	978-0-07-697852-6	\$53.13

## EXPLORER WITH INQUIRY BUNDLE (PRINT AND DIGITAL)

Includes access to the *IMPACT* Social Studies Online Student Center, Inquiry Journal (shipped annually), and *IMPACT* Explorer Magazine.

Best For: If you want your print materials to focus on the Inquiry Journal and Explorer Magazine while accessing the Research Companion online.

### Grade K

6-year bundle	978-0-07-699733-6	\$49.47
1-year bundle	978-0-07-699664-3	\$33.03

### Grade 1

6-year bundle	978-0-07-699734-3	\$60.66
1-year bundle	978-0-07-699667-4	\$34.80

### Grade 2

6-year bundle	978-0-07-699735-0	\$60.66
1-year bundle	978-0-07-699668-1	\$34.80

### Grade 3

6-year bundle	978-0-07-699736-7	\$62.40
1-year bundle	978-0-07-699669-8	\$35.46

### Grade 4

6-year bundle	978-0-07-699737-4	\$72.24
1-year bundle	978-0-07-699672-8	\$42.66

### Grade 5

6-year bundle	978-0-07-699738-1	\$72.24
1-year bundle	978-0-07-699673-5	\$42.66

# ENGLISH STUDENT RESOURCES (CONTINUED)

## INQUIRY BUNDLE (PRINT AND DIGITAL)

Includes access to the *IMPACT*™ Social Studies Online Student Center and Inquiry Journal (shipped annually).

Best For: If you have a strong technology initiative, reliable Internet and bandwidth, and less of a need for print materials.

### Grade K

6-year bundle.....	978-0-07-697862-5.....	\$44.49
1-year bundle.....	978-0-07-697872-4.....	\$20.04

### Grade 1

6-year bundle.....	978-0-07-697865-6.....	\$56.40
1-year bundle.....	978-0-07-697875-5.....	\$23.04

### Grade 2

6-year bundle.....	978-0-07-697866-3.....	\$56.40
1-year bundle.....	978-0-07-697876-2.....	\$23.04

### Grade 3

6-year bundle.....	978-0-07-697867-0.....	\$57.36
1-year bundle.....	978-0-07-697877-9.....	\$23.04

### Grade 4

6-year bundle.....	978-0-07-697870-0.....	\$66.78
1-year bundle.....	978-0-07-697879-3.....	\$26.85

### Grade 5

6-year bundle.....	978-0-07-697871-7.....	\$66.78
1-year bundle.....	978-0-07-697880-9.....	\$26.85

## LITERACY BUNDLE (PRINT AND DIGITAL)

Includes access to the *IMPACT* Social Studies Online Student Center, Research Companion, and *IMPACT* Explorer Magazine.

### Grade K

6-year bundle.....	978-1-26-420562-2.....	\$50.19
1-year bundle.....	978-1-26-431290-0.....	\$33.99

### Grade 1

6-year bundle.....	978-1-26-420563-9.....	\$59.49
1-year bundle.....	978-1-26-431302-0.....	\$36.39

### Grade 2

6-year bundle.....	978-1-26-420564-6.....	\$59.49
1-year bundle.....	978-1-26-431314-3.....	\$36.39

### Grade 3

6-year bundle.....	978-1-26-420565-3.....	\$62.13
1-year bundle.....	978-1-26-431326-6.....	\$39.57

### Grade 4

6-year bundle.....	978-1-26-420566-0.....	\$68.73
1-year bundle.....	978-1-26-431294-8.....	\$42.75

### Grade 5

6-year bundle.....	978-1-26-420567-7.....	\$68.73
1-year bundle.....	978-1-26-431305-1.....	\$42.75

## EXPLORER BUNDLE (PRINT AND DIGITAL)

Includes access to the *IMPACT* Social Studies Online Student Center and *IMPACT* Explorer Magazine.

### Grade K

6-year bundle.....	978-1-26-430891-0.....	\$42.72
1-year bundle.....	978-1-26-430886-6.....	\$26.25

### Grade 1

6-year bundle.....	978-1-26-430899-6.....	\$52.35
1-year bundle.....	978-1-26-430894-1.....	\$28.08

### Grade 2

6-year bundle.....	978-1-26-430903-0.....	\$52.35
1-year bundle.....	978-1-26-431216-0.....	\$28.08

### Grade 3

6-year bundle.....	978-1-26-430911-5.....	\$54.15
1-year bundle.....	978-1-26-430906-1.....	\$30.39

### Grade 4

6-year bundle.....	978-1-26-431181-1.....	\$60.54
1-year bundle.....	978-1-26-431176-7.....	\$32.82

### Grade 5

6-year bundle.....	978-1-26-431213-9.....	\$60.54
1-year bundle.....	978-1-26-431208-5.....	\$32.82

# ENGLISH STUDENT RESOURCES (CONTINUED)

## DIGITAL SUBSCRIPTIONS

Includes access to the *IMPACT™* Social Studies Online Student Center.

### Grade K

6-year subscription .....	978-0-07-698922-5 .....	\$38.10
1-year subscription .....	978-0-07-691505-7 .....	\$14.40

### Grade 1

6-year subscription .....	978-0-07-698926-3 .....	\$48.39
1-year subscription .....	978-0-07-691471-5 .....	\$15.15

### Grade 2

6-year subscription .....	978-0-07-698930-0 .....	\$48.39
1-year subscription .....	978-0-07-691358-9 .....	\$15.15

### Grade 3

6-year subscription .....	978-0-07-698934-8 .....	\$49.50
1-year subscription .....	978-0-07-691383-1 .....	\$16.44

### Grade 4

6-year subscription .....	978-0-07-698938-6 .....	\$55.59
1-year subscription .....	978-0-07-691467-8 .....	\$17.49

### Grade 5

6-year subscription .....	978-0-07-698942-3 .....	\$55.59
1-year subscription .....	978-0-07-691435-7 .....	\$17.49

## PRINT PRODUCTS

### Grade K

Inquiry Journal .....	978-0-07-691486-9 .....	\$9.42
Research Companion .....	978-0-07-692871-2 .....	\$23.79
IMPACT Explorer Magazine .....	978-0-07-691496-8 .....	\$13.41

### Grade 1

Inquiry Journal .....	978-0-07-691564-4 .....	\$11.88
Research Companion .....	978-0-07-692872-9 .....	\$25.47
IMPACT Explorer Magazine .....	978-0-07-691566-8 .....	\$14.64

### Grade 2

Inquiry Journal .....	978-0-07-691350-3 .....	\$11.88
Research Companion .....	978-0-07-692873-6 .....	\$25.47
IMPACT Explorer Magazine .....	978-0-07-691352-7 .....	\$14.64

### Grade 3

Inquiry Journal .....	978-0-07-691376-3 .....	\$13.11
Research Companion .....	978-0-07-697733-8 .....	\$27.93
IMPACT Explorer Magazine .....	978-0-07-691378-7 .....	\$15.72

### Grade 4

Inquiry Journal .....	978-0-07-691441-8 .....	\$15.72
Research Companion .....	978-0-07-695606-7 .....	\$30.09
IMPACT Explorer Magazine .....	978-0-07-691453-1 .....	\$17.31

### Grade 5

Inquiry Journal .....	978-0-07-691409-8 .....	\$15.72
Research Companion .....	978-0-07-692875-0 .....	\$30.09
IMPACT Explorer Magazine .....	978-0-07-691418-0 .....	\$17.31

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6-year subscription .....	978-0-07-698920-1 .....	\$410.97
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### Grade 4

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### Grade 5

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Teacher's Edition .....	978-0-07-691499-9 .....	\$113.58
IMPACT Explorer Magazine Teaching Guide .....	978-0-07-693100-2 .....	\$73.59
IMPACT Explorer Magazine Class Set (25) with Teaching Guide .....	978-0-07-697883-0 .....	\$209.97

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### Grade 2

Teacher's Edition .....	978-0-07-691354-1 .....	\$133.02
IMPACT Explorer Magazine Teaching Guide .....	978-0-07-693104-0 .....	\$77.37
IMPACT Explorer Magazine Class Set (25) with Teaching Guide .....	978-0-07-697885-4 .....	\$228.75

### Grade 3

Teacher's Edition .....	978-0-07-691381-7 .....	\$149.25
IMPACT Explorer Magazine Teaching Guide .....	978-0-07-697906-6 .....	\$90.87
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Teacher's Edition .....	978-0-07-691458-6 .....	\$162.24
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### Grade 5

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IMPACT Explorer Magazine Teaching Guide .....	978-0-07-693105-7 .....	\$105.48
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Includes access to digital lesson module and resources.

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#### George Washington's Dinner

6-year subscription, Student .....	978-0-07-695881-8 .....	\$24.72
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#### People Who Lived at Mount Vernon

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### Grades 2–3

#### Wheat Farming at Mt. Vernon

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#### Lives of the Enslaved People at Mount Vernon

6-year subscription, Student .....	978-0-07-686796-7 .....	\$24.72
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6-year subscription, Teacher .....	978-0-07-686514-7 .....	\$52.53
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#### Learning About the Enslaved People Who Lived at Mount Vernon

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1-year subscription, Teacher .....	978-0-07-695909-9 .....	\$12.36

#### Lives of the Enslaved People at Mount Vernon

6-year subscription, Teacher .....	978-0-07-686818-6 .....	\$52.53
1-year subscription, Teacher .....	978-0-07-686805-6 .....	\$12.36

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Includes access to the *IMPACTO*™ Social Studies Online Student Center, Inquiry Journal (shipped annually), Research Companion, and *IMPACTO* Explorer Magazine.

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1-year bundle	978-0-07-703956-1	\$68.94

### Grade 2

6-year bundle	978-0-07-703979-0	\$87.48
1-year bundle	978-0-07-703977-6	\$68.94

### Grade 3

6-year bundle	978-0-07-703989-9	\$91.68
1-year bundle	978-0-07-703987-5	\$72.84

### Grade 4

6-year bundle	978-0-07-703999-8	\$104.28
1-year bundle	978-0-07-703997-4	\$81.48

### Grade 5

6-year bundle	978-0-07-703907-3	\$104.28
1-year bundle	978-0-07-703897-7	\$81.48

## FOUNDATIONAL BUNDLE (PRINT AND DIGITAL)

Includes access to the *IMPACTO* Social Studies Online Student Center, Inquiry Journal (shipped annually), and Research Companion.

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### Grade 2

6-year bundle	978-0-07-703983-7	\$72.78
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### Grade 3

6-year bundle	978-0-07-703996-7	\$74.91
1-year bundle	978-0-07-703994-3	\$42.57

### Grade 4

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1-year bundle	978-0-07-704001-7	\$51.21

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Includes access to the *IMPACTO*™ Social Studies Online Student Center and Inquiry Journal (shipped annually).

