



Advanced Placement® & Electives

2026 CATALOG





Table of Contents

Digital Resources	2
SmartBook®	4
College Readiness/Actively Learn™	5
5 Steps to a 5	6
Computer Science	
Computer Science A	8
Computer Science Principles	10
Science	
AP® Biology	10
Honors Biology	11
Anatomy & Physiology	12
Human Genetics	14
Zoology	15
Environmental Science	16
Honors Environmental Science / Botany / Ecology	17
Geology / Oceanography	18
Marine Science	19
AP Chemistry	20
Physics/Astronomy	21
Humanities	
Advanced & AP U.S. History	22
AP U.S. History	23
AP African American Studies / African American History	24
AP World History Modern	25
AP U.S. Government & Politics	26
U.S. Government / Criminal Justice	27
AP Human Geography	28
Sociology	29
Psychology	30
AP Psychology	31
AP Micro & Macro Economics	32
Personal Financial Literacy	33
Math	
Precalculus	34
Statistics	35
AP Statistics	36
World Languages	
Spanish / French / Italian	37
Communications/Music Theory	38
Music Appreciation & Arts Theatre	39
McGraw Hill Support	
Custom Publishing, FAQs, Customer Support, and Contact Us	40



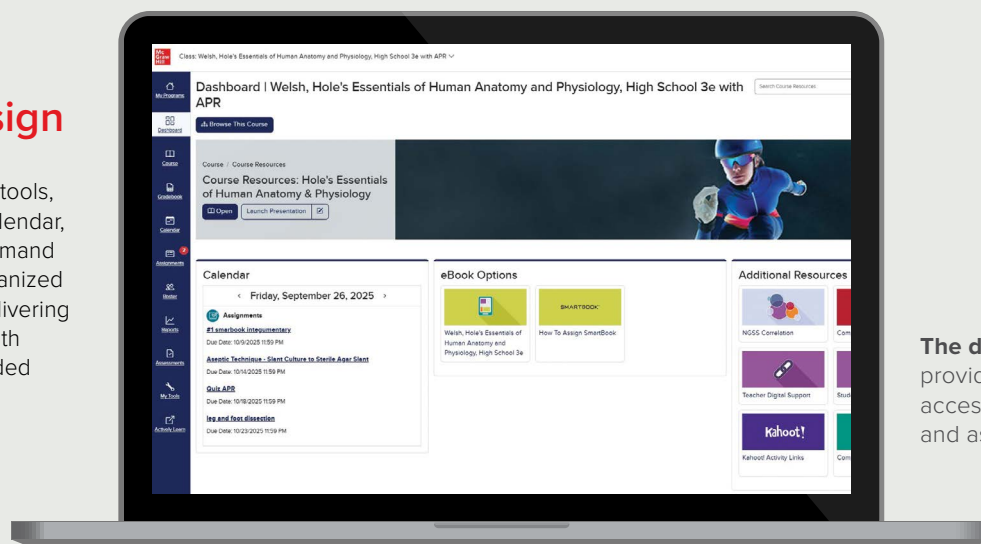
Personalized, Adaptive, and Dynamic Digital Resources

Our digital solutions are enriched with multimedia content including videos, animations, and simulations that enhance the teaching and learning experience inside and outside of the classroom.

Authored by the world's leading subject matter experts and organized at the chapter level, the resources provide students with multiple opportunities to apply their understanding and master course content. Teachers can save time, customize lessons, monitor student progress, and make data-driven decisions in the classroom with flexible, easy-to-navigate instructional tools.

Intuitive Design

The digital dashboard aggregates the course tools, eBook, assignments calendar, correlations, and on-demand support. Content is organized at the chapter level, delivering seamless integration with the text for a truly blended learning experience.



The dashboard provides one-click access to content and assignments.



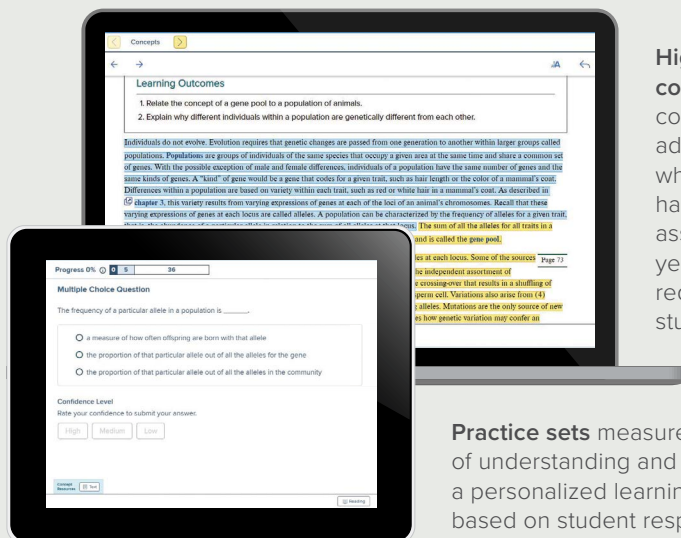
Mobile Ready

With the McGraw Hill K-12 Portal App, students can access their content anytime, on any device, with or without internet access.

Adaptive Study Tools

SMARTBOOK® is an online adaptive study tool. Its interactive features engage students and personalize the learning experience with self-guided tools that:

- Assess a student's proficiency and knowledge.
- Track which topics have been mastered.
- Identify areas that need more study.
- Improve reading comprehension by highlighting key content that needs additional study.
- Present focused content specific to the student's individual needs.



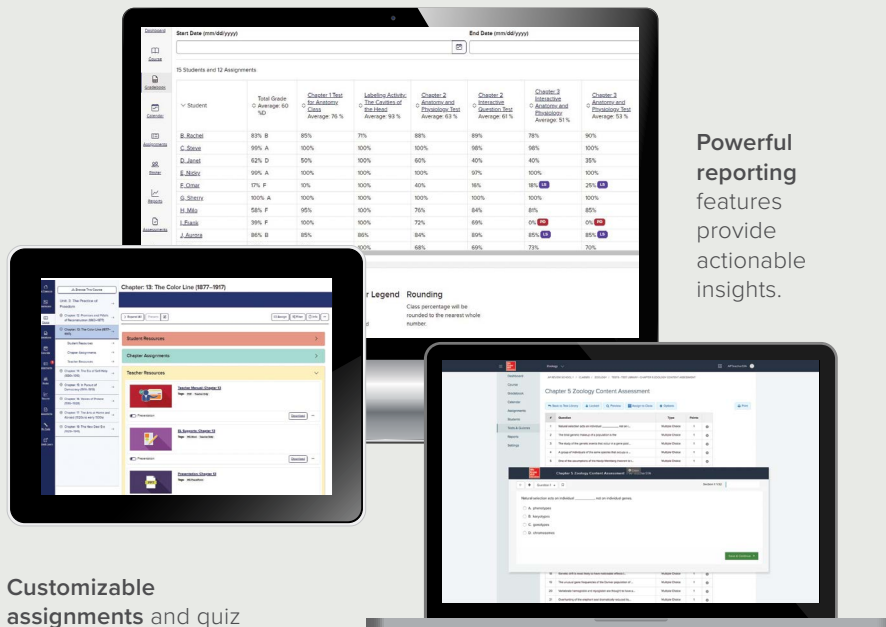
Highlighted content continuously adapts to show what students have been assigned in yellow and what requires further study in blue.

Practice sets measure depth of understanding and present a personalized learning path based on student responses.

Teacher Resources

Teachers have access to *SmartBook*—an interactive, adaptive eBook—plus a wealth of customizable chapter resources and powerful gradebook tools. Resources include:

- Online *Teacher Manual* with chapter outlines, teaching suggestions, reading strategies, and pacing guides.
- Student performance reports to help teachers identify gaps, make data-driven decisions, and adjust instruction.
- Customizable PowerPoint presentations.
- Labeled diagrams, visual aids, animations, and additional ideas.



Powerful reporting features provide actionable insights.

Customizable assignments and quiz banks provide automated grading that populates easy-to-read reports.

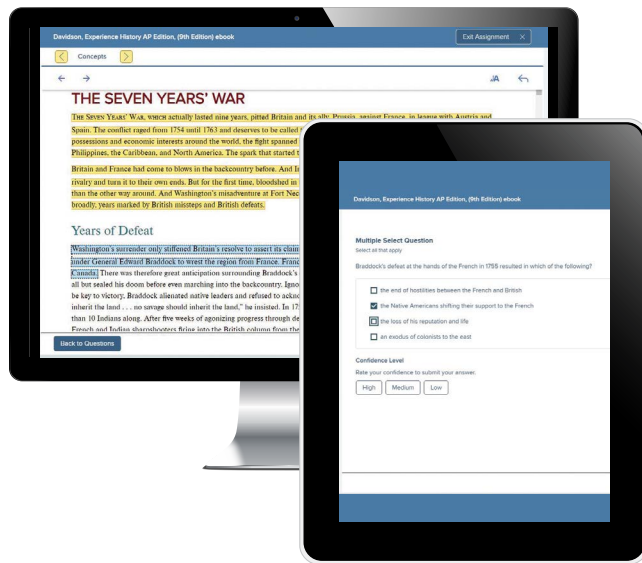
Digital resources are available for titles offered as a Standard Student Bundle, Premium Student Bundle, Online Student Edition, or Online Teacher Edition as listed. For digital access to titles listed as Student Edition only, please see page 40 for custom-built-solution purchasing options.



Harness technology to unlock success. Visit My.MHEducation.com

SmartBook®

SmartBook delivers personalized, adaptive learning tailored to each student's individual needs by pinpointing knowledge gaps and focusing instruction on the concepts that require additional study. Teachers can assign a specific chapter, topic, or concept and access advanced reporting features with actionable insights to inform in-class instruction.



For Students

More Personalized. More Productive. More Accessible.

As students move through the material, multiple data points are captured to sequence and pace individual instruction.

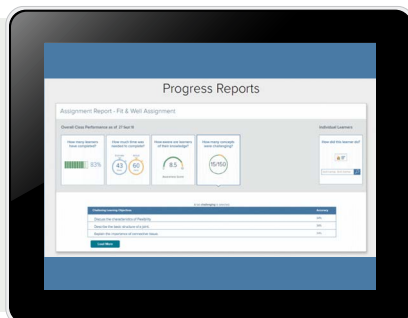
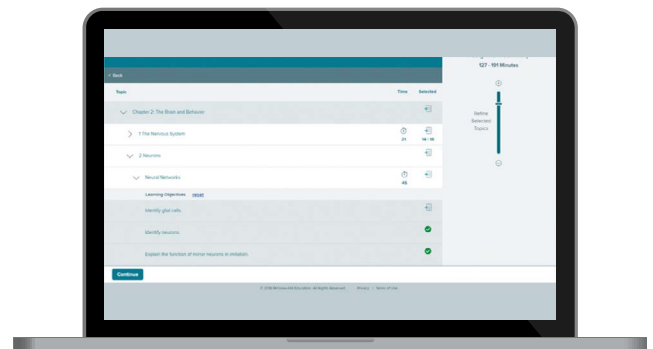
- **Focused Instruction:** Yellow highlights help students easily identify their assigned learning concepts.
- **Targeted Remediation:** Blue highlights bring focus to the contents and concepts that require additional study.
- **Meaningful Practice:** Practice sets with instant feedback allow students to ask for guidance and rate their confidence level.
- **Recharged Learning:** Students can access previously completed assignments with personalized recommendations.
- **Mobile Ready:** Assignments are accessible both online and offline with the *ReadAnywhere®* app.

For Teachers

More Control. More Prepared. More Actionable.