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1-year bundle.....	978-0-07-703947-9.....	\$24.09

**Grade 1**

6-year bundle.....	978-0-07-703968-4.....	\$67.68
1-year bundle.....	978-0-07-703974-5.....	\$27.63

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6-year bundle.....	978-0-07-703901-1.....	\$67.68
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**Grade 2**

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1-year subscription .....	978-0-07-691401-2 .....	\$21.00

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Research Companion .....	978-0-07-692876-7 .....	\$28.59
<i>IMPACTO</i> Explorer Magazine .....	978-0-07-691547-7 .....	\$16.08

**Grade 1**

Inquiry Journal .....	978-0-07-691497-5 .....	\$14.31
Research Companion .....	978-0-07-692879-8 .....	\$30.57
<i>IMPACTO</i> Explorer Magazine .....	978-0-07-691503-3 .....	\$17.55

**Grade 2**

Inquiry Journal .....	978-0-07-691363-3 .....	\$14.31
Research Companion .....	978-0-07-692880-4 .....	\$30.57
<i>IMPACTO</i> Explorer Magazine .....	978-0-07-691365-7 .....	\$17.55

**Grade 3**

Inquiry Journal .....	978-0-07-691390-9 .....	\$15.72
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1-year subscription .....	978-0-07-691349-7 .....	\$122.37

**Grade 2**

6-year subscription .....	978-0-07-701344-8 .....	\$493.17
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<i>IMPACTO</i> Explorer Magazine Class Set (25) with Teaching Guide .....	978-0-07-697971-4 .....	\$251.91

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<i>IMPACTO</i> Explorer Magazine Teaching Guide .....	978-0-07-693109-5 .....	\$92.85
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**Grade 2**

Teacher's Edition .....	978-0-07-691368-8 .....	\$159.66
<i>IMPACTO</i> Explorer Magazine Teaching Guide .....	978-0-07-693116-3 .....	\$92.85
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### Grades 2–3

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#### Learning About the Enslaved People Who Lived at Mount Vernon

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1-year subscription, Student .....	978-1-26-428899-1 .....	\$6.18

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1-year subscription, Student .....	978-1-26-429894-5 .....	\$6.18

#### Lives of the Enslaved People at Mount Vernon

6-year subscription, Student .....	978-1-26-428912-7 .....	\$29.67
1-year subscription, Student .....	978-1-26-428907-3 .....	\$6.18

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*Includes access to digital lesson module and resources.*

### Grades K–1

#### George Washington's Dinner

6-year subscription, Teacher .....	978-1-26-430867-5 .....	\$63.06
1-year subscription, Teacher .....	978-1-26-430862-0 .....	\$14.85

#### People Who Lived at Mount Vernon

6-year subscription, Teacher .....	978-1-26-428938-7 .....	\$63.06
1-year subscription, Teacher .....	978-1-26-428933-2 .....	\$14.85

### Grades 2–3

#### Wheat Farming at Mt. Vernon

6-year subscription, Teacher .....	978-1-26-430875-0 .....	\$63.06
1-year subscription, Teacher .....	978-1-26-430870-5 .....	\$14.85

#### Learning About the Enslaved People Who Lived at Mount Vernon

6-year subscription, Teacher .....	978-1-26-428923-3 .....	\$63.06
1-year subscription, Teacher .....	978-1-26-428941-7 .....	\$14.85

### Grades 4–5

#### Washington's Travels

6-year subscription, Teacher .....	978-1-26-430883-5 .....	\$63.06
1-year subscription, Teacher .....	978-1-26-430878-1 .....	\$14.85

#### Lives of the Enslaved People at Mount Vernon

6-year subscription, Teacher .....	978-1-26-428931-8 .....	\$63.06
1-year subscription, Teacher .....	978-1-26-428926-4 .....	\$14.85

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Diverse narratives and imagery make history accessible to all students with meaningful content that fosters empathy and understanding while helping students make sense of their world and current events through the lens of the past.

## PRIMARY SOURCE : LYRICS

“ There ain’t nothing I can do or nothing I can say  
That folks don’t criticize me  
But I’m going to do just as I want to anyway  
And don’t care if they all despise me

If I should take **notion**  
To jump into the ocean  
Ain’t nobody’s bizness if I do

If I go to church on Sunday  
Then shimmy down on Monday  
Ain’t nobody’s bizness if I do, if I do

If my friend ain’t got no money  
And I say ‘Take all mine, honey’  
Tain’t nobody’s bizness if I do, do, do, do

If I give him my last nickel  
And it leaves me in a **pickle**  
Tain’t nobody’s bizness if I do,  
if I do . . . ”

—Bessie Smith, 1923

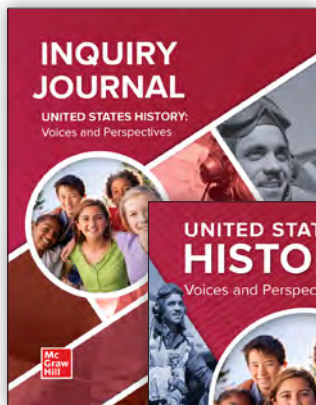


# MIDDLE SCHOOL PROGRAMS

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Inspire your middle school students to critically analyze the past and discover how it relates to them today using primary and secondary sources that highlight deep, thought-provoking questions. These sources feature a diverse range of perspectives and experiences while empowering students to explore their own curiosities.

## UNITED STATES HISTORY: VOICES AND PERSPECTIVES



Full Survey

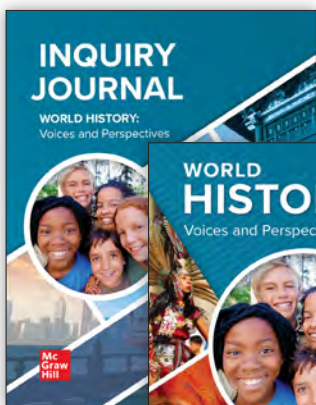


Early Years

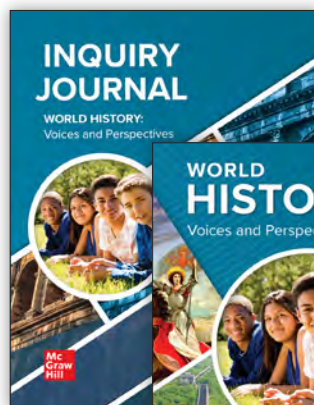


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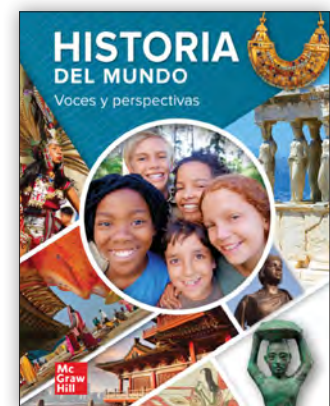
## WORLD HISTORY: VOICES AND PERSPECTIVES



Full Survey



Early Ages



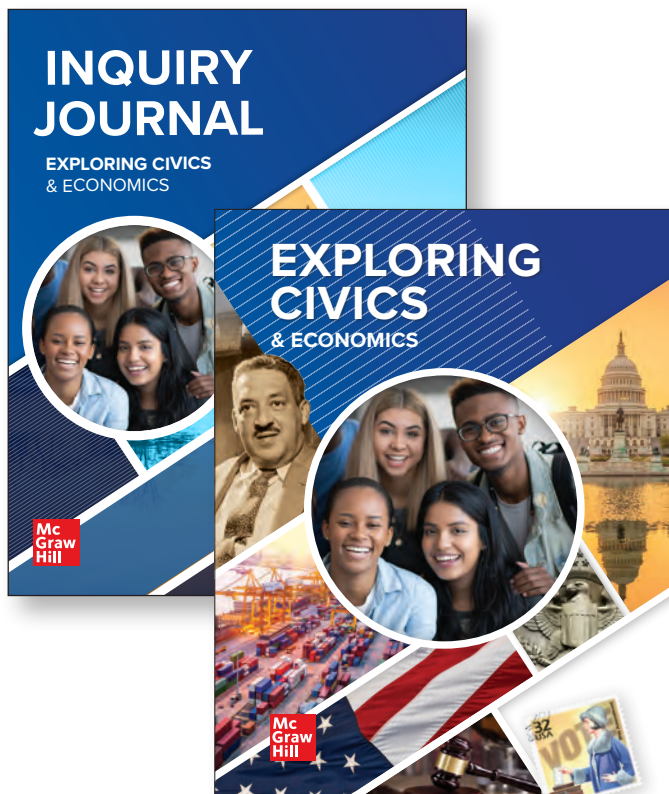
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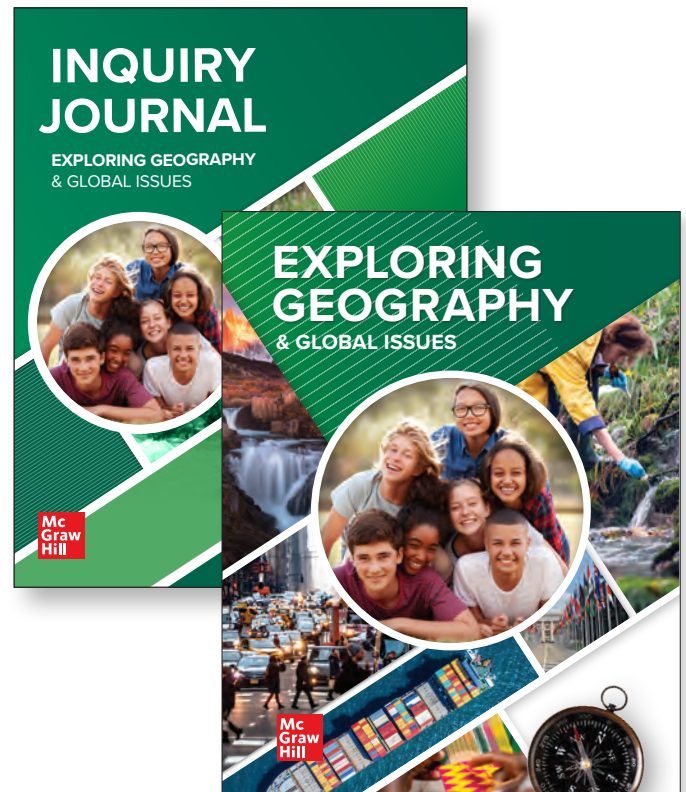
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Inspire students to make vital connections between the past and present as they experience geography, civics, economics, and global issues through multiple perspectives and inquiry. Students will engage in civil discourse and understand the challenges of living in a diverse and interconnected world on their way to becoming future-ready citizens.

## EXPLORING CIVICS & ECONOMICS



## EXPLORING GEOGRAPHY & GLOBAL ISSUES



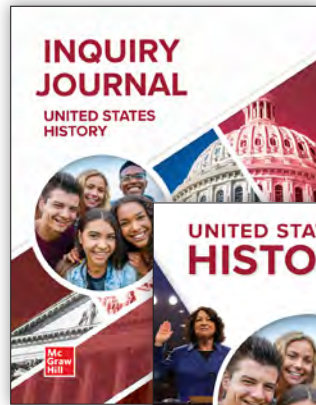
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Inspire your high school students to critically analyze the past and discover how it relates to them today using primary and secondary sources that highlight deep, thought-provoking questions. These sources feature a diverse range of perspectives and experiences while empowering students to explore their own curiosities.

## UNITED STATES HISTORY



Full Survey



Modern Times



Spanish Edition

## WORLD HISTORY



Full Survey



Modern Times



Spanish Edition

# HIGH SCHOOL PROGRAMS

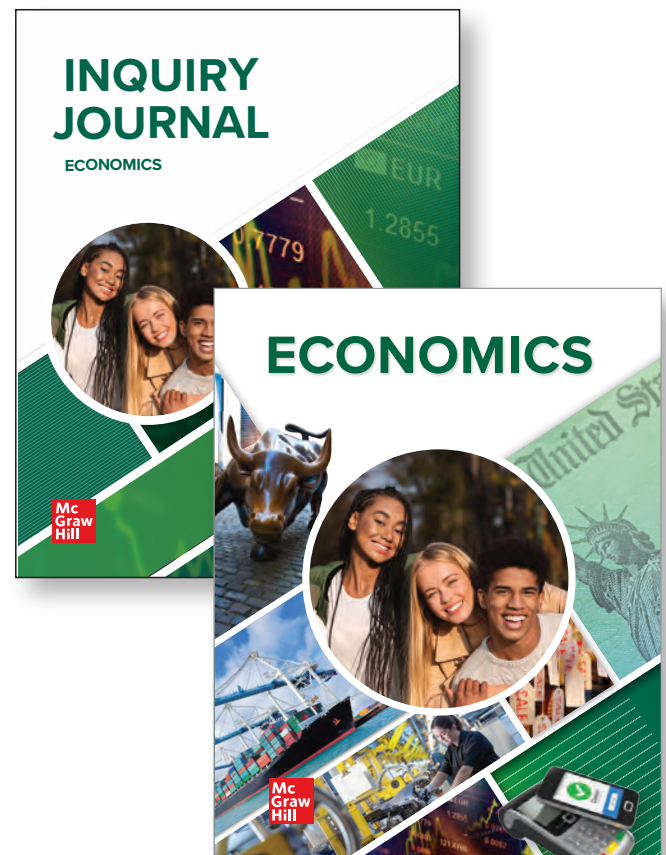
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Inspire students to embrace their role in the community, state, country, and world as they engage in civil discourse on their way to becoming future-ready citizens. Prepare them to manage their finances and recognize how the economy influences their lives. Equip them to make informed decisions both inside and outside of the voting booth. Empower them to think critically, ask questions, and make an impact.

## UNITED STATES GOVERNMENT & CIVICS



## ECONOMICS

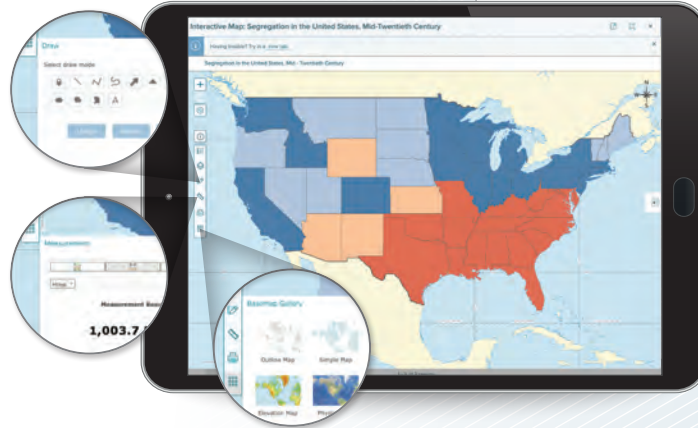


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## The Student Experience

- **Compelling questions** for each topic that encourage deep thought and reflection.
- **Inquiry-infused content** that incorporates a variety of perspectives.
- **Activities** that help students engage with present-day issues and affect change locally through informed action.
- A **living library** of updated program content that makes history relevant, including biweekly current event articles that link what students are learning to today's events.
- **Engaging multimedia content**, including videos, audio files, interactive maps, and more.
- **Targeted, personalized learning** that adapts to the needs of each student using *SmartBook*®.
- **Story Maps**, Offer a more immersive experience by connecting content, maps, and additional multi-media to the program.

Story Maps can be found in every program; easily find them by searching “Story Map” under resources.



### Looking Ahead

You will learn the history of the civil rights movement in the United States between 1954 and 1978. While studying this time period, you will learn about segregation and other forms of discrimination that African Americans endured, and the strategies civil rights movement activists employed. You will see how the leaders of the modern civil rights movement were motivated by past struggles against inequality. And you will understand the changes that came about because of these protests.

You will examine Compelling Questions and develop your own questions about the civil rights movement in the inquiry lessons. Review the time line to preview some of the key events, people, and organizations that you will learn about.

### What Will You Learn

In these lessons focused on the civil rights movement, you will learn:

- the historical causes of the civil rights movement.
- the key events in the history of the civil rights movement.
- the actions taken by significant individuals and important organizations within the civil rights movement.
- the effects of the civil rights movement.
- the legacy of the civil rights movement in the United States.

### COMPELLING QUESTIONS

- How did discrimination affect the daily life of African Americans before the civil rights movement?
- How did activists move the civil rights movement forward?

### KEY EVENTS OF CIVIL RIGHTS MOVEMENT

- 1941** **JANUARY 25, 1941** A. Philip Randolph proposes a March on Washington to highlight segregation and Jim Crow discrimination.
- 1954** **MAY 17, 1954** Supreme Court rules against public school segregation in *Brown v. Board of Education of Topeka*.
- DECEMBER 1955** Montgomery, Alabama, bus boycott begins.
- SEPTEMBER 1957** Federal troops ensure integration of African American students at Central High School in Little Rock, Arkansas.
- SEPTEMBER 1957** Civil Rights Act passed to ensure that all Americans could exercise their right to vote.
- 1960** **FEBRUARY 1960** Greensboro sit-in begins.
- AUGUST 1963** March on Washington for Jobs and Freedom (FPM).
- JULY 1964** Civil Rights Act passed that ends segregation in public places and banned employment discrimination.
- 1965** **AUGUST 1965** Voting Rights Act passed to remove legal barriers of voter discrimination at the local and state levels.
- APRIL 4, 1968** Dr. Martin Luther King, Jr., assassinated in Memphis.
- APRIL 11, 1968** Civil Rights Act passed prohibiting housing discrimination.

**Sequencing Time** List the events about education and explain how each event contributed to school desegregation.

## The Teacher Experience

### Flexibility and Customizable Options

The Teacher Edition offers maximum flexibility for your classroom with support for different types of lessons.

- Each Topic begins with an **Introduction Lesson** and concludes with a **Review And Apply Lesson**.
- There are a series of **Learn the Events Lessons** and **Inquiry Activity Lessons** in each topic.
- Use all the lessons in a topic or pick and choose the lessons for your classroom.



**TOPIC**

4

This painting created in 1898 shows British troops attacking the American forces at what is commonly referred to as the Battle of Bunker Hill, although the battle was fought on Breed's Hill. The battle occurred early in the American Revolution.

## The American Revolution 1754–1782

INTRODUCTION LESSON		
01	Introducing The American Revolution	106

LEARN THE EVENTS LESSONS		
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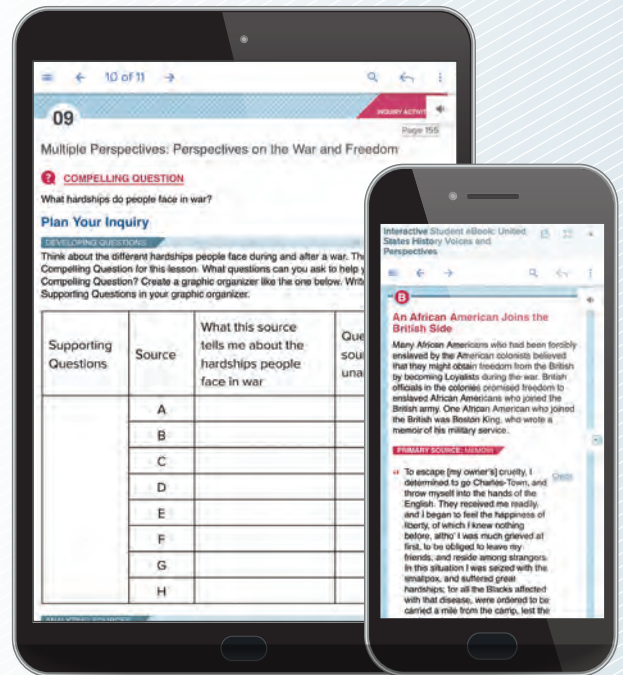
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REVIEW AND APPLY LESSON		
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# THE NEW SOCIAL STUDIES EXPERIENCE

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# ASSESSMENT AND RESOURCES

## Assessment

- All Preassessment, Quizzes, and Tests from the Topic Tests and Lesson Quizzes blackline master are available as printable PDFs in the digital courseware.
- Digital assessments may be assigned online and offer automatic grading on several question types.
- Customize your assessments, edit an existing assessment, or create your own.

## Digital Worksheets

Digital worksheets provide additional support and extend learning with:

- Hands-On Topic Projects.
- Reading and Writing Essentials.
- Activities in Guided Reading, Reteaching, Review and Apply, Video Response, History and Geography, History and Civics, and History and Economics.

## Differentiation and Scaffolding

- Reading and Writing Essentials
- Guided Reading Activity

### For English Language Learners:

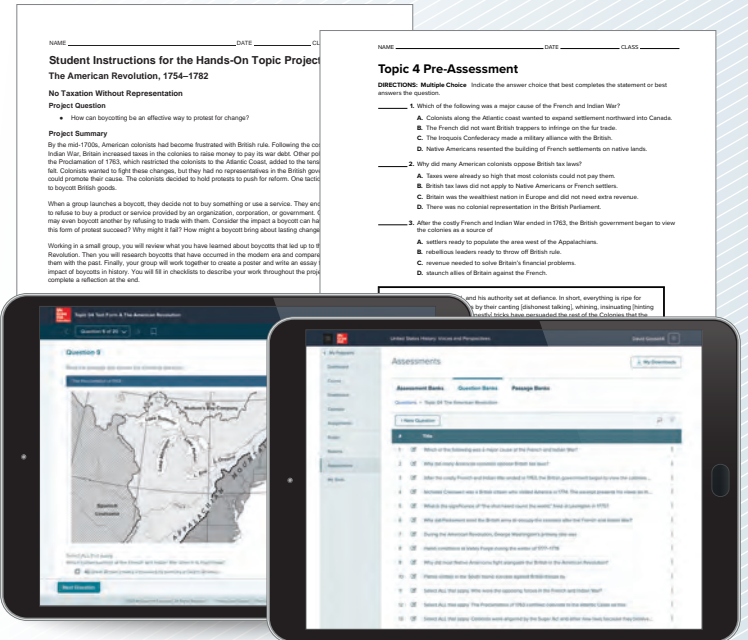
- English Learners Scaffold
- Reading and Writing Essentials

### For Students with Special Needs:

- Special Needs Scaffold
- Audio read in the Student Edition eBook
- Closed Captioning for Videos in English and Spanish

### For Enrichment:

- Hands-on Topic Project
- Differentiate the Activity suggestions
- History and Geography Activity
- History and Economics Activity
- History and Civics Activity



### TEACH (CONTINUED)

#### GO ONLINE Guided Reading Activity

**The Sui, Tang, and Song Dynasties** Assign the Guided Reading Activity to help students take notes about the lesson content.