Teachers can organize assignments to suit their students' needs and align to their course outcomes while easily tracking student progress.

- **Flexible Assignments:** Assign homework down to the sub-topic level and time-on-task.
- **Manageable Content:** Assign content across multiple chapters to make connections between chapters, topics, and concepts.
- **Results-Based Support:** Provide personalized review assignments that target each student's areas of weakness.
- **Actionable Reports:** Advanced reporting features track individual and class progress with data-driven insights.



"Using *SmartBook* has been a game changer! It is like having a co-teacher! I can **see** how much they read. I can **see** how much they comprehended! I can **see**, specifically, what challenging concepts exist. Students can **see** their progress. Students can **see** that they are being held accountable in a much more realistic and targeted manner. Students are much more engaged in the class and better prepared to interact with a deeper level of academic conversation."

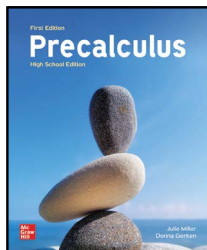
— Marion Chase
Florida Instructional Coach and AP Teacher

Stay on Track to College and Career Readiness

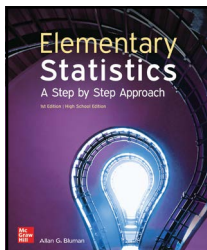
Find the right solutions to ensure students develop the academic and real-world skills and knowledge they need to make the successful transition from high school to college and/or into the workforce. Provide meaningful experiences with purposeful lessons, extensive practice, and a variety of opportunities for concept mastery to lead them to success in college and beyond.

Develop Higher-Level Skills and Knowledge

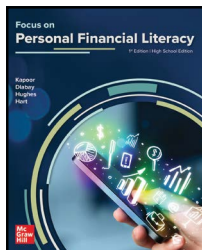
High School Electives



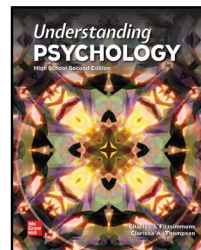
An Accessible, Logical Presentation



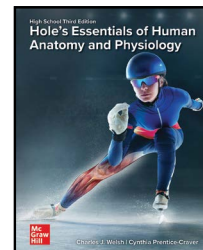
Perfect for Introductory Statistics



A Real-World Approach



Inquiry-Based Active Learning



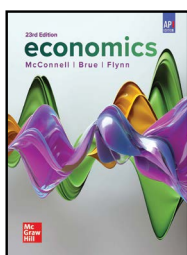
More Resources for Maximum Approachability

Engage with College-Level Content Aligned for AP Success

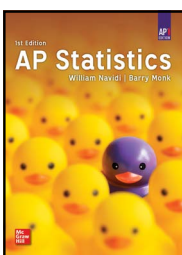
Advanced Placement®



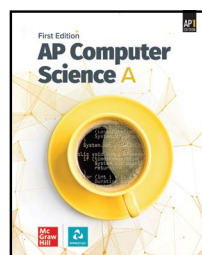
Unparalleled Scholarship, 100% Alignment



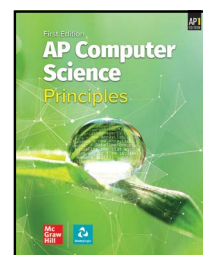
The Most Trusted, Fully Aligned Source



Clear, Concise, and 100% Aligned



Real-World Application, AP Aligned



Cutting-Edge Computer Curriculum

Go Beyond Expectations

Available with select courses, *Actively Learn™* is a powerful digital platform that engages every student with curated, subject-specific lessons and sources. Teachers have access to a vast catalog of diverse content with embedded student supports to drive deeper critical thinking and peer collaboration.

Actively Learn™

Key Features Include:

- Compelling, standards-aligned assignments.
- Built-in scaffolds and immediate feedback.
- Student-driven reading tools, including text-to-speech and annotations.
- Rich data to measure student progress across standards in real time.



Visit mheducation.com/ActivelyLearn

Tried, True, and Always Current

5 Steps to a 5 helps students build their AP[®] test prep muscle memory all year long through daily engagement with the most up-to-date course content, exam format, subject-specific strategies, and tips for success. More than a guide, the *5 Steps to a 5* system has prepared thousands of students to walk into exam day feeling confident.

New, Enhanced Tools for Teachers

With the new digital course, teachers have more control and visibility than ever. Classroom management features allow you to create assignments and track student progress, and a subject-specific teacher manual includes practical guidance, lesson tips, and strategies to help maximize classroom time.

THE 5-STEP PLAN

- STEP 1** A customized study plan with three model schedules.
- STEP 2** An AP-style Diagnostic Exam to determine readiness.
- STEP 3** Strategies to get an edge on test day.
- STEP 4** A comprehensive review to ensure mastery.
- STEP 5** Full-length practice exams to build confidence.



Checks All the Boxes!

Now available in print, digital, and bundle options for multi-year adoptions.

Build AP Muscle Memory All Year Long

Prepare students to excel with:

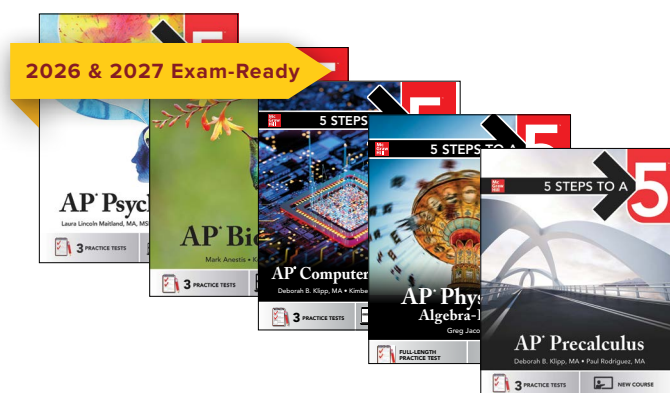
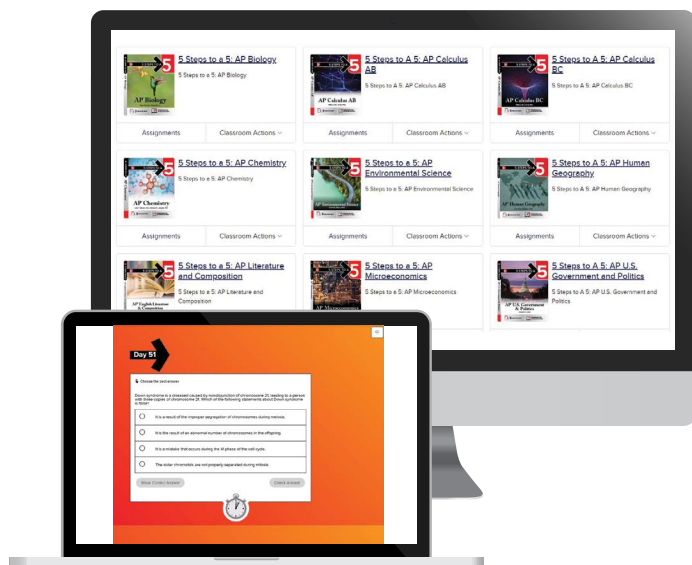
- Full-length practice exams that reflect the latest requirements.
- Hundreds of practice exercises with thorough answer explanations.
- A comprehensive overview of the AP exam format.
- All topics addressed at the depth and in the style of the AP exam.
- Proven strategies specific to each section of the test.



5 Minutes to a 5

Five-minute digital bellringers reinforce the most important concepts—one for each day of the school year.

5 STEPS TO A



Robust Digital Resources

New, enhanced *5 Steps to a 5* digital courses are enriched with multimedia content designed to drive success on AP® exams and make the most of limited class time, including:

- An interactive eBook.
- A diagnostic assessment.
- Subject-specific flashcards.
- Interactive tests and practice questions.
- *5 Minutes to a 5* bellringers for quick review of key concepts.
- Gradebook and Performance Reports.



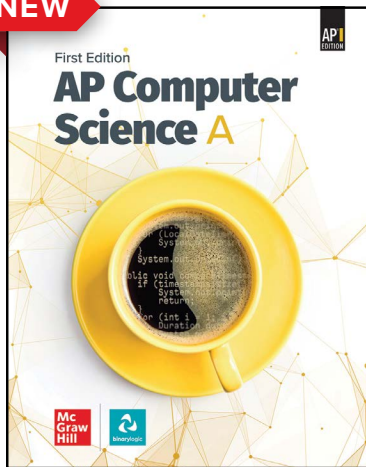
Scan for ordering information or
to request your sample today!
mheonline.com/5Steps

AP TEST PREP GUIDES ISBN LIST

AP Biology	978-1-26-480761-1
AP Calculus AB	978-1-26-491777-8
AP Calculus BC	978-1-26-661907-6
AP Chemistry	978-1-26-442365-1
AP Computer Science A	978-1-26-552732-7
AP Computer Science Principles	978-1-26-525610-4
AP English Language and Composition	978-1-26-553631-2
AP English Literature and Composition	978-1-26-518436-0
AP Environmental Science	978-1-26-607363-2
AP Human Geography	978-1-26-455050-0
AP Macroeconomics	978-1-26-514571-2
AP Microeconomics	978-1-26-662288-5
AP Physics 1	978-1-26-457230-4
AP Physics 2	978-1-26-589814-4
AP Physics C	978-1-26-544951-3
AP Precalculus	978-1-26-546507-0
AP Psychology	978-1-26-574605-6
AP Statistics	978-1-26-619398-9
AP U.S. Government and Politics	978-1-26-597211-0
AP U.S. History	978-1-26-643450-1
AP World History: Modern	978-1-26-469257-6

ISBNs above are for printed guides only. For print and digital bundles, digital-only subscriptions, and multi-year access, contact your McGraw Hill Sales Representative.

NEW



AP[®] Computer Science A

1st Edition ©2026

Password: MHE

For AP Computer Science A

Discover the Power of Computer Science

Created specifically for AP Computer Science A with thorough coverage of essential topics and full alignment to the College Board Framework, this program ensures students develop the Computational Thinking Practices and master the Big Ideas to not only excel on the AP exam but develop a strong foundation in Java object-oriented programming and gain insight into real-world applications in STEM-related fields.

Build Conceptual Understanding for AP Success

- Comprehensive coverage includes Object-Oriented Programming, Data Structures, Algorithms, Control Structures, Classes and Objects, and Recursion.
- Clear and straightforward explanations present theory in an accessible manner.
- Fully worked examples emphasize practical applications, with flowcharts to simplify complex concepts.
- Step-by-step, detailed instructions support mastery of robust programming skills.
- Easy-to-understand definitions of essential terminology build computational literacy.
- Free-response questions reinforce concepts, develop critical thinking skills, and deepen understanding.
- A full-length AP practice test, with answers, prepares students for success on exam day.
- Digital resources include an interactive eBook, adaptive *SmartBook*[®], and instructional aides.
- Robust teacher resources include a sample syllabus, pacing guide, specialized strategies, answer keys, and differentiated instructional support.