18 INDIVIDUAL 20 MIN

#### GEOGRAPHY SKILLS

**Interpreting Data on a Map** Draw students' attention to the "Tang China c. 700 C.E." map and have them locate and name the two rivers labeled on the map. (*Huang He, Chang Jiang*) Point out that the Huang He is also called the Yellow River. **Ask:** What five major cities are shown on the map? (Beijing, Chang'an, Luoyang, Hangzhou, Guangzhou) Other than the cities, what other human-made feature is indicated? (the Grand Canal) How can you tell that is what it is? (The type of line used to show the route of the canal is indicated on the map's key.) **CLASS 5 MIN**

**Assigned location.** They accompany the narration.

### English Learners Scaffold

#### Reading a Text Closely to Pronounce

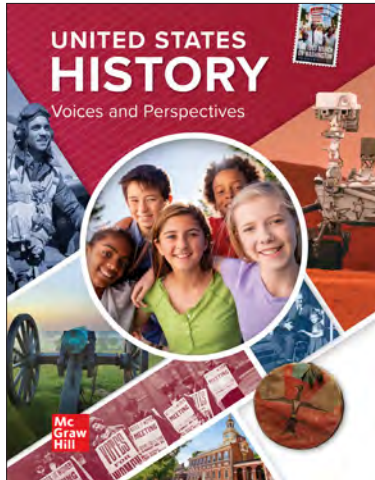
#### Entering and Emerging

Guide students through the section, have them create questions about words that are difficult to pronounce. (Possible answers: "Chang'an" pronounced "Chang'an" or "Chang'an") Guide them in creating questions about the location of the Grand Canal and its importance to the Tang Dynasty.

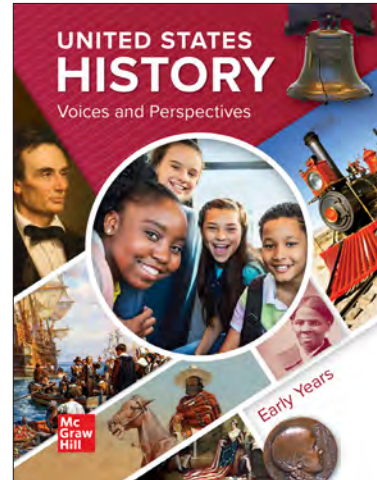
Student Edition, Inquiry Journal, Topic Tests, and Lesson Quizzes.



## United States History: Voices and Perspectives



## United States History: Voices and Perspectives, Early Years



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#### The Declaration of Independence

- TOPIC 5 First Governments and the Constitution

#### The Constitution of the United States

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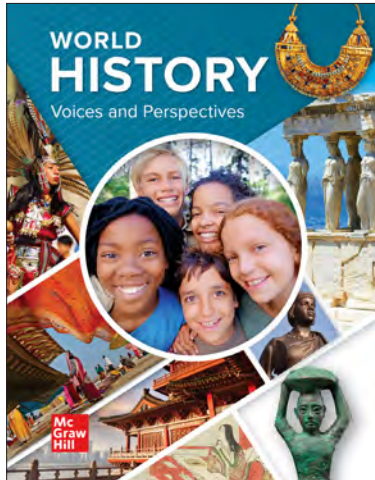
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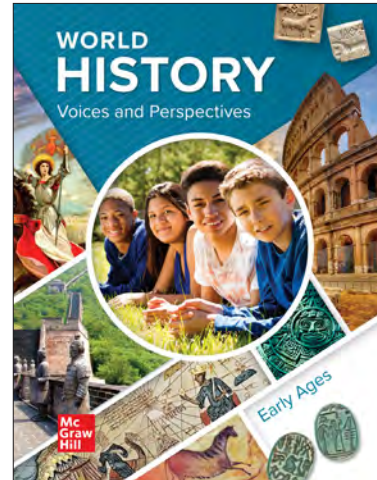
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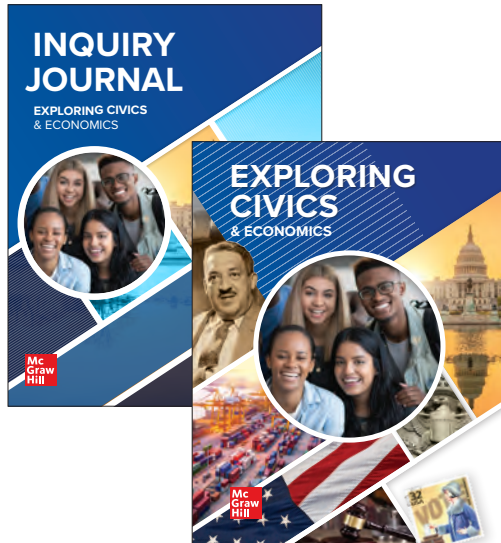
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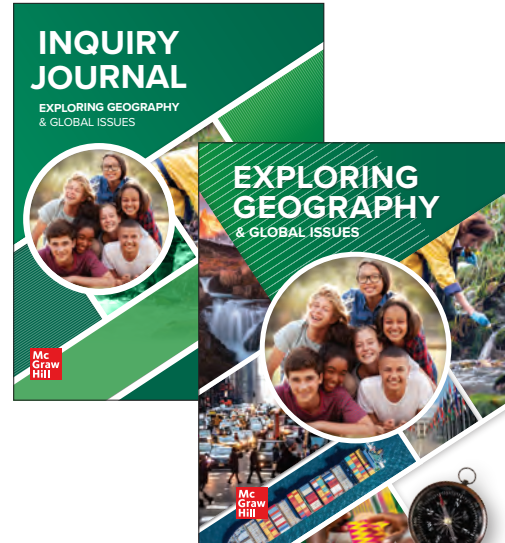
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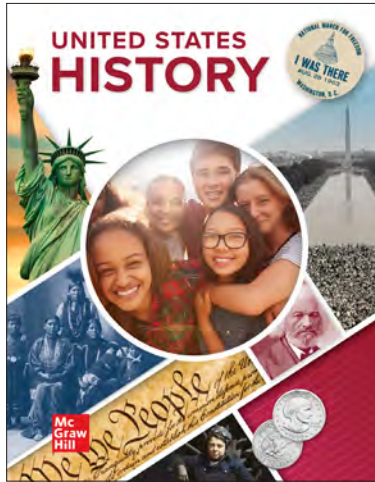
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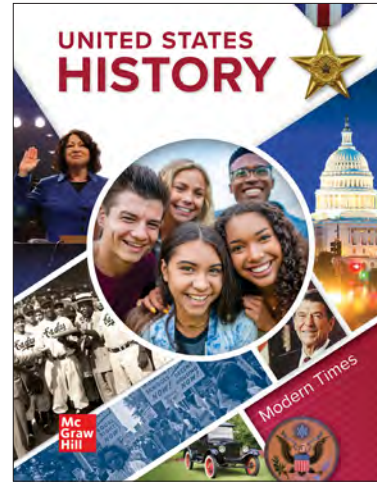
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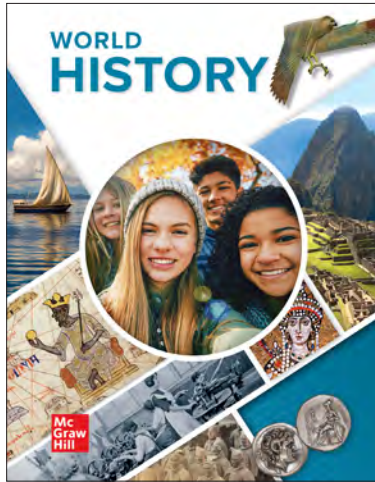
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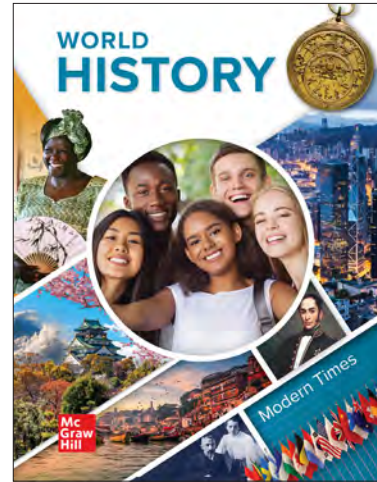
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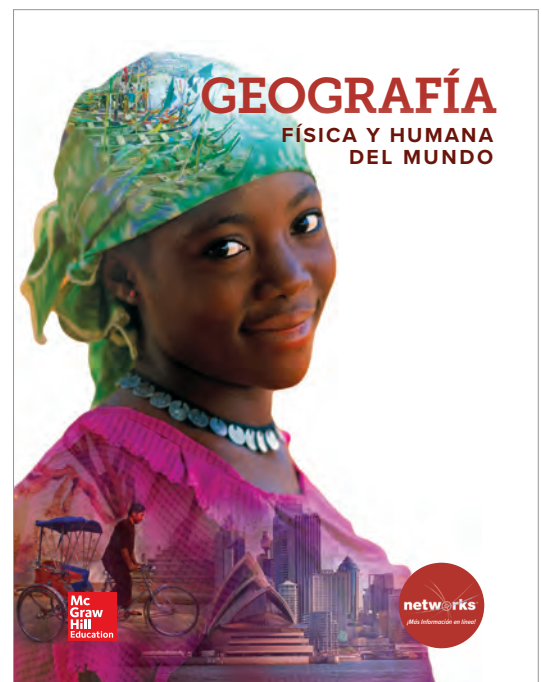
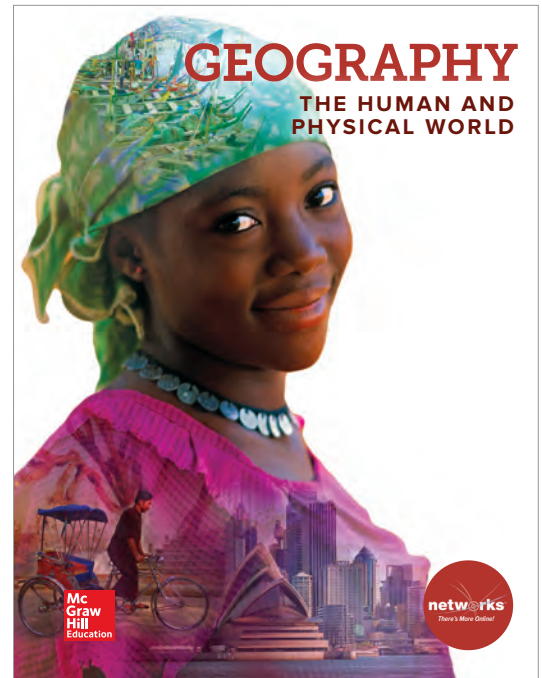
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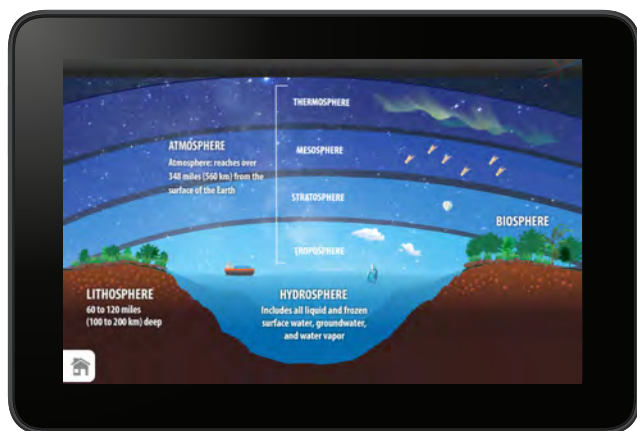
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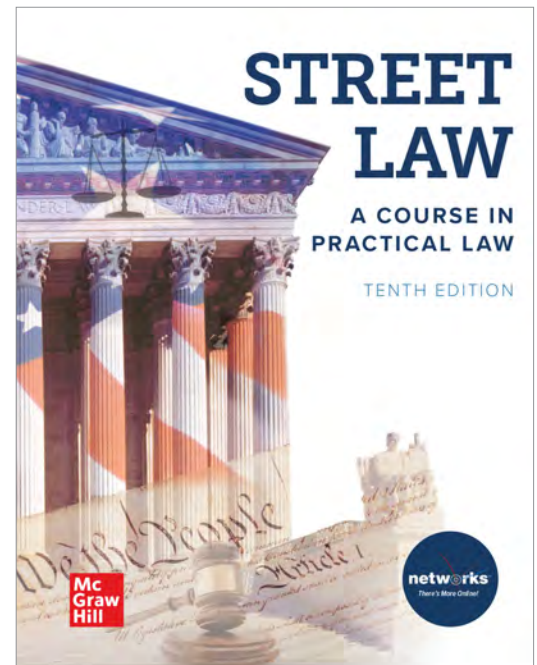
Grades 9–12

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*Street Law: A Course in Practical Law* (2021) empowers students with the legal and civic knowledge, skills, and confidence to be engaged and informed citizens while affecting positive change. This student-centered, interactive program now features a brand-new chapter on environmental law that includes information on important federal legislation like the **Clean Air Act** and **Clean Water Act**. This course's democratic pedagogy ensures the development of high-level critical thinking and problem-solving skills, engagement, and communication skills. This edition is available in both online and print formats.

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- Chapter 4 Settling Disputes
- Chapter 5 The Court System
- Chapter 6 Lawyers

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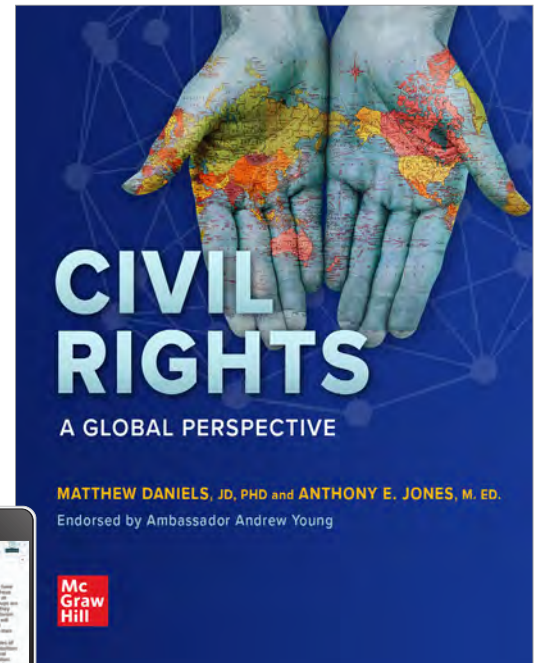
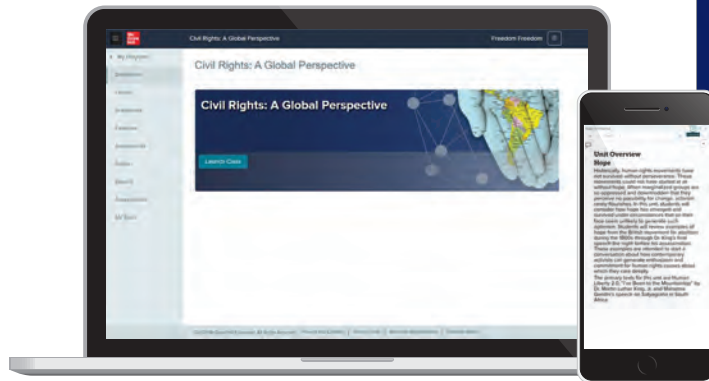
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This unique, **all-digital curriculum** is designed to build empathy in students so they can apply the lessons learned to current global challenges and feel inspired to help build a more equal society.



## TABLE OF CONTENTS

Anchored by 5 key texts of Dr. Martin Luther King, Jr. alongside the work of human rights activists from around the world, the curriculum is organized around units of study based on themes.

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**Unit Objective:** Clarify what the concept of freedom has meant to generations of activists and identify common patterns in those meanings. Includes 14 lessons.

### Perseverance

**Unit Objective:** Examine the practice of perseverance in a variety of historical and contemporary contexts.

### Hope

**Unit Objective:** Consider how hope has emerged and survived under circumstances that on their face seem unlikely to generate such optimism.

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**Unit Objective:** Consider forms of justice ranging from reconciliation to incarceration and reflect on how justice is understood and applied.

### Conscience

**Unit Objective:** Examine how human rights activists (both historical and contemporary) have acted upon their conscience at great personal cost to their popularity, their health, and sometimes even their lives.

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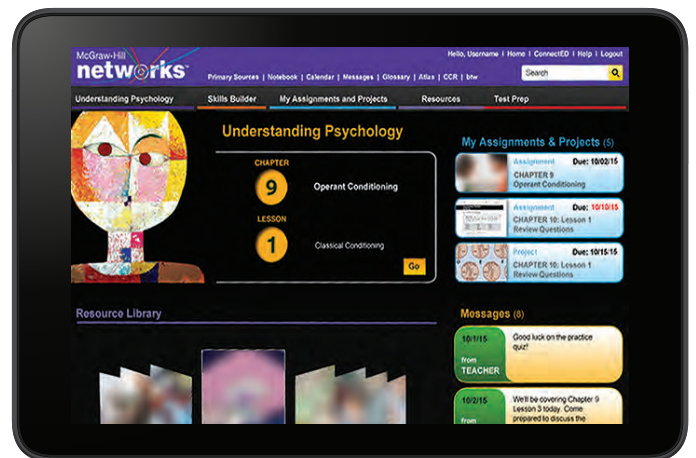
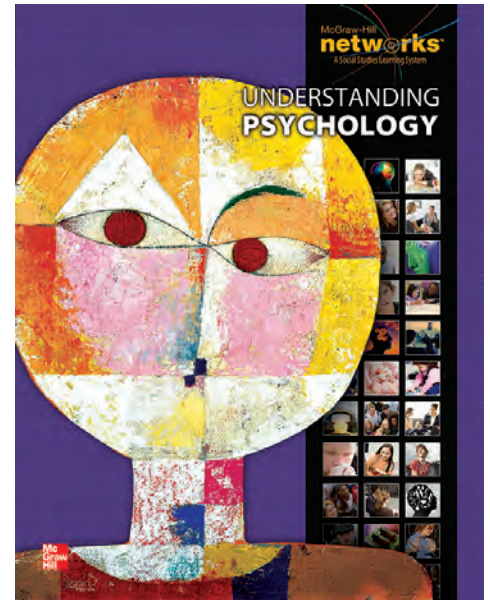
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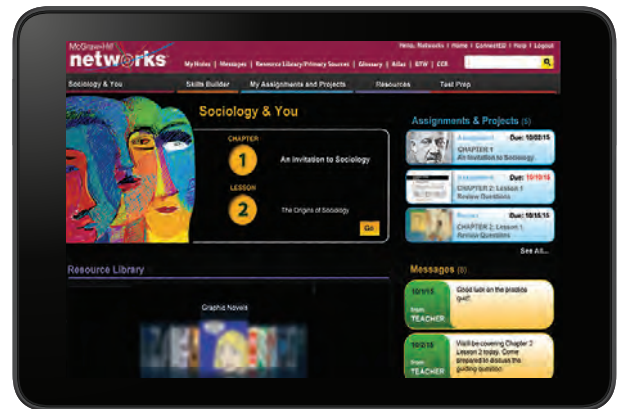
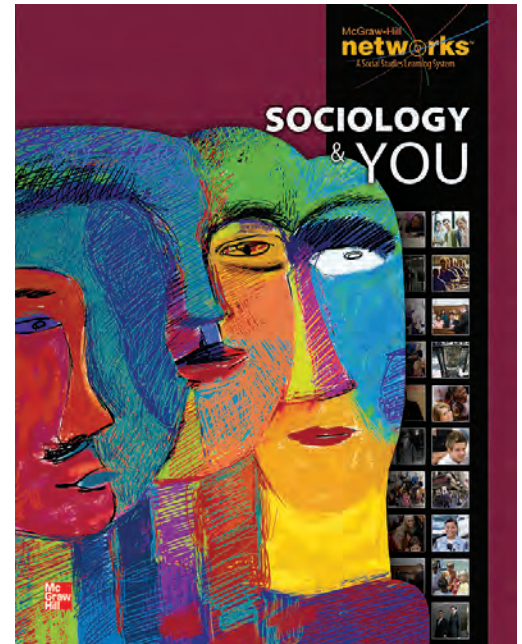
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# SOCIOLOGY & YOU

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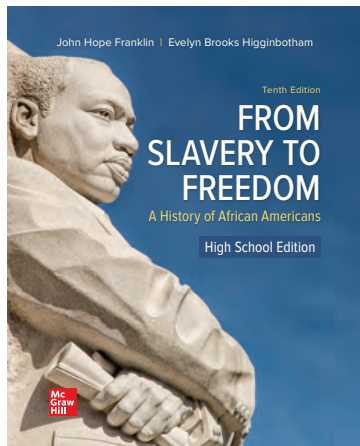
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# African American History