STANDARD STUDENT BUNDLE

(Student Edition with Online Student Edition subscription)

6-year	978-1-26-650037-4	\$174.99
1-year	978-1-26-460593-4	140.07

ONLINE STUDENT EDITION SUBSCRIPTION

6-year	978-1-26-677554-3	148.74
1-year	978-1-26-553163-8	113.82

ONLINE TEACHER EDITION SUBSCRIPTION

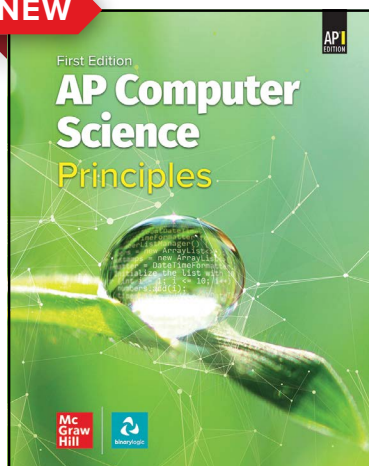
6-year	978-1-26-450945-4	\$174.72
1-year	978-1-26-637360-2	128.82

AP STUDENT EDITION 978-1-26-651114-1 Sample Only



Inspiring the Next Generation of Digital Innovators

The powerful partnership between McGraw Hill and Binary Logic combines academic excellence with industry insight to deliver a global, cutting-edge computing curriculum from kindergarten through Advanced Placement[®]. Flexible solutions are designed to fuel learners' digital skills and empower them to be future innovators.

NEW

AP[®] Computer Science Principles

1st Edition ©2026

Password: MHE

For AP Computer Science Principles

Explore the Dynamic World of Computing

Developed exclusively for AP Computer Science Principles and fully aligned to the College Board Framework, this program equips students with the essential knowledge and skills to excel on the AP exam and thrive in the ever-evolving field of technology. Engaging content paired with real-world application activities connect theoretical concepts to practical applications. Students are well supported in their exploration of the world of computing as they investigate, evaluate, design, and develop programs that reveal the value and impact of computer science.

AP-Level Rigor, High School-Friendly Support

- In-depth exploration of key topics includes Creativity, Abstraction, Data and Information, Algorithms and Programming, The Internet, Global Impact, and Computing Innovations.
- Clear, concise instruction makes the content accessible to diverse student populations with varying background knowledge.
- Worked examples focus on practical applications, utilizing flowcharts to clarify complex ideas.
- Step-by-step instructions ensure mastery of fundamental computing principles and programming skills.
- Easy-to-understand definitions of essential terminology build computational literacy.
- Free-response questions reinforce concepts, develop critical thinking skills, and deepen understanding.
- Engaging exercises, complete with answers, mirror the AP exam format to give students targeted practice all year long.
- A full-length AP practice test, with answers, prepares students for success on exam day.
- Digital resources include an interactive eBook, adaptive *SmartBook*[®], and instructional aides.
- Robust teacher resources that support both new and experienced computer science teachers. Includes a sample syllabus, pacing guide, specialized strategies, answer keys, and differentiated instructional support.

STANDARD STUDENT BUNDLE

(Student Edition with Online Student Edition subscription)

6-year	978-1-26-668860-7	\$174.99
1-year	978-1-26-585261-0	140.07

ONLINE STUDENT EDITION SUBSCRIPTION

6-year	978-1-26-515739-5	148.74
1-year	978-1-26-484426-5	113.82

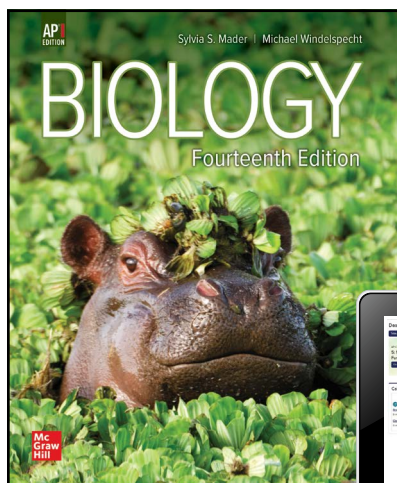
ONLINE TEACHER EDITION SUBSCRIPTION

6-year	978-1-26-455837-7	\$174.72
1-year	978-1-26-694929-6	128.82

AP STUDENT EDITION 978-1-26-568906-3 Sample Only

Access to the Online Student Edition includes access to the eBook, SmartBook[®] adaptive eBook, and additional digital learning resources. Teacher resources include eBook, SmartBook, Teacher Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.

Recognized by the International Society for Technology in Education (ISTE), these comprehensive programs support educators worldwide in preparing students to navigate through, and succeed in, a technology-driven world. Covering a full spectrum of core digital literacy areas including essential technology skills, coding, and robotics, new materials will also be developed for emerging topics such as Artificial Intelligence, the Internet of Things (IoT), and Cybersecurity.

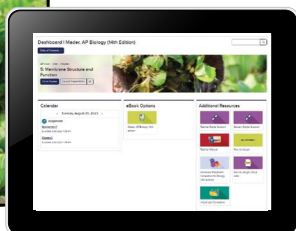


For AP Biology

Biology, AP® Edition

14th Edition © 2022

Mader



Password: MHE

**Trusted, Accessible, and 100% Aligned for AP Success**

Students explore AP Biology through an inquiry-based lens as they discover the unity and interconnected nature of the study of life. Author Sylvia Mader blends her iconic field expertise with a clear, easy-to-understand writing style to provide students with concise and engaging instruction, practice, and support for AP success. The stunning illustrative artwork and photo presentations add visual interest and powerful pedagogical tools to support and enhance key concepts. This new edition is 100% aligned to the AP Curriculum Framework with:

- An AP Introductory Chapter and AP Unit Openers that detail how chapters within the unit align to the Framework.
- AP Chapter Openers that address the AP Units and AP topics covered in the chapter.
- High-interest, boxed features to reinforce the AP Big Ideas.
- End-of-section “AP Check Your Progress” reviews.
- AP chapter summaries and AP Assessments with multiple-choice and free-response questions correlated to the topics and learning objectives in each chapter.
- AP Test Prep with interactive Unit Reviews covering 65 topics organized around the Framework.
- Two full AP practice exams.
- Dozens of virtual labs.
- An AP Edition eBook and a *SmartBook*® that delivers an adaptive, personalized reading experience anytime, anywhere.
- An alternate eBook is streamlined into discrete modules organized around the College Board AP Units to provide focused exam review.
- An AP Teacher Manual that provides innovative strategies to support teaching the science practices and course content.

STANDARD STUDENT BUNDLE

(Student Edition with Online Student Edition subscription)

6-year 978-1-26-440486-5 \$184.08

1-year 978-1-26-440483-4 156.72

ONLINE STUDENT EDITION SUBSCRIPTION

6-year 978-1-26-432664-8 151.89

1-year 978-1-26-432662-4 125.34

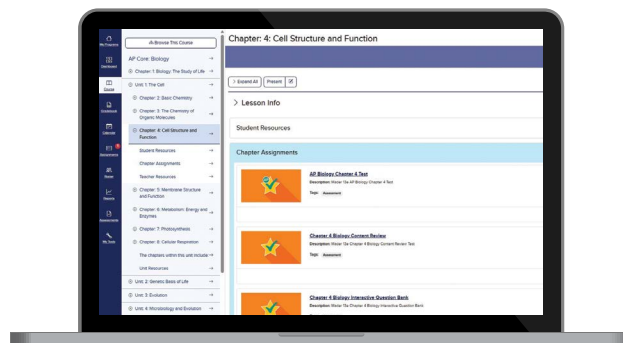
ONLINE TEACHER EDITION SUBSCRIPTION

6-year 978-1-26-432663-1 280.26

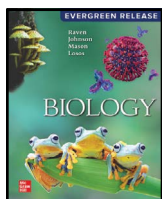
1-year 978-1-26-432665-5 168.84

PRINTED AP TEACHER EDITION 978-1-26-432661-7 48.69**AP STUDENT EDITION** 978-1-26-432660-0 Sample Only

Access to the Online Student Edition includes access to the eBook, *SmartBook*® adaptive eBook, and additional digital learning resources. Teacher resources include eBook, *SmartBook*, Teacher Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.



Chapter-level resources include AP overviews and key concepts, strategies for teaching the chapter, AP assignments, and benchmarks.



Biology

© 2026

Raven

For Advanced Biology

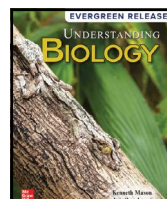
Keeping the Student and Learning Foremost

This new edition maintains the clear, accessible, and engaging writing style with the solid Framework that highlights an emphasis on evolution and scientific inquiry. This emphasis on the organizing power of evolution is combined with an integration of the importance of cellular and molecular biology and genomics to offer students a text that is friendly and current. Aesthetically stunning art presents complex topics clearly and succinctly, helping students build the mental models needed to understand biology.

STUDENT EDITION (HARDCOVER)

978-1-26-493518-5 **Please contact your Sales Rep for pricing**

978-1-26-463804-8 Sample Only



Understanding Biology

2026 Release

Mason

For Advanced Biology

Concise and Engaging

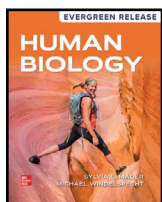
Understanding Biology emphasizes fundamental concepts to help students better understand biology and focus on developing scientific skills.

- Learning outcomes help students understand core skills and concepts they should develop.
- Inquiry and analysis cases help students build scientific skills.
- Connecting the Concepts, a synthesis feature, helps students understand the connections between biological concepts, allowing them to “see” the big picture.

STUDENT EDITION (HARDCOVER)

Please contact your Sales Rep for ISBN & pricing

978-1-26-652093-8 Sample Only



Human Biology

© 2026

Mader

For Advanced Biology

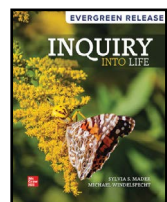
Understanding Biology through the Lens of the Human Body

Mader's *Human Biology* accomplishes the goal of improving scientific literacy while establishing a foundation of knowledge in human biology and physiology. The text integrates a tested, traditional learning system with modern pedagogical approaches designed to stimulate and engage today's students. Chapter openers, featured readings, and connections focus on issues and topics important to today's generation of students.

STUDENT EDITION (HARDCOVER)

978-1-26-561450-8 **Please contact your Sales Rep for pricing**

978-1-26-643377-1 Sample Only



Inquiry into Life

2026 Release

Mader

For Advanced Biology

Honors Biology from a Human Perspective

Inquiry into Life was originally developed to reach out to science-shy students. The text now represents one of the cornerstones of introductory biology education. It is founded on the belief that teaching science from a human perspective, coupled with human applications, will make the material more relevant to the student.

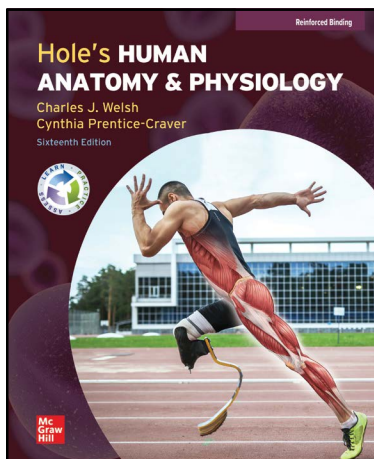
- Updated chapter openers and readings reflect more recent discoveries on topics of interest in the life sciences.
- Updated statistics, maps, and tables reflect changes in our scientific understanding of the topic.

STUDENT EDITION (HARDCOVER)

978-1-26-442334-7 **Please contact your Sales Rep for pricing**

978-1-26-650959-9 Sample Only

Evergreen Releases are courtesy of McGraw Hill Higher Education. See FAQs on page 40.



For CTE

Hole's Human Anatomy & Physiology

16th Edition © 2022

Welsh

Password: MHE

The Comprehensive, Gold Standard Approach to Anatomy and Physiology

A market leader for over 40 years, *Hole's Human Anatomy & Physiology* delivers a comprehensive, in-depth exploration of anatomy and physiology while placing emphasis on the fundamentals for students who have little-to-no prior science knowledge. The proven Learn, Practice, Assess learning system ensures student understanding, application, and mastery of complex concepts, while the Understanding Words feature builds a solid anatomy and physiology vocabulary.