## *From Slavery to Freedom: A History of African Americans*, High School Edition

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Franklin



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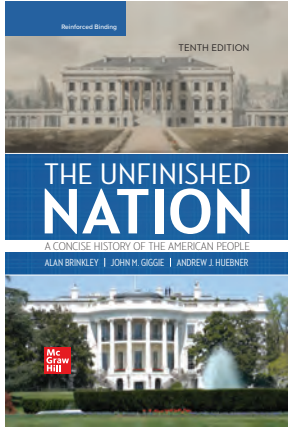
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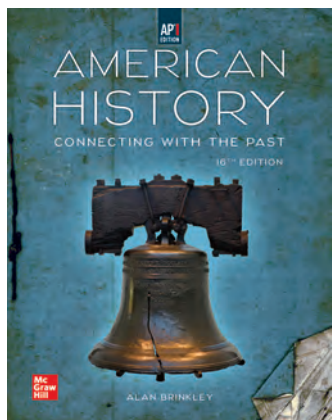
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Online Student Edition subscription			
6-year	978-0-07-694334-0		\$145.35
1-year	978-0-07-694325-8		\$122.97
Online Teacher Edition subscription			
6-year	978-0-07-694328-9		\$234.42
1-year	978-0-07-694329-6		\$163.95
Printed Teacher Manual	978-0-07-694330-2		\$44.10
Student Edition	978-0-07-694324-1	Sample Only	

# AP<sup>®</sup> United States History

## *American History: Connecting with the Past*, AP Edition

Sixteenth Edition © 2023

Brinkley



For Advanced Placement<sup>®</sup>

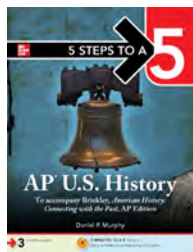
### Features

- Organization and coverage of content and skills reflect the current AP U.S. History Framework. Unit and chapter content frames each topic within a thematic focus to support the understanding of historical developments.
- Students are provided with opportunities to apply Historical Thinking Skills and Reasoning Processes throughout the book to support their success in the course and on the exam.
- A Teacher Wraparound Edition provides instructional support and innovative strategies at point of use alongside an inset of the Student Edition.

### Dynamic Digital Resources

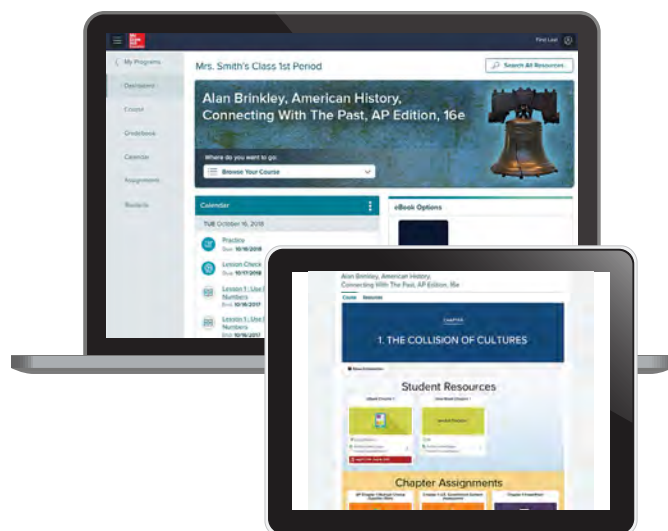
A wealth of digital AP resources includes an eBook of both the Student Edition and the Teacher Wraparound Edition, an adaptive *SmartBook*<sup>®</sup>, primary and secondary sources and activities, and customizable AP assignments and assessments.

*5 Steps to a 5: AP U.S. History* guides students through an effective 5-step study plan to help them build skills, knowledge, and test-taking confidence for AP Exam success.



### Distinguished Authorship and Complete Alignment for AP Success

Known for the clear, singular voice of renowned historian Alan Brinkley and its comprehensive, balanced scholarship, *American History: Connecting with the Past* has long been a respected and reliable text for AP U.S. History. Through a rich set of pedagogical tools, *American History* guides students to think like a historian about the many forces shaping and re-shaping our dynamic history. Accessible to students at all levels, the narrative is brought to life through compelling features and rich visuals, images, and graphics.



#### Standard Student Bundle

(Student Edition with Online Student Edition subscription)

6-year	978-1-26-638515-5	\$164.64
1-year	978-1-26-638298-7	\$144.63

#### Premium Student Bundle

(Student Edition with Online Student Edition subscription and one copy of *5 Steps to a 5*)

6-year	978-1-26-591804-0	\$185.64
1-year	978-1-26-591382-3	\$165.63

#### Online Student Edition subscription

6-year	978-1-26-623867-3	\$139.95
1-year	978-1-26-623860-4	\$119.94

#### Online Teacher Edition subscription

6-year	978-1-26-623962-5	\$264.18
1-year	978-1-26-623918-2	\$159.15

Teacher Edition ..... 978-1-26-624021-8 ..... \$164.64

Student Edition ..... 978-1-26-601889-3 ..... Sample Only

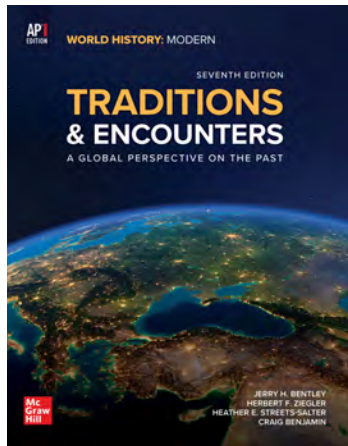
Access to the Online Student Edition includes access to a *SmartBook*<sup>®</sup> adaptive eBook and additional digital learning resources. Teacher resources include eBook, *SmartBook*, Teacher's Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.

# AP<sup>®</sup> World History: Modern

## *Traditions & Encounters: A Global Perspective on the Past*, AP Edition

Seventh Edition © 2023

Bentley



### Stellar Authorship, Complete AP Alignment, and Unmatched AP Support!

*Traditions & Encounters* has been updated and fully aligns with the AP World History: Modern Framework. The content in both the text and the digital resources support mastery of the knowledge and skills students require for success in the course and on the AP Exam. Retaining the text's thematic perspective and informed by the most recent scholarship, the instruction has been organized to reflect the chronological time periods, historical thinking skills, and reasoning processes in the AP Framework and fosters connections that illustrate both continuities and changes across time periods. Students are led to analyze historical sources and evidence as they interpret, draw inferences, and evaluate a variety of primary and secondary sources and identify the connections among events.

For Advanced Placement<sup>®</sup>

### Fully Updated Course Resources

- AP-style test practice includes multiple choice, short answer, and long essay questions at the end of each chapter.
- AP Test Banks match the question type, style, scope, and rigor of the AP Exam.
- The AP Teacher Manual, available in print and online, provides innovative strategies and activities to enhance teaching AP World History: Modern concepts and skills.
- A Primary Source Library, organized by historical time period, includes a variety of primary sources and historical arguments. A set of focused documents and images provide an opportunity to analyze and interpret a topic in depth.

#### Standard Student Bundle

(Student Edition with Online Student Edition subscription)

6-year .....	978-1-26-447955-9 .....	\$151.65
1-year .....	978-1-26-447584-1 .....	\$126.66

#### Premium Student Bundle

(Student Edition with Online Student Edition subscription and one copy of *5 Steps to a 5*)

6-year .....	978-1-26-592753-0 .....	\$172.65
1-year .....	978-1-26-592112-5 .....	\$147.66

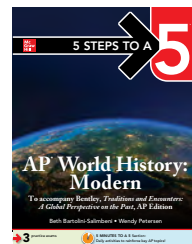
#### Online Student Edition subscription

6-year .....	978-1-26-654626-6 .....	\$128.91
1-year .....	978-1-26-444507-3 .....	\$94.98

### Powerful Digital Resources, AP-aligned Instruction

Online study tools engage students and personalize the learning for AP success. The dynamic digital resources include:

- An updated eBook and *SmartBook*<sup>®</sup> with instruction and assessments that reflect the new time span and themes.
- Targeted recommendations that focus students on concepts and content that require additional study.
- Coverage and activities that focus on pre-1200 time periods to prepare students for the start date of the World History: Modern curriculum.



### *5 Steps to a 5: AP World History: Modern*

guides students through an effective 5-step study plan to help them build skills, knowledge, and test-taking confidence for AP Exam success.

#### Online Teacher Edition subscription

6-year .....	978-1-26-445302-3 .....	\$264.18
1-year .....	978-1-26-444908-8 .....	\$159.15

Printed Teacher Manual ... 978-1-26-654543-6 ..... \$41.58

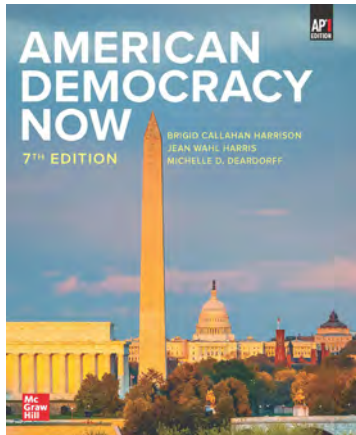
Student Edition ..... 978-1-26-654532-0 ..... Sample Only

Access to the Online Student Edition includes access to a *SmartBook*<sup>®</sup> adaptive eBook and additional digital learning resources. Teacher resources include eBook, *SmartBook*, Teacher's Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.

AP<sup>®</sup> United States Government and Politics*American Democracy Now*, AP Edition

Seventh Edition © 2022

Harrison

For Advanced Placement<sup>®</sup>

well as new considerations about the role of the media in politics and ideological debates on topics such as health care and election interference.

Chapters are organized within Units to directly align with the AP Framework.

- Clearly identified AP-specific features help students apply the AP Disciplinary Practices and Reasoning Processes to the content to develop skill mastery.
- Unit openers introduce AP Big Ideas and chapter openers spotlight AP Enduring Understandings and focus the learning ahead.
- Required Supreme Court cases are highlighted and supported with annotations and activities for in-depth analysis and understanding.
- Integrated coverage of essential foundational documents provides opportunities for a deeper analysis.
- Integrated data-analysis activities help students consume political data in a meaningful way.
- A variety of graphs, charts, illustrations, photos, political cartoons, text-based documents, and commentary provide additional source-analysis activities.
- AP Exam Practice at the end of each chapter and unit emulate the actual AP Exam, giving students repeated practice opportunities.

## A True AP Edition

*American Democracy Now* engages students in American politics through relevant content and a rich set of pedagogical tools that develop Enduring Understandings, align with Learning Objectives, offer comprehensive coverage of the Essential Knowledge Statements, and provide students with opportunities to apply Disciplinary Practices and Reasoning Processes to support success on the AP United States Government and Politics Exam.

Accessible to students at all levels, the narrative is brought to life through compelling features, such as rich visuals and graphics, and the “Then, Now, Next” framework, helping students gain a comprehensive understanding of American government yesterday, today, and through the development of critical thinking skills, tomorrow.

Updated discussions of the current political context include the impact of the COVID-19 pandemic and the upsurge in movements calling for racial justice, as



Concept Clips are engaging videos that walk students through the more difficult concepts in the course.