With this edition of *Hole's Human Anatomy & Physiology*, we introduce Charles Welsh as the primary author to provide a cohesive narrative with a single voice. With over 30 years of experience in anatomy and physiology classrooms instructing future nurses and other allied health professionals, Dr. Welsh brings a fresh perspective to this well-respected text. Students will connect with the accessible, engaging, and relevant coverage that integrates real-world issues, clinical applications, and the latest in scientific advances. Additional teaching and learning features include:

- An enhanced dynamic art program to help clarify key principles, increase visual impact, and ensure accuracy to reinforce important concepts.
- The chapter-level Career Corner that introduces students to a variety of fields of practice and related occupations.
- A Lab Manual with 34 hands-on activities designed to complement any anatomy and physiology course.
- Dozens of virtual labs.

STANDARD STUDENT BUNDLE WITH APR

(APR, Student Edition, with Online Student Edition)

6-year.....	978-1-26-440156-7	\$210.51
1-year.....	978-1-26-440126-0	198.03

PREMIUM STUDENT BUNDLE WITH APR

(APR, Student Edition, Online Student Edition, Lab Manual)

6-year.....	978-1-26-440163-5	230.16
1-year.....	978-1-26-440130-7	217.71

ONLINE STUDENT EDITION SUBSCRIPTION WITH APR

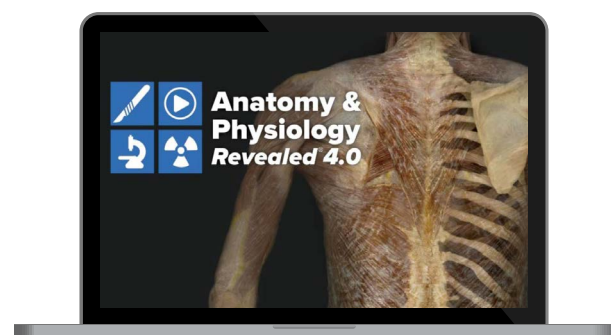
6-year.....	978-1-26-433380-6	178.44
1-year.....	978-1-26-433381-3	142.14

ONLINE TEACHER EDITION SUBSCRIPTION WITH APR

6-year.....	978-1-26-433383-7	264.18
1-year.....	978-1-26-433382-0	164.46

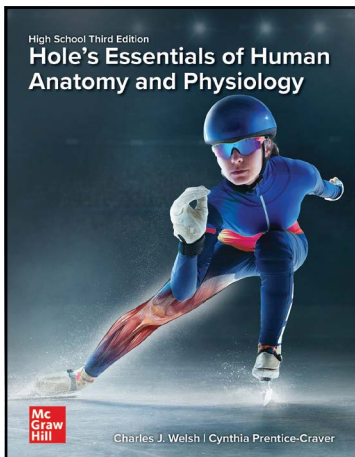
STUDENT LAB MANUAL978-0-07-675834-0..... 33.03

STUDENT EDITION.....978-1-26-433385-1..... Sample Only



Anatomy & Physiology REVEALED® (APR) is the ultimate dissection experience that visually enriches your lectures and labs with 3D Interactive Models, engaging animations, and real-life images.

Access to the Online Student Edition includes access to the eBook, SmartBook® adaptive eBook, and additional digital learning resources. Teacher resources include eBook, SmartBook, Teacher Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more. Bundle options without APR are available. APR is available as a stand-alone component.



Hole's Essentials of Human Anatomy and Physiology, High School Edition

3rd Edition © 2026

Welsh

Actively Learn™

Bundles Available. See Page 5.

Password: MHE

For Electives

The #1 Program for Today's High School A&P Course

The third edition of *Hole's Essentials of Human Anatomy and Physiology* retains the program's high-quality content and dynamic features and delivers enhanced NGSS integration and EL/ELA support. The high school-friendly presentation masterfully blends text and imagery to engage students with approachable content as they learn to apply concepts to various fields of study, making this an ideal selection for an introductory course.

With this edition of *Hole's Essentials of Human Anatomy and Physiology*, we welcome Cynthia Prentice-Carver as co-author alongside Charles Welsh, combining their decades of experience in anatomy and physiology classrooms instructing future nurses and other allied health professionals to bring a fresh perspective to this well-respected text.

- An updated high school Teacher Manual, available in print and online, includes easy-to-navigate pacing summary with integrated suggestions for activities and labs, as well as updated vocabulary scaffolding techniques.
- Unit projects and thematic, chapter-level case studies bring relevance and real-world application to instruction, focusing on connections to careers in health science.
- Expanded Chapter Reviews include new multiple-choice, short-answer, and critical thinking and clinical application questions.
- Lab Data Analysis, Case Study Wrap-ups, and Chapter Projects are designed to help students enhance their engagement with and proficiency in science and engineering practices.
- Online Focus Activities provide interactive labeling and 37 scaffolded vocabulary activities to check student mastery of difficult structures, vocabulary, and concepts.
- Concept Overviews offer groundbreaking interactive animations that encourage students to explore key physiological processes and difficult concepts.
- The Lab Manual contains 77 hands-on activities. Dozens of additional virtual labs are included in the digital resources.
- *Actively Learn™* delivers hundreds of curated articles to make connections to real-world applications.
- Kahoot! gamifies the lessons.
- 5E lesson plans align to every unit, chapter, and lesson.

STANDARD STUDENT BUNDLE WITH APR

(APR, Student Edition, with Online Student Edition)

6-year	978-1-26-555136-0	\$183.06
1-year	978-1-26-544757-1	148.08

PREMIUM STUDENT BUNDLE WITH APR

(APR, Student Edition, Online Student Edition, Lab Manual)

6-year	978-1-26-455437-9	203.34
1-year	978-1-26-568431-0	168.36

ONLINE STUDENT EDITION SUBSCRIPTION WITH APR

6-year	978-1-26-496453-6	155.61
1-year	978-1-26-546936-8	120.63

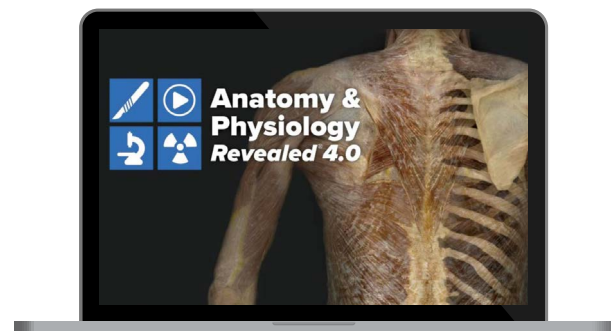
ONLINE TEACHER EDITION SUBSCRIPTION WITH APR

6-year	978-1-26-549360-8	264.48
1-year	978-1-26-498169-4	164.46

STUDENT LAB MANUAL 978-1-26-667263-7 40.47

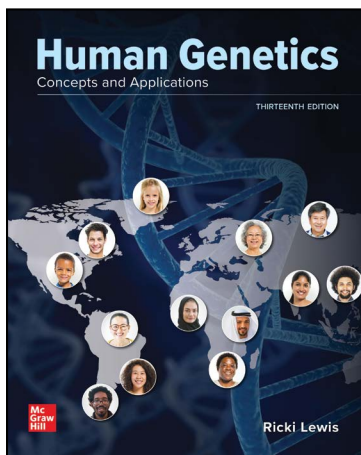
PRINTED TEACHER MANUAL 978-1-26-692601-3 57.33

STUDENT EDITION 978-1-26-524485-9 Sample Only



Anatomy & Physiology REVEALED® (APR) is the ultimate dissection experience that visually enriches your lectures and labs with 3D Interactive Models, engaging animations, and real-life images.

Access to the Online Student Edition includes access to the eBook, SmartBook® adaptive eBook, and additional digital learning resources. Teacher resources include eBook, SmartBook, Teacher Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more. Bundle options without APR are available. APR is also available as a stand-alone component.



Human Genetics

13th Edition © 2021

Lewis

Password: MHE

For Electives

Explore the Science of Human Genetics

This vivid narrative illuminates the principles and concepts of the science of genetics. Cases, historical asides, and descriptions of new technologies propel the clear explanations of concepts and mechanisms. In this new edition, a broader coverage of topics, yet with more practical information, prepares students to evaluate media reports, interpret genetic test results, and think critically about health care and medical science.

The learning outcomes in each chapter guide students through content mastery; the Big Picture encapsulates the overall themes; and the captivating photography and vibrant, dimensional illustrations visually engage students in the content. Plus, the robust digital resources enhance the teaching and learning experience.

Digital Resources Extend and Engage

Human Genetics: Concepts and Applications is enriched with multimedia content including videos, animations, and simulations that enhance the teaching and learning experience both inside and outside of the classroom, including:

- Comprehensive test banks for each chapter.
- Full-color animations illustrating important processes to help augment classroom instruction.
- Online Teacher Manual including ELA activities, chapter outlines, lecture discussion ideas, and answers to textbook review questions.
- Customizable PowerPoint presentations to help teachers structure classroom instruction.
- An eBook and a *SmartBook*®—the assignable, mobile-compatible, adaptive study tool that personalizes the learning experience.

STANDARD STUDENT BUNDLE

(Student Edition with Online Student Edition subscription)

6-year	978-1-26-438015-2	\$198.72
1-year	978-1-26-438016-9	170.61

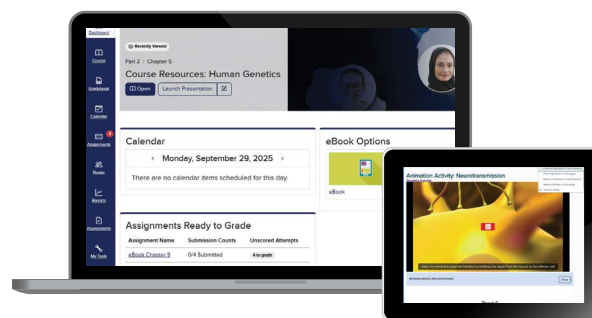
ONLINE STUDENT EDITION SUBSCRIPTION

6-year	978-1-26-433376-9	164.01
1-year	978-1-26-433375-2	136.68

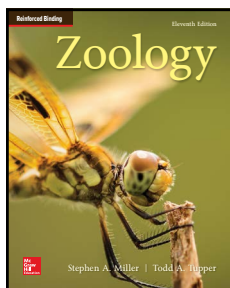
ONLINE TEACHER EDITION SUBSCRIPTION

6-year	978-1-26-433378-3	288.72
1-year	978-1-26-433377-6	173.94

STUDENT EDITION.....978-1-26-433374-5 Sample Only



Chapter-level resources include an interactive eBook, adaptive SmartBook, labeling activities, lecture slides, interactive question banks, and animation activities.



Zoology

11th Edition © 2019

Miller

Password: MHE

Semester-Long Course

Ideal for a One-Semester Zoology Course

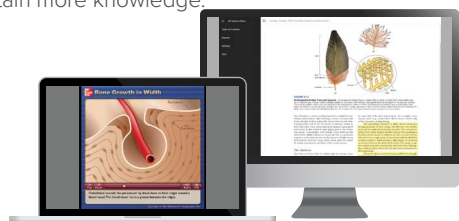
Written in an informative and friendly writing style that doesn't overwhelm students with unnecessary terminology, this text is a perfect fit for a high school elective course. *Zoology* emphasizes ecological and evolutionary concepts and helps students understand the process of science through elements of chapter organization and boxed readings. Features include:

- Section and chapter reviews to reinforce understanding, and self-tests to revisit concepts that may have been missed.
- Updated human population and endangered species statistics.
- Coverage of ecological problems, including an assessment of the eight critical environmental processes.

Personalized, Adaptive, and Dynamic Digital Resources

Zoology includes access to robust digital resources for teachers and students, including:

- Comprehensive, editable question banks for each chapter.
- Full-color animations that illustrate a variety of zoology concepts.
- Online Teacher Manual with chapter outlines, teaching suggestions, differentiated instruction activities, and ideas for lecture enrichment.
- Customizable PowerPoint presentations to help teachers structure classroom instruction.
- An eBook and a *SmartBook*® adaptive reading experience, designed to help students learn faster, study more efficiently, and retain more knowledge.



STANDARD STUDENT BUNDLE

(Student Edition with Online Student Edition subscription)

6-year 978-0-07-690520-1 \$172.41
1-year 978-0-07-690521-8 167.13

ONLINE STUDENT EDITION SUBSCRIPTION

6-year 978-0-07-689629-5 141.42
1-year 978-0-07-689627-1 130.50

ONLINE TEACHER EDITION SUBSCRIPTION

6-year 978-0-07-689633-2 288.69
1-year 978-0-07-689630-1 173.94

STUDENT EDITION 978-0-07-689626-4 Sample Only



Integrated Principles of Zoology

18th Edition © 2020

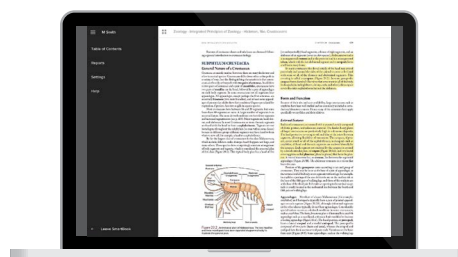
Hickman

Password: MHE

Full-Year Course

The Gold Standard for Introductory Zoology

Emphasizing the central role of evolution in generating diversity, this best-selling text describes animal life and the fascinating adaptations that enable animals to inhabit so many ecological niches. Featuring high-quality illustrations and photographs set within an engaging narrative, this text is considered the gold standard. The digital resources include online labs.



More Personalized. More Productive. More Prepared.

SmartBook delivers personalized, adaptive learning tailored to each student's individual needs by pinpointing knowledge gaps and focusing instruction on the concepts that require additional study. Teachers can assign a specific chapter, topic, or concept and access advanced reporting features that track individual and class progress with actionable insights to inform in-class instruction.

STANDARD STUDENT BUNDLE

(Student Edition with Student Online Edition subscription)

6-year 978-0-07-907369-3 \$173.94
1-year 978-0-07-907367-9 162.66

ONLINE STUDENT EDITION SUBSCRIPTION

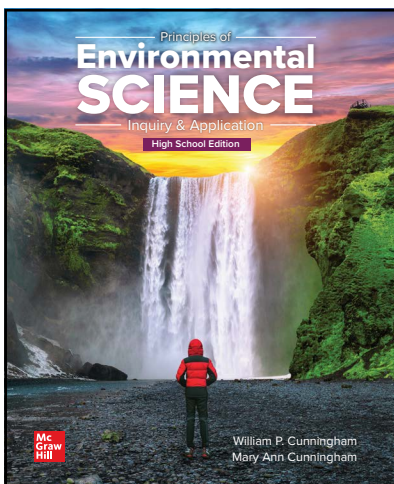
6-year 978-0-07-690600-0 143.55
1-year 978-0-07-690596-6 132.09

ONLINE TEACHER EDITION SUBSCRIPTION

6-year 978-0-07-690604-8 272.10
1-year 978-0-07-690603-1 163.92

STUDENT EDITION 978-0-07-690595-9 Sample Only

Access to the Online Student Edition includes access to the eBook, *SmartBook* adaptive eBook, and additional digital learning resources. Teacher resources include eBook, *SmartBook*, Teacher Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.



Principles of Environmental Science: Inquiry & Application, High School Edition

1st Edition © 2023

Cunningham

Actively Learn™

Bundles Available. See Page 5.

Password: MHE

For On-level Courses

A Current and Applied Approach for High School

Crafted specifically for a high school environmental science course, *Principles of Environmental Science: Inquiry & Application* is true to its title with an up-to-date, introductory view of the essential themes of the course and numerous opportunities for students to practice scientific thinking and active learning. Accessible pedagogical tools lead students to apply science and engineering practices, work with real-world data, and better understand environmental science and all of its complexities.

Presented in a single-column format for optimal readability and organized into four units with full NGSS integration, this feature-rich program was designed to support student success.

- Unit Projects, Case Studies, Data Analysis Labs, and Use the Practice activities apply science and engineering practices to real-world issues related to the field of study.
- Chapter Case Studies and Claim, Evidence, and Reasoning boxes prompt students to develop and research their own claim to enhance investigation and reasoning skills.
- Math Connection provides opportunities to practice quantitative and computational thinking skills.
- Realistic, three-dimensional, and instructional figures provide depth and orientation to complex structures and processes.
- The High School Teacher Manual, available in print and online, includes teaching strategies, pacing, activities with differentiated instruction, and ELL and visual literacy support.

STANDARD STUDENT BUNDLE

(Student Edition with Online Student Edition subscription)

6-year	978-0-07-702160-3	\$111.42
1-year	978-0-07-702155-9	84.12

PREMIUM STUDENT BUNDLE

(Student Edition with Lab Manual, Online Student Edition subscription)

6-year	978-0-07-703745-1	128.22
1-year	978-0-07-703689-8	100.89

ONLINE STUDENT EDITION SUBSCRIPTION

6-year	978-0-07-700656-3	91.95
1-year	978-0-07-700652-5	65.46

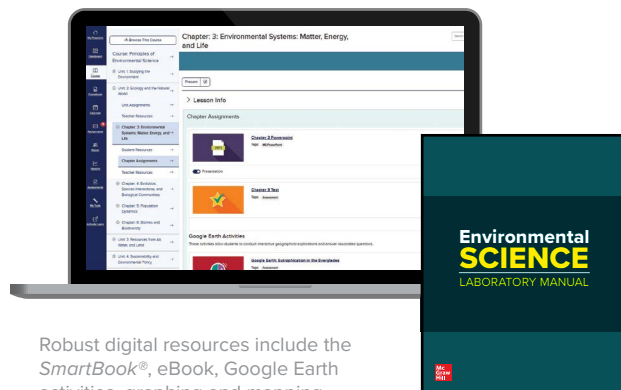
ONLINE TEACHER EDITION SUBSCRIPTION

6-year	978-0-07-700661-7	280.26
1-year	978-0-07-700657-0	168.84

STUDENT LAB MANUAL..... 978-0-07-700666-2.....36.72

PRINTED TEACHER MANUAL 978-0-07-700651-8 47.28

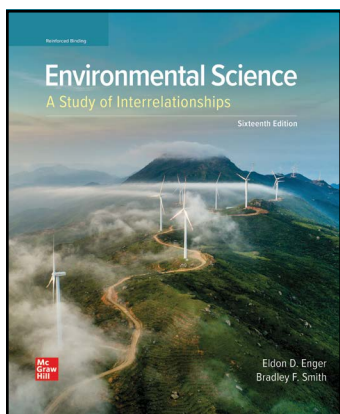
STUDENT EDITION..... 978-0-07-700662-4..... Sample Only



Robust digital resources include the SmartBook®, eBook, Google Earth activities, graphing and mapping activities, auto-graded test banks, and virtual labs.

The Lab Manual brings environmental science to life through hands-on activities and inquiry-based labs. The online Teacher Manual provides hints and strategies to help with lab execution.

Access to the Online Student Edition includes access to the eBook, SmartBook adaptive eBook, and additional digital learning resources. Teacher resources include eBook, SmartBook, Teacher Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.



Environmental Science: A Study of Interrelationships

16th Edition © 2022

Enger

Password: MHE

For Advanced
Environmental Science

A Concise and Conceptual View of Environmental Science for Honors Courses

Environmental Science: A Study of Interrelationships is a perfect choice for an honors/electives course, with an expanded art program, student-friendly layout, an introductory-level approach that doesn't overwhelm students with too much detail, and a concise and conceptual writing style that is both interesting and accessible. Students are taken on a scientific journey of our Earth and the relationship between humans and the natural world through Enger's interdisciplinary approach that is presented through multiple perspectives—historical, economic, political, social, and cultural. In addition, *Environmental Science* includes:

- Comprehensive, editable test banks for each chapter.
- Google Earth activities, labs, and additional inquiry activities to give students context for the global places and topics discussed in the text.
- An online Teacher Manual featuring activities and ELL strategies.

STUDENT BUNDLE

(Student Edition with Online Student Edition subscription)

6-year	978-1-26-497245-6	\$182.34
1-year	978-1-26-496940-1	154.71

ONLINE STUDENT EDITION SUBSCRIPTION

6-year	978-1-26-433371-4	150.45
1-year	978-1-26-433369-1	123.90

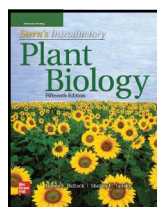
ONLINE TEACHER EDITION SUBSCRIPTION

6-year	978-1-26-433372-1	264.18
1-year	978-1-26-433370-7	159.15

STUDENT EDITION.....978-1-26-433368-4..... Sample Only

Access to the Online Student Edition includes access to a SmartBook® adaptive eBook and additional digital learning resources. Teacher resources include eBook, SmartBook, Teacher's Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.

McGraw-Hill reserves the right to make changes, improvements, and/or updates to our technology services and content at any time during your subscription term in order to offer our customers the most up-to-date content and technology. Educators will be notified of any changes prior to the start of the school year, and we will provide a transition guide that details any changes to the eText with corresponding instructions to the print book.



Stern's Introductory Plant Biology High School Edition

15th Edition © 2022

Bidlack

Password: MHE

For Botany

An Introduction to Plant Biology

Emphasizing current interests while presenting basic botanical principles, *Stern's Introductory Plant Biology* assumes little prior scientific knowledge. Students will be introduced to the new classification of plants and plant-related species. Biotechnology is integrated in several chapters, and text boxes address ecology, evolution, and molecular biology throughout.

STUDENT BUNDLE

(Student Edition with Online Student Edition subscription)

6-year	978-1-26-626462-7	\$184.50
1-year	978-1-26-626192-3	158.13

ONLINE STUDENT EDITION SUBSCRIPTION

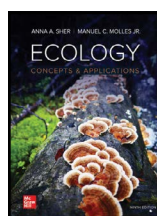
6-year	978-1-26-591613-8	150.63
1-year	978-1-26-590947-5	124.14

ONLINE TEACHER EDITION SUBSCRIPTION

6-year	978-1-26-591674-9	280.26
1-year	978-1-26-591087-7	168.84

STUDENT EDITION.....978-1-26-563250-2..... Sample Only

Access to the Online Student Edition includes access to a SmartBook adaptive eBook and additional digital learning resources. Teacher resources include eBook, SmartBook, Teacher's Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.



Ecology: Concepts and Applications

9th Edition © 2022

Molles

For Electives

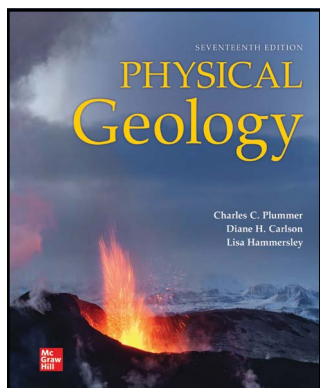
An Evolutionary Perspective

Ecology: Concepts and Applications places great emphasis on helping students grasp the main concepts of ecology while keeping the presentation more applied than theoretical.

An evolutionary perspective forms the foundation of the entire discussion. The text begins with the natural history of the planet, considers portions of the whole in the middle chapters, and ends with another perspective of the entire planet in the concluding chapter. Its unique organization, focusing only on several key concepts in each chapter, sets it apart from other ecology texts.