## Standard Student Bundle

(Student Edition with Online Student Edition subscription)

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## Online Teacher Edition subscription

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Printed Teacher Manual ... 978-1-26-431914-5 ..... \$41.58

Student Edition ..... 978-1-26-431913-8 ..... Sample Only

Access to the Online Student Edition includes access to a SmartBook<sup>®</sup> adaptive eBook and additional digital learning resources. Teacher resources include eBook, SmartBook, Teacher's Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.

AP<sup>®</sup> Economics*Economics*, AP Edition

Twenty-Second Edition © 2021

McConnell



## The Classic Text is Still the Best!

*Economics* remains the leading text for AP Macroeconomics and AP Microeconomics courses. The authors' 40 years of teaching success is reflected in the clear treatment of economics concepts, balanced coverage, and patient explanations. Streamlined to focus on AP content with easy visual clues to separate microeconomic and macroeconomic coverage, this AP Edition is fully aligned to the course Framework. The test prep module includes exam tips, unit reviews, practice exams, and interactive annotated exemplar essays.

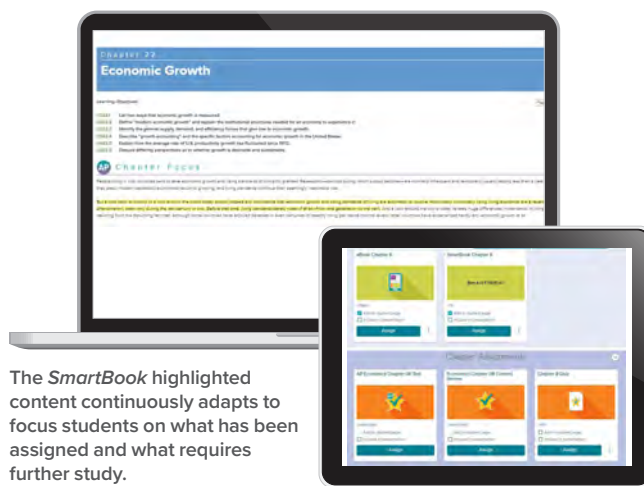
For Advanced Placement<sup>®</sup>

## Streamlined AP Focus

- Robust, fully aligned AP resources including part and chapter introductions, AP-style test practice, quick review sections, and complete practice exams focus the learning on AP curriculum all year long.
- Graphing practice and additional support provide multiple application opportunities.
- AP Edition eBook and *SmartBook*<sup>®</sup> adaptive reading experience delivers anywhere, anytime learning.
- Refreshed illustrations and enhanced learning aids provide students with more accessible ways to approach instruction.
- AP Teacher Manual, available in print and online, includes a pacing guide, course and exam information, suggested activities, focused instructional strategies, and a sample syllabus.

## Enhanced Instruction, Personalized Support

Chapter-level digital resources enhance core content and provide meaningful application opportunities to support concept mastery.



The *SmartBook* highlighted content continuously adapts to focus students on what has been assigned and what requires further study.

## Standard Student Bundle

(Student Edition, Online Student Edition subscription)

6-year .....	978-0-07-904116-6 .....	\$174.12
1-year .....	978-0-07-904112-8 .....	\$163.77

## Online Student Edition subscription

6-year .....	978-0-07-681962-1 .....	\$147.99
1-year .....	978-0-07-681961-4 .....	\$130.56

## Online Teacher Edition subscription

6-year .....	978-0-07-681969-0 .....	\$256.47
1-year .....	978-0-07-681966-9 .....	\$154.50

Printed Teacher Manual .....	978-0-07-681970-6 .....	\$43.23
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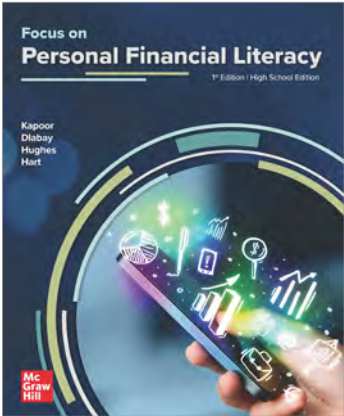
Student Edition .....	978-0-07-681974-4 .....	Sample Only
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Access to the Online Student Edition includes access to a *SmartBook*<sup>®</sup> adaptive eBook and additional digital learning resources. Teacher resources include eBook, *SmartBook*, Teacher's Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.

# Personal Finance

## Focus on Personal Financial Literacy, High School Edition

First Edition © 2024  
Kapoor



### A Real-World Approach to Personal Financial Literacy

Delivering comprehensive coverage of the key topics in Personal Finance courses, the program is designed to appeal to a diverse student population with a variety of life situations and financial literacy levels. The hands-on approach encourages students to think about relevant, real-life situations and goals, and to develop an understanding of financial issues that impact their lives today and in the future. Customized content aligns to the Council for Economic Education and Jump\$tart Coalition National Standards for Personal Financial Education.

### For Electives

#### Focus on:

- Accessible instruction with a high school friendly design, examples that resonate with students, and engaging illustrations of complex concepts and processes.
- Real life application with *Money Minute Focus*, *CAUTION*, *Action Items*, *Financial Literacy in Practice*, *Figure it Out*, and *What Would you Do* features that engage students in the decision making, critical thinking, and practical skills needed for sound financial planning.
- Practice and assessment activities to help students develop core competencies with daily spending diaries, road maps, case studies, self-tests, and research assignments and projects.
- Extension activities in the companion workbook that offer an abundance of additional resources correlated to the textbook.
- Unmatched teacher support, in print and online, that includes pacing information, lecture support, discussion prompts, and project-based learning ideas.

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6-year	978-1-26-600338-7		\$140.01
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(Student Edition with Online Student Edition subscription and one copy of the Student Workbook)			
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6-year	978-1-26-564250-1		\$119.01
1-year	978-1-26-563953-2		\$93.96

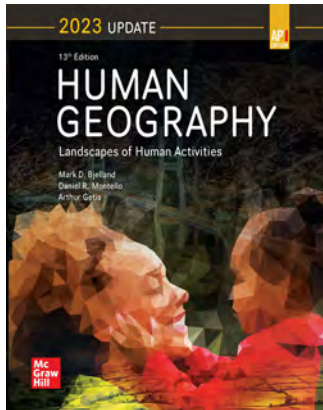
Online Teacher Edition subscription			
6-year	978-1-26-565335-4		\$264.18
1-year	978-1-26-564770-4		\$159.15
Student Workbook	978-1-26-563356-1		\$27.99
Teacher Manual	978-1-26-563743-9		\$44.55
Student Edition	978-1-26-563495-7		Sample Only

Access to the Online Student Edition includes access to a SmartBook<sup>®</sup> adaptive eBook and additional digital learning resources. Teacher resources include eBook, SmartBook, Teacher's Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.

# AP<sup>®</sup> Human Geography

## *Human Geography: Landscapes of Human Activities*, AP Edition

Thirteenth Edition © 2023 Update  
Bjelland



### Discover the Richness and Breadth of Human Geography

This 2023 update of *Human Geography*, AP Edition, delivers content truly aligned to the AP Exam and course framework with the addition of free-response questions in the A-G format at the end of each chapter and in the new complete AP Practice Exam. With full coverage of the AP skills and content, the program seeks to introduce students to the scope and excitement of geography while helping them develop an awareness of its relevance to their daily lives and fostering their role as informed citizens.

*Human Geography* conveys the richness and breadth of human geography and provides insight into the nature and intellectual challenges of the field of study. Fully comprehensive in content, current in data, relevant in interpretation, and aligned to the AP Curriculum Framework, this AP Edition leads students through an exciting

exploration of AP Human Geography and supports success in their coursework and on the Exam.

### AP features include:

- Full alignment to the AP Human Geography Framework.
- Chapter opener correlations to AP Learning Objectives.
- AP Key Terms highlighted at point-of-use
- End-of-chapter AP practice with FRQs in A-G format.
- Free-response questions that assess students' grasp of concepts and skills throughout each chapter.
- Digital skill and unit reviews, practice exams, and writing exemplars with feedback for students at different points of content mastery.
- An AP Teacher Manual, available in print and online, includes classroom activities, pacing guides, and a summary of concepts and themes covered in each chapter.

### Powerful Digital Resources and AP-Aligned Instruction

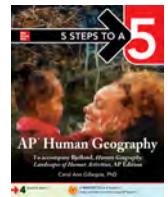
Online study tools engage students and personalize their learning for AP success.

They include:

- Assigned activities
- Resources and assessments, including updated and new free-response questions
- Interactive eBook
- Adaptive SmartBook<sup>®</sup>
- Teacher-added resources that customize the lessons

### *5 Steps to a 5: AP Human Geography*

guides students through an effective 5-step study plan to help them build skills, knowledge, and test-taking confidence for AP Exam success.



#### Standard Student Bundle

(Student Edition, Online Student Edition subscription)

6-year .....	978-1-26-606946-8 .....	\$163.20
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Teacher Manual ..... 978-1-26-564233-4 ..... \$44.10

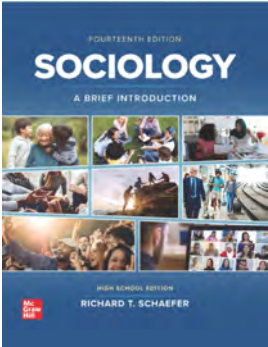
AP Student Edition ..... 978-1-26-564220-4 ..... Sample Only

Access to the Online Student Edition includes access to a *SmartBook*<sup>®</sup> adaptive eBook and additional digital learning resources. Teacher resources include eBook, *SmartBook*, Teacher's Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.

# Sociology

## Sociology: A Brief Introduction, High School Edition

Fourteenth Edition © 2023  
Schaefer



For Electives

### An Accessible View through a Sociological Lens

The High School edition of *Sociology: A Brief Introduction* is aligned to the American Sociological Association’s National Standards for High School Sociology and delivers full coverage of the domains, competencies, and concepts students need to master in their Sociology course. Concrete examples, contextualized in real-world scenarios, bring relevance to the learning experience.

### In-chapter features include:

- Critical Thinking and Use your Sociological Imagination activities that encourage students to use higher-order thinking skills.
- Research Today that presents current data, statistics, and research applied to real-world and engaging topics.
- Tracking Sociological Perspectives to highlight the major sociological perspectives.
- Sociology in the Global Community that builds cross-cultural awareness.
- Careers in Sociology and Taking Sociology to Work features that spotlight career possibilities.
- Taking Sociology with You which delivers engaging activities specifically developed for high school students to connect what they’ve learned to their daily lives and includes a writing activity.
- Rich multi-media resources that provide students with multiple opportunities to contextualize and apply their understanding and personalize the learning experience.

Standard Student bundle		
(Student Edition, Online Student Edition subscription)		
6-year .....	978-1-26-604845-6 .....	\$165.00
1-year .....	978-1-26-604150-1 .....	\$139.98
Online Student Edition subscription		
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1-year .....	978-1-26-590212-4 .....	\$115.26

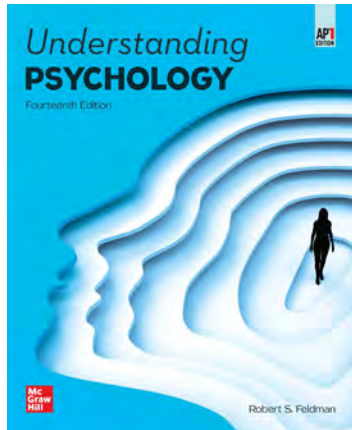
Online Teacher Edition subscription		
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1-year .....	978-1-26-590434-0 .....	\$159.15
Student Edition .....	978-1-26-590173-8 .....	Sample Only

Access to the Online Student Edition includes access to a *SmartBook*<sup>®</sup> adaptive eBook and additional digital learning resources. Teacher resources include eBook, *SmartBook*, Teacher’s Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.

AP<sup>®</sup> Psychology*Understanding Psychology*, AP Edition

Fourteenth Edition © 2020

Feldman



## Modular, Student-Centered, and AP-aligned

The first AP adaptation of *Understanding Psychology*, a best-selling college text now in its 14th edition, introduces students to the exciting field of Psychology as a vibrant science that is both theoretical and relevant. The modular organization, careful attention to diversity, and illustrative connections to applied fields and topics help students approach the content, engage with concepts, and harness a deep understanding of the role of psychology in their daily lives. Fully aligned to the AP curriculum framework, *Understanding Psychology* interweaves AP Topics, Learning Targets, and Skills throughout to ensure students are well-supported in their course and prepared for success on the AP Exam.

For Advanced Placement<sup>®</sup>

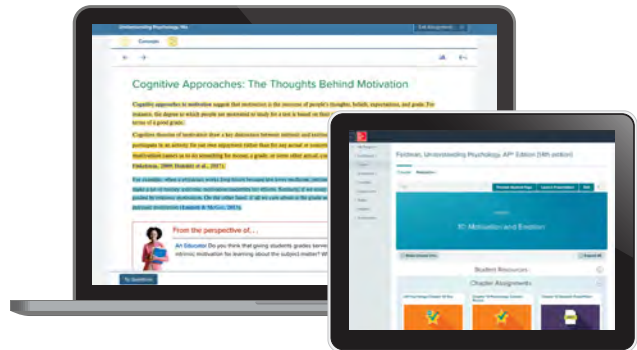
## Exclusive Features for AP Success

- AP Learning Targets in each module are tied to key content to keep students intently focused on critical AP skills and knowledge.
- Applying Psychology in the 21st Century infuses the rigor and practice of AP-specific skills in the context of understanding real world theory and research findings.
- Neuroscience and Your Life emphasizes the AP focus of understanding the biological bases of behavior.
- Diversity is both integrated and highlighted to reveal how psychology informs, and is informed by, race, ethnicity, gender, and culture.
- Every module ends with an AP Summary, a list of key terms, and an AP Test Practice section, providing the opportunity to make connections and prepare for the exam all year long.

## Powerful Digital Resources

An interactive eBook and assignable, adaptive *SmartBook*<sup>®</sup> with practice and assessments that support the core text.

- Module-level interactivities, videos with assessments, and case studies.
- AP-style test practice that reflects the actual exam and real-time reports to help students monitor their own progress.
- Teaching support including AP chapter and key concept overviews, teaching strategies, suggested assignments, benchmarks, and pacing guides.



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(Student Edition, Online Student Edition subscription)

6-year	978-0-07-904128-9	\$153.51
1-year	978-0-07-904124-1	\$144.24

## Online Student Edition subscription

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1-year	978-0-07-686336-5	\$114.33

## Online Teacher Edition subscription

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1-year	978-0-07-686341-9	\$154.50

Printed Teacher Manual 978-0-07-686346-4 \$43.23

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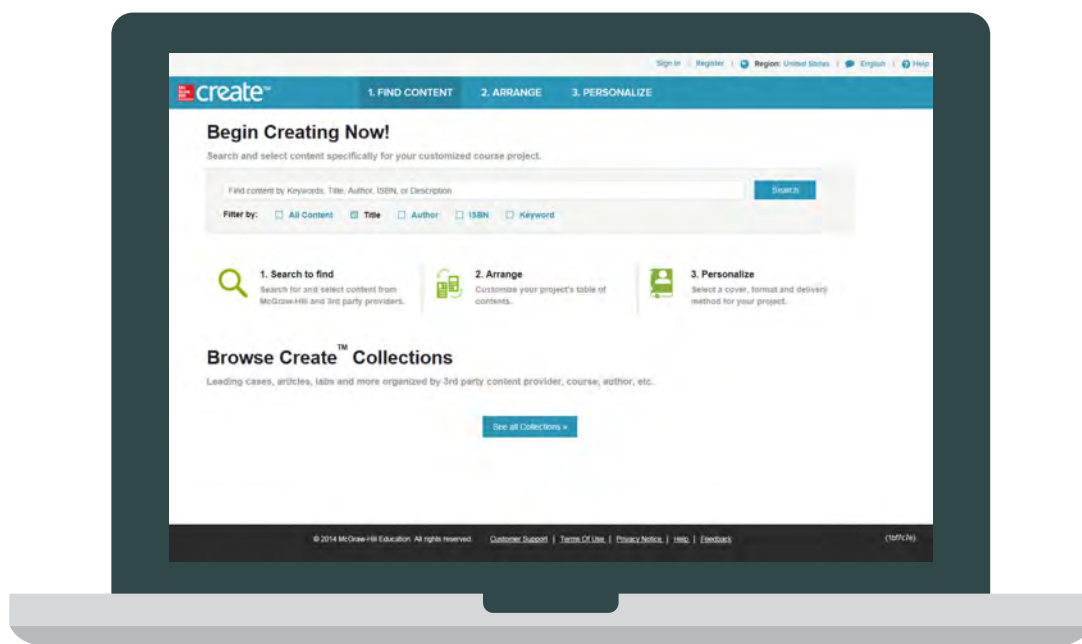
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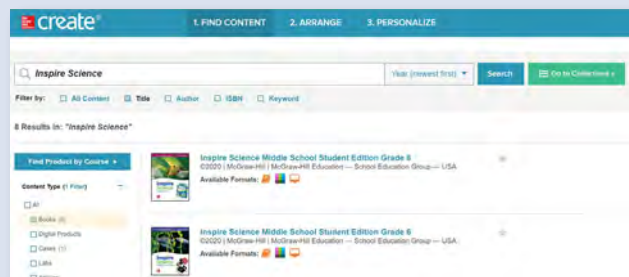
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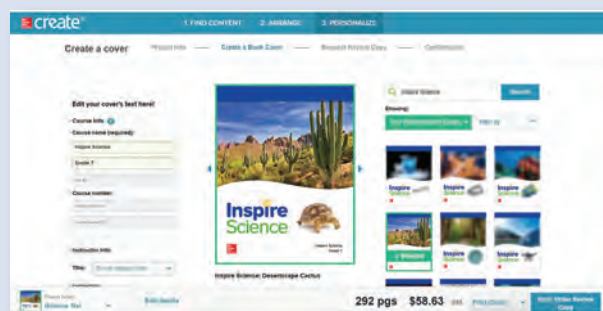


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# ONLINE PROFESSIONAL LEARNING SUPPORT

## READY WHEN YOU ARE

Whether you're implementing a new program—or you've been using a program for a few years—McGraw Hill Online Professional Learning supports you with a comprehensive library of relevant, self-paced professional learning resources—all available around the clock.

Short on time? Most embedded videos are less than 5 minutes, so you can learn a quick strategy while you're planning a lesson.

### Program Implementation Support

Implementation support provides everything you need to know to get up to speed on day one.

- **Quick Start eLearning Courses** provide program basics to help you get started quickly.
- **Deep-Dive eLearning Courses** provide all you need to learn to fully implement your new program with fidelity.



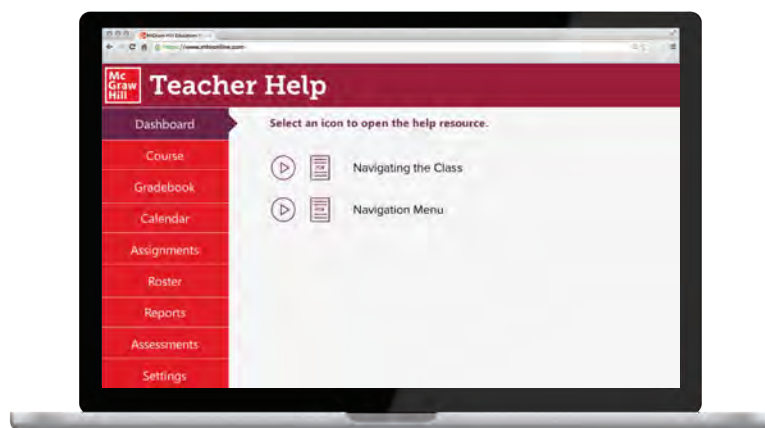
Online Professional Learning is included with your program's digital resources.

# ONLINE PROFESSIONAL LEARNING SUPPORT

## Digital Platform Support

Digital support helps you feel confident planning, teaching, and assessing with the digital tools in your program.

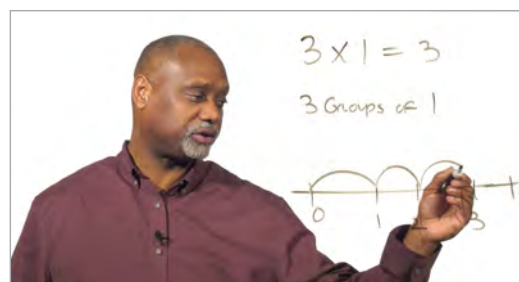
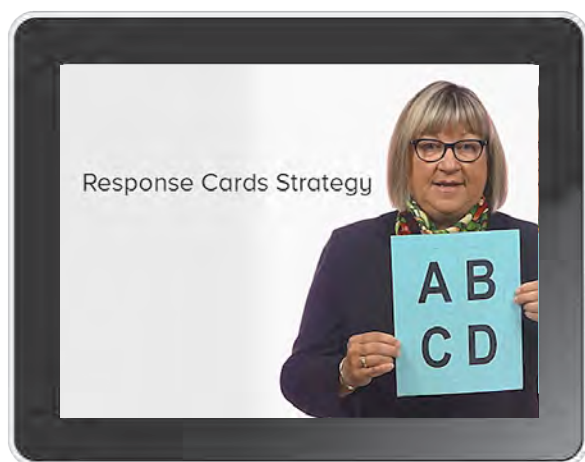
- **Digital Walkthrough Videos** provide an orientation to the resources available in your digital program.
- **Teacher Help** provides step-by-step instructions for your digital tools.



## Ongoing Pedagogy Support

Pedagogy and content support resources allow you to choose what you want to learn when you want to learn it.

- **Instructional Coaching Videos** are embedded at the point of use to provide next-practice strategies.
- **Interviews with Experts** provide the “why” behind best practices.
- **Classroom Videos** show and model the teaching of strategies and lessons.
- **eLearning Courses** offer flexibility for self-paced, small-group, or workshop learning with online and facilitator-led options.



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