STUDENT EDITION (HARDCOVER)

978-1-26-456562-7	Please contact your Sales Rep for pricing
978-1-26-072220-8	Sample Only



Physical Geology

17th Edition © 2022

Plummer

For Electives

Tried and True Introductory Geology Text

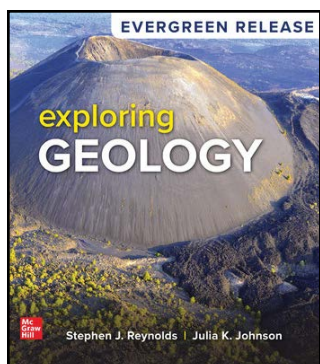
Physical Geology, 17th edition, is the latest refinement of a classic introductory text that has helped countless students learn basic physical geology concepts for over 25 years. Features include:

- An accessible writing style.
- Hundreds of illustrations and accompanying photographs that correlate with the chapter designations to help students quickly grasp concepts.
- Numerous chapter learning tools to further assist students in their study of physical geology.

STUDENT EDITION (HARDCOVER)

978-1-26-457074-4 **Please contact your Sales Rep for pricing**

978-1-26-072224-6 Sample Only



Exploring Geology

2026 Release

Reynolds

For Electives

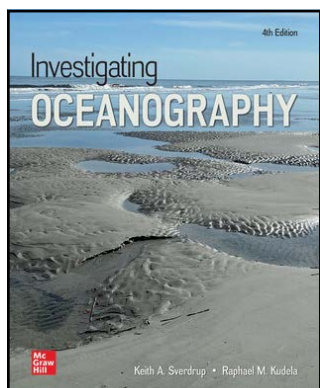
Groundbreaking and Visually Spectacular

This innovative textbook was designed from cognitive and educational research on how students think, learn, and study. Nearly all information in the book is built around 2,600 photographs and stunning illustrations, rather than being presented in long blocks of text not articulated with figures. These annotated illustrations help students visualize geologic processes and concepts. To alleviate cognitive load and help students focus on one important geologic process or concept at a time, the book consists entirely of two-page spreads organized into 19 chapters.

STUDENT EDITION (HARDCOVER)

978-1-26-604945-3 **Please contact your Sales Rep for pricing**

978-1-26-463728-7 Sample Only



Investigating Oceanography

4th Edition © 2024

Sverdrup

For Electives

Presents Oceanography as a Cohesive, United Discipline

Investigating Oceanography conveys the tremendous influence oceans have on our lives. To understand the constant barrage of information concerning our planet and marine issues, the authors believe students need a basic command of the language of marine science in addition to understanding processes and principles. This edition also:

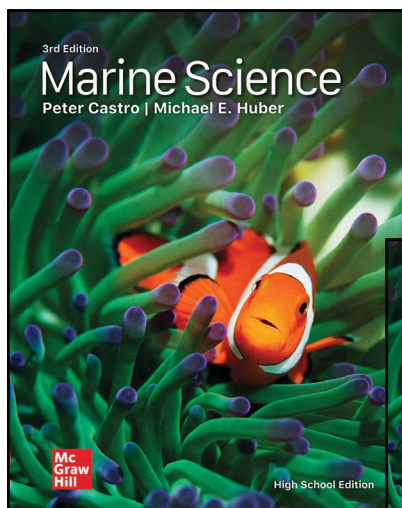
- Teaches the historical, ecological, physical, chemical, and biological characteristics of the ocean environment.
- Displays remarkable images and photos to reinforce concepts.
- Features essays written by several scientists discussing topics in their fields of specialization.

STUDENT EDITION (HARDCOVER)

978-1-26-486180-4 **Please contact your Sales Rep for pricing**

978-1-26-409117-1 Sample Only

Evergreen Releases are courtesy of McGraw Hill Higher Education. See FAQs on page 40.

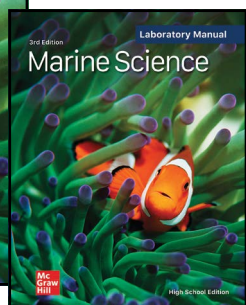


For Electives

Marine Science

3rd Edition © 2025

Castro



Actively Learn™

Bundles Available. See Page 5.

Password: MHE

An Interconnected, Global Perspective of the World Ocean

Marine Science is a beloved text highly regarded for its interdisciplinary focus, inclusion of oceanography and biology, stunning design, and data analysis labs. This edition combines the authors' decades of experience in the field and classroom, and up-to-date data, with a unique new design specifically for high school students and teachers.

Dive into the World of Marine Science

The third edition enhances the text's accessibility with:

- A fresh, student-friendly presentation, dynamic artwork, and a wide array of eye-catching images.
- An increased focus on careers that gives students insight into the field of marine science.
- Engaging videos and interactivities to bring the content to life as students explore the world ocean.
- Up-to-date features that reflect new discoveries and technological advances paired with critical thinking questions and online inquiry activities.
- A full array of resources includes a Teacher Manual, and a Lab Manual aligned to the student text.

STANDARD STUDENT BUNDLE

(Student Edition with Online Student Edition subscription)

6-year	978-1-26-624252-6	\$184.08
1-year	978-1-26-624523-7	142.83

PREMIUM STUDENT BUNDLE

(Student Edition with Lab Manual, Online Student Edition subscription)

6-year	978-1-26-625177-1	199.53
1-year	978-1-26-626138-1	159.30

ONLINE STUDENT EDITION SUBSCRIPTION

6-year	978-1-26-629319-1	160.83
1-year	978-1-26-629086-2	116.52

ONLINE TEACHER EDITION SUBSCRIPTION

6-year	978-1-26-629757-1	276.99
1-year	978-1-26-629440-2	168.84

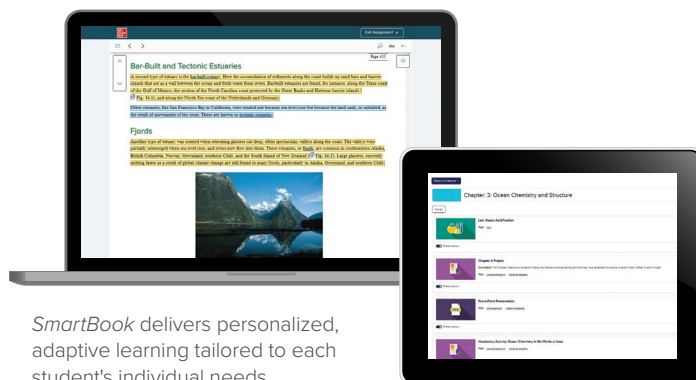
STUDENT LAB MANUAL 978-1-26-629076-3 45.45

PRINTED TEACHER MANUAL 978-1-26-629063-3 48.21

STUDENT EDITION 978-1-26-628998-9 Sample Only

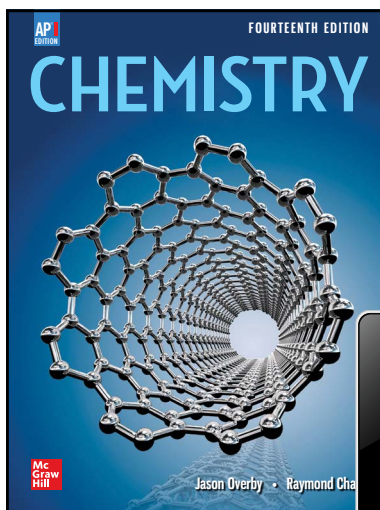
Best-in-Class Digital Resources

- An interactive eBook with videos and activities.
- An adaptive *SmartBook*® that provides personalized instruction, remediation, and practice.
- A Lab Manual in both print and eBook formats that drives hands-on inquiry.
- Interactivities, resources, and assessments for each chapter.
- A wealth of customizable teacher resources.



SmartBook delivers personalized, adaptive learning tailored to each student's individual needs.

Access to the Online Student Edition includes access to the eBook, *SmartBook* adaptive eBook, and additional digital learning resources. Teacher resources include eBook, *SmartBook*, Teacher Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.

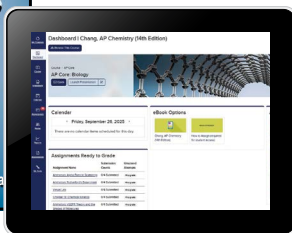


For AP Chemistry

Chemistry, AP[®] Edition

14th Edition © 2023

Chang, Overby



Password: MHE



A Traditional Approach Updated for Complete AP Alignment

Fully updated for lock-step alignment to the AP Chemistry Framework, this edition retains the beloved traditional approach as it balances rigorous college-level content with accessible and inspiring instruction. To support learners at all levels for AP success, Chang uses a straightforward writing style and promotes a strong focus on developing problem-solving strategies. Stunning artwork gives students visual insight into topics.

Features for AP Success

- Chapter 1 provides a thorough introduction to the AP Units and Science Practices to establish the context for the learning ahead.
- AP Chapter Openers, Chapter Summaries, and AP Chapter Reviews ensure focus on the most important content and concepts.
- The unique program design provides visual correlations of the chapters to the AP Chemistry Curriculum Framework.
- Thinking Critically prompts provide opportunities for students to demonstrate their reasoning skills.
- Step-by-step, worked-through example questions and guided practice problems highlight intermediate steps in problem-solving.
- A robust digital platform includes the *SmartBook*[®], eBook, AP Unit Reviews, AP test prep, ALEKS[®], and practice exams.
- Revised topic titles and updated Learning Objectives and Essentials Knowledge statements reflect the latest course revisions.
- An AP Teacher Manual, available in print and online, includes classroom activities, pacing guides, lab activities, and directives for using the AP Chemistry Laboratory Manual.

STANDARD STUDENT BUNDLE

(Student Edition, Online Student Edition subscription)

6-year.....978-1-26-471611-1\$206.55
 1-year.....978-1-26-471431-5179.25

STANDARD STUDENT BUNDLE + ALEKS

(Student Edition, Online Student Edition Subscription, ALEKS)

6-year.....978-1-26-598338-3226.20
 1-year.....978-1-26-599996-4198.93

ONLINE STUDENT EDITION SUBSCRIPTION

6-year.....978-1-26-651733-4.....170.46
 1-year.....978-1-26-651632-0143.94

ONLINE STUDENT EDITION SUBSCRIPTION + ALEKS

6-year.....978-1-26-597369-8189.54
 1-year.....978-1-26-597117-5163.02

ONLINE TEACHER EDITION SUBSCRIPTION

6-year.....978-1-26-651801-0280.26
 1-year.....978-1-26-651762-4168.84

PRINTED AP TEACHER MANUAL.....978-1-26-651619-1.....45.45

AP STUDENT EDITION.....978-1-26-651505-7.....Sample Only



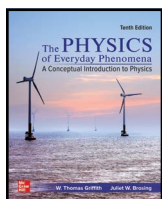
ALEKS[®]

For AP Chemistry

More practice! Available with the digital subscription, ALEKS uses adaptive questioning to quickly and accurately determine exactly what math and chemistry topics a student knows and doesn't know, and instructs each student on the topics they are most ready to learn.

100% digital subscriptions are available for teachers and students.
 Please contact your Sales Rep for pricing.

Access to the Online Student Edition includes access to the eBook, *SmartBook* adaptive eBook, and additional digital learning resources. Teacher resources include eBook, *SmartBook*, Teacher Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.



The Physics of Everyday Phenomena

10th Edition © 2022

Griffith

For Advanced Physics

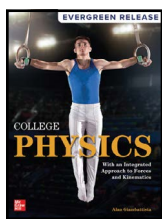
Introduction to Physics Using Real-Life Examples

The Physics of Everyday Phenomena introduces students to the basic concepts of physics using examples of common occurrences in everyday life. This book is written in a narrative style, frequently using questions designed to draw students into a dialogue about the ideas of physics. The perfect choice for anyone interested in the nature of physics, this edition also features numerous student aids and reduced math content for beginning students.

STUDENT EDITION (HARDCOVER)

978-1-26-672373-5.....*Please contact your Sales Rep for pricing*

978-1-26-071893-5.....Sample Only



College Physics

2025 Release

Giambattista

For AP® Physics 1 and 2

A Conceptual Framework for AP Physics

College Physics presents a unique forces-first approach to physics that builds a conceptual Framework as motivation for the physical principles. This edition addresses the needs of today's students with:

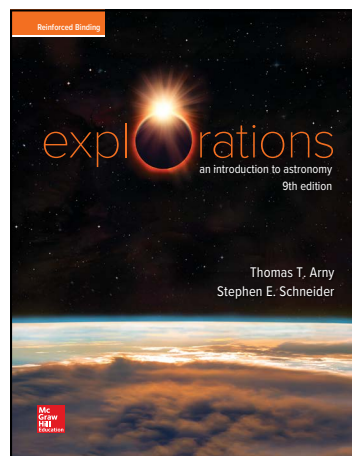
- Consistent problem-solving coverage strategies.
- Stunning art.
- Extensive end-of-chapter material.

STUDENT EDITION (HARDCOVER)

978-1-26-514145-5*Please contact your Sales Rep for pricing*

978-1-26-485672-5.....Sample Only

Evergreen Releases are courtesy of McGraw Hill Higher Education. See FAQs on page 40.



Explorations: An Introduction to Astronomy

9th Edition © 2020

Army

Password: MHE

For Electives

An Approachable, Exciting Program for an Introductory Astronomy Course

The ninth edition of *Explorations: An Introduction to Astronomy* focuses on the latest results and analysis of exoplanets based on Kepler. This rapidly expanding subject with exciting new data and the growing understanding of planetary systems has touched many aspects of the Solar System.

- An expanded Cosmic Periodic Table indicates the latest thinking about how each element formed.
- Labs and activities, interactivities, animations, and additional ideas for lecture enrichment are included with the digital resources.
- The foldout star chart has been updated to show the positions of Messier objects and a selection of brighter southern objects suitable for binoculars or a small telescope.

STANDARD STUDENT BUNDLE

(Student Edition with Online Student Edition subscription)

6-year.....978-0-07-695325-7.....\$153.09

1-year.....978-0-07-695328-8.....137.82

ONLINE STUDENT EDITION SUBSCRIPTION

6-year.....978-0-07-692487-5.....126.24

1-year.....978-0-07-692474-5.....111.45

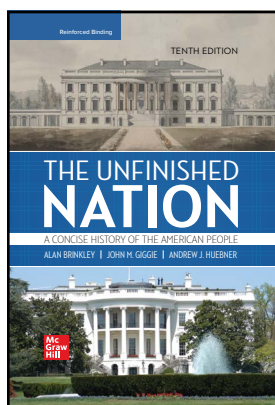
ONLINE TEACHER EDITION SUBSCRIPTION

6-year.....978-0-07-692489-9.....280.29

1-year.....978-0-07-692488-2.....168.84

STUDENT EDITION.....978-0-07-692473-8.....Sample Only

Access to the Online Student Edition includes access to the eBook, SmartBook® adaptive eBook, and additional digital learning resources. Teacher resources include eBook, SmartBook, Teacher Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.



The Unfinished Nation: A Concise History of the American People

10th Edition © 2023

Brinkley

Password: MHE

For Advanced and AP® U.S. History

Distinguished Authorship with a Concise Design

The Unfinished Nation: A Concise History of the American People is respected for the clear narrative voice of renowned historian Alan Brinkley and for its impeccable scholarship. The 10th edition sheds new light on the experiences and perspectives of populations that have been underrepresented in the historical narrative, particularly of Native Americans, Black Americans, and women throughout American history. *The Unfinished Nation* invites students to think critically about the many forces that continually develop the unfinished nation that is the United States. This succinct telling of history is a flexible option for an honors or Advanced Placement® course.

- An eBook and an adaptive *SmartBook*® help students learn faster, study more efficiently, and master course content.
- Self-assessments and real-time reports help students monitor their progress.
- Assessments, customizable PowerPoint lectures, and primary and secondary source activities are included in every chapter.
- AP resources are available for use in an AP-level course.

STANDARD STUDENT BUNDLE

(Student Edition with Online Student Edition subscription)

6-year.....	978-1-26-558182-4.....	\$147.93
1-year.....	978-1-26-557991-3.....	120.60

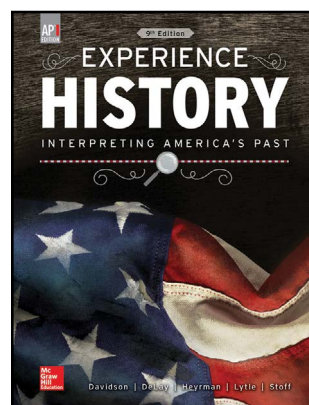
ONLINE STUDENT EDITION SUBSCRIPTION

6-year.....	978-1-26-556972-3.....	122.07
1-year.....	978-1-26-556682-1.....	95.55

ONLINE TEACHER EDITION SUBSCRIPTION

6-year.....	978-1-26-557652-3.....	280.26
1-year.....	978-1-26-557295-2.....	168.84

STUDENT EDITION.....978-1-26-556633-3..... Sample Only



Experience History: Interpreting America's Past, AP® Edition

9th Edition © 2019

Davidson

AP Test Prep Bundle Available.
See Page 6.

For AP U.S. History

A Narrative through Multiple Perspectives and Interpretations

Password: MHE

The first AP adaptation of the best-selling college text now in its ninth edition, this narrative is told from multiple perspectives and highlights how diverse actors have been at the center of U.S. history. Focusing on the lives and actions of ordinary Americans helps students to understand that no event is inevitable, and that it's their actions that create historical moments. Students see themselves as stakeholders in this ongoing historical narrative.

Fully Aligned for AP Success

- AP Chapter Openers focus on key concepts.
- The Historian's Toolbox and Critical thinking features present historical evidence through primary and secondary images and artifacts for students to analyze.
- After the Fact visually flags key text and images to support the effective use of evidence in constructing a historical argument.
- Critical thinking Questions provide students with practice on answering DBQs.
- A wealth of AP practice, focused review, and document-based questions are integrated throughout.
- An AP Teacher Manual, available in print and online, includes classroom activities, pacing guides, and a summary of concepts and themes covered in each chapter.

STANDARD STUDENT BUNDLE

(Student Edition with Online Student Edition subscription)

6-year.....	978-0-07-695775-0.....	\$186.33
1-year.....	978-0-07-695776-7.....	161.31

ONLINE STUDENT EDITION SUBSCRIPTION

6-year.....	978-0-07-694334-0.....	154.23
1-year.....	978-0-07-694325-8.....	130.47

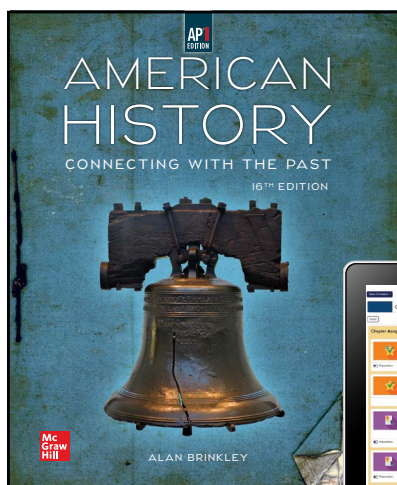
ONLINE TEACHER EDITION SUBSCRIPTION

6-year.....	978-0-07-694328-9.....	248.73
1-year.....	978-0-07-694329-6.....	173.94

PRINTED AP TEACHER MANUAL.....978-0-07-694330-2..... 48.24

AP STUDENT EDITION.....978-0-07-694324-1... Sample Only

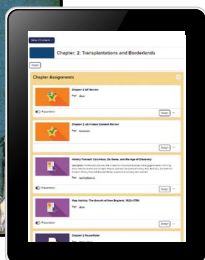
Access to the Online Student Edition includes access to a *SmartBook* adaptive eBook and additional digital learning resources. Teacher resources include eBook, *SmartBook*, Teacher Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.



American History: Connecting with the Past, AP® Edition

16th Edition © 2023

Brinkley



For AP U.S. History

Password: MHE

Actively Learn™

Bundles Available. See Page 5.



AP Test Prep Bundle Available.
See Page 6.

Distinguished Authorship and Complete AP Alignment

Known for the clear, singular voice of renowned historian Alan Brinkley and its comprehensive, balanced scholarship, *American History: Connecting with the Past* has long been a respected and reliable text for AP U.S. History. Through a rich set of pedagogical tools, the *American History* Teacher Wraparound Edition guides students to think like a historian about the many forces shaping and reshaping our dynamic history.

Accessible to students at all levels, the narrative is brought to life through compelling features and rich visuals, images, and graphics. The organization and coverage perfectly align to the AP U.S. History Framework with unit and chapter content that supports the understanding of historical developments.

Crafted for AP Success

- Thematic Learning Objectives put historical events into the context of overarching themes.
- The Historical Developments timeline and Making Connections and Connecting Concepts features aid students in contextualizing events.
- Debating the Past allows students to analyze historiography, evaluate historical arguments and evidence, and understand historical viewpoints.

STANDARD STUDENT BUNDLE

(Student Edition, Online Student Edition subscription)

6-year 978-1-26-638515-5 \$179.94
1-year 978-1-26-638298-7 158.07

ONLINE STUDENT EDITION SUBSCRIPTION

6-year 978-1-26-623867-3 148.47
1-year 978-1-26-623860-4 127.26

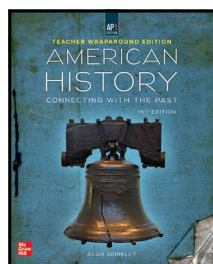
ONLINE TEACHER EDITION SUBSCRIPTION

6-year 978-1-26-623962-5 280.26
1-year 978-1-26-623918-2 168.84

TEACHER WRAPAROUND EDITION..... 978-1-26-624021-8 179.94

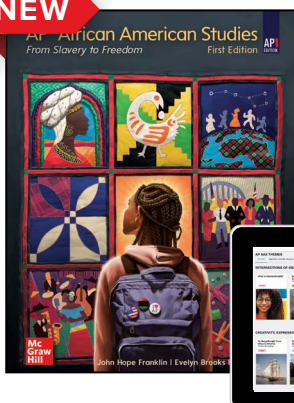
AP STUDENT EDITION 978-1-26-601889-3 Sample Only

- Consider the Source features provide opportunities to interpret arguments and sources and use historical evidence to develop a well-supported argument.
- Multiple-choice, short-answer, and long-essay questions match the complexity of the AP Exam.
- Robust digital resources include the eBook, *SmartBook*®, mapping and primary and secondary source activities, assignable AP Unit reviews, and test prep.
- Updated rubrics reflect the 2023–2024 revisions.
- The market-leading *5 Steps to a 5: AP U.S. History* delivers unparalleled exam prep.



The Teacher Wraparound Edition includes Unit and Chapter Pacing Guides, a variety of Historical Thinking Skills and Reasoning Processes activities, and AP Exam Practice and Tips throughout to help students fully prepare for exam day.

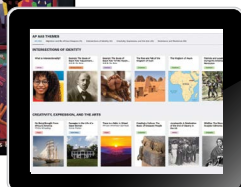
NEW



AP African American Studies: From Slavery to Freedom AP® Edition

1st Edition © 2026

Franklin, Higginbotham



Password: MHE

For AP African American Studies

Unparalleled Scholarship and Course Alignment

This first edition of *AP African American Studies: From Slavery to Freedom* builds upon the vast historical and current scholarship of the most revered chronology of the African American experience. This AP Edition provides complete coverage of the source-based course content, themes, and skills, and meticulously matches the course's chrono-thematic structure.

Beginning with "What is African American Studies?" that covers the history of the field of study and its major researchers and authors, the program takes a multi-disciplinary approach that helps students grasp the key concepts, developments, and processes enabling them to understand diverse perspectives surrounding historical events and debates. Co-author, Dr. Evelyn Higginbotham, served on the AP course development committee and the College Board chose the parent text as the foundation for the course. This AP edition is in lock-step alignment with the Framework.

Incomparable Support for AP Success

- **Analyzing Primary Sources:** An abundance of primary visuals and texts, including "Window in Time Source Analysis," provide opportunities to engage directly with sources to build essential analytical skills.
- **Exceptional Teacher Support:** Print and digital resources include a Teacher Manual, pacing guides and strategies for teaching, activities, resources for source analysis, navigating sensitive subject areas, and offers support for teachers who are new to the discipline or the AP program.
- **Integrated AP Themes:** Units follow a thematically integrated framework starting with AP Themes Across Time, Thematic Connections, Connect to Today, Revisiting Themes, and closing with Picking up the Threads.
- **Robust Digital Resources:** An interactive eBook, adaptive *SmartBook*®, *Actively Learn*™, Kahoot!, and two complete AP Practice Exams provide additional support and practice opportunities.

STANDARD STUDENT BUNDLE

(Student Edition with Online Student Edition subscription)

6-year978-1-26-630551-1\$171.00
1-year978-1-26-461958-0136.02

ONLINE STUDENT EDITION SUBSCRIPTION

6-year978-1-26-598685-8145.35
1-year978-1-26-520415-0110.37

ONLINE TEACHER EDITION SUBSCRIPTION

6-year978-1-26-568963-6\$250.50
1-year978-1-26-623951-9150.48

TEACHER MANUAL978-1-26-579442-257.33

AP STUDENT EDITION978-1-26-526689-9 ... Sample Only

From Slavery to Freedom: A History of African Americans, High School Edition

10th Edition © 2022

Franklin, Higginbotham

Revered, Respected, and Honored

Since its first edition in 1947, *From Slavery to Freedom: A History of African Americans* has contextualized the Black experience squarely within American history, a narrative that previously denied Black contribution or at best dismissed its importance. An ever-growing mountain of scholarship on African Americans informs the book's discussion of several topics. This edition includes high school-appropriate overviews, learning objectives, and key terms with definitions and incorporates new historical actors, including the role of women throughout history—particularly in slavery, abolitionism, the Jim Crow era, and the civil rights/Black power movement.

For African American History

978-1-26-441594-6Please contact your Sales Rep for bundles and pricing

Password: MHE



For AP World History: Modern

Traditions & Encounters: A Global Perspective on the Past, AP® Edition

7th Edition © 2023

Bentley

Password: MHE

Actively Learn™

Bundles Available. See Page 5.



AP Test Prep Bundle Available.
See Page 6.

Stellar Authorship, Complete AP Alignment, and Unmatched Support!

The seventh edition of *Traditions & Encounters: A Global Perspective on the Past* fully aligns with the AP World History: Modern Framework and supports mastery of knowledge and skills students require for success in the course and on the AP Exam. Accessible to students at all levels, the narrative is brought to life through compelling features and rich visuals, images, and graphics.

Retaining the text's thematic perspective and informed by the most recent scholarship, *Traditions & Encounters* has been organized to reflect the chronological time periods, historical thinking skills, and reasoning processes in the AP Framework.

Hallmarks for AP Success

- A pre-1200 thematic overview provides historical context.
- Connections are presented to illustrate both continuities and changes across time periods.
- Students are led to analyze and evaluate a variety of historical sources and evidence as they gain an understanding of the context and connections among events.
- End of Part document-based questions present text and visual sources for students to analyze and synthesize.
- AP-style practice and AP test prep match the question type, style, and rigor of the Exam.
- The AP Teacher Manual, available in print and online, supports teaching the themes and skills within the Modern time span.

STANDARD STUDENT BUNDLE

(Student Edition with Online Student Edition subscription)

6-year.....	978-1-26-447955-9.....	\$165.72
1-year.....	978-1-26-447584-1.....	138.45

ONLINE STUDENT EDITION SUBSCRIPTION

6-year.....	978-1-26-654626-6.....	136.77
1-year.....	978-1-26-444507-3.....	100.77

Powerful Digital Resources and AP-Aligned Instruction

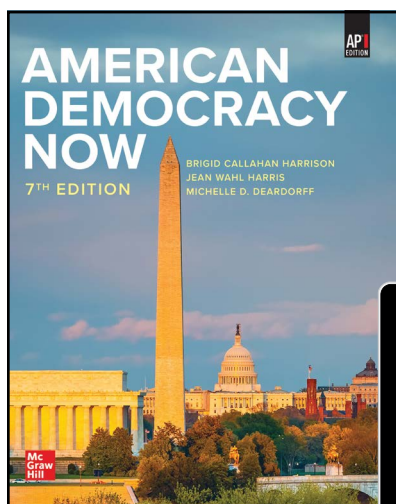
- An eBook and *SmartBook*® with instruction and assessments that reflect the Framework's time span and themes.
- Targeted recommendations that focus students on concepts and content that require additional study.
- Coverage and activities that focus on pre-1200 time periods to prepare students for the start date of the AP World History: Modern Curriculum.
- A Primary Source Library, organized by chapter, for in-depth analysis and interpretation.
- AP-style test practice that reflects the actual Exam and real-time progress reports to help students monitor their own progress.
- Updated rubrics reflect the 2023–2024 revisions.

ONLINE TEACHER EDITION SUBSCRIPTION

6-year.....	978-1-26-445302-3.....	\$280.26
1-year.....	978-1-26-444908-8.....	168.84

PRINTED AP TEACHER MANUAL..... 978-1-26-654543-6..... 45.45

AP STUDENT EDITION..... 978-1-26-654532-0 ... Sample Only

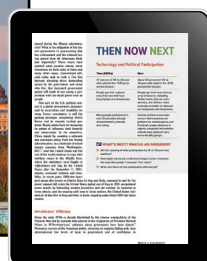


For AP U.S. Government
and Politics

American Democracy Now, AP® Edition

7th Edition © 2022

Harrison



Password: MHE

Actively Learn™

Bundles Available. See Page 5.



AP Test Prep Bundle Available.
See Page 6.

A True AP Edition with Intent Focus on Argumentation and SCOTUS Exploration

American Democracy Now engages students in American politics through relevant content and a rich set of pedagogical tools that develop enduring understandings, align with learning objectives, offer comprehensive coverage of the essential knowledge statements, and provide students with opportunities to apply disciplinary practices and reasoning processes to support success on the AP United States Government and Politics Exam. Accessible to students at all levels, the narrative is brought to life through compelling features, such as rich visuals and graphics and the “Then, Now, Next” Framework, helping students gain a comprehensive understanding of American government yesterday, today, and—through the development of critical thinking skills—tomorrow.

- Chapters are organized within Units to directly align with the AP Framework.
- Clearly identified AP-specific features help students apply the AP Disciplinary Practices and Reasoning Processes to the content to develop skill mastery.
- Unit openers introduce AP Big Ideas, and chapter openers spotlight AP Enduring Understandings and focus the learning ahead.
- Supreme Court case activities help students identify important elements and potential impacts of a case to build the needed skill mastery for SCOTUS comparison essay success.
- Integrated coverage of essential foundational documents provides opportunities for a deeper analysis.
- Integrated data-analysis activities help students consume political data in a meaningful way.
- A variety of graphs, charts, illustrations, photos, political cartoons, text-based documents, and commentary provide additional source-analysis activities.
- AP Exam Practice at the end of each chapter and unit emulates the actual AP Exam, giving students repeated practice opportunities.

STANDARD STUDENT BUNDLE

(Student Edition with Online Student Edition subscription)

6-year	978-1-26-440502-2	\$160.65
1-year	978-1-26-440498-8	133.32

ONLINE STUDENT EDITION SUBSCRIPTION

6-year	978-1-26-431917-6	132.57
1-year	978-1-26-431915-2	106.02

ONLINE TEACHER EDITION SUBSCRIPTION

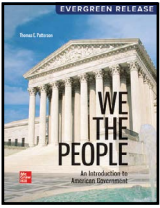
6-year	978-1-26-431918-3	\$280.26
1-year	978-1-26-431916-9	168.84

PRINTED AP TEACHER MANUAL..... 978-1-26-431914-5 45.45

AP STUDENT EDITION 978-1-26-431913-8 Sample Only

Access to the Online Student Edition includes access to an eBook, SmartBook® adaptive eBook, and additional digital learning resources.

Teacher resources include eBook, SmartBook, Teacher Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.



We the People

2026 Release

Patterson

For Electives

An Introduction to American Government

A concise approach to American Government that emphasizes critical thinking through appealing, relevant examples. This extremely readable program provides opportunities to engage with the political process while learning how to approach politics thoughtfully. Features include:

- Critical thinking Zone that engages students in conceptualizing, synthesizing, and analyzing questions.
- How the U.S. Differs boxes that compare American political thought and practice with that of other countries.
- Case Study Scenarios to walk students through a real political event and grapple with how and why decisions are made.

STUDENT EDITION (HARDCOVER)

978-1-26-517677-8 **Please contact your Sales Rep for pricing**

978-1-26-458312-6 Sample Only



Criminal Investigation

13th Edition © 2023

Swanson

For Electives

The Most Accurate, Comprehensive Text

A practical, step-by-step introduction to criminal investigation that presents a logical Framework for understanding the investigative process.

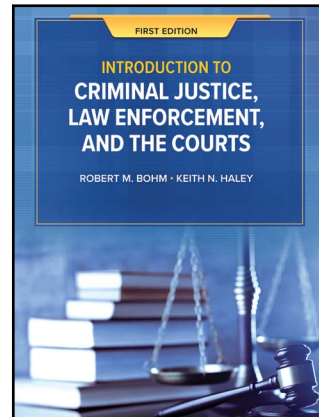
- Coverage of current issues such as environmental crime, looting of archaeological sites, videotaping of crime scenes, street gangs, and drugs.
- Case studies emphasize the applied technique of criminal investigation.
- Compelling photographs and visual aids depict the practical aspects of investigation and clarify difficult scientific concepts.

STUDENT EDITION (HARDCOVER)

978-1-26-454061-7 **Please contact your Sales Rep for pricing**

978-1-26-083680-6 Sample Only

Evergreen Releases are courtesy of McGraw Hill Higher Education. See FAQs on page 40.



Introduction to Criminal Justice, Law Enforcement, and the Courts

10th Edition © 2025

Bohm

Password: MHE

For Electives

Learn from the Experts

Introduction to Criminal Justice is the ideal text for students interested in learning the complexities of the criminal justice system. With nearly 100 years of combined experience in teaching and working in the field, the authors of this comprehensive program empower students to think critically about the U.S. criminal justice system.

- Crime Story: These chapter-opening vignettes motivate students to delve into the chapter.
- Myth vs. Fact: These inserts debunk common misconceptions about the system and alert students to the need to question what they see in the media.
- Thinking Critically: These sections challenge students to think about and apply chapter concepts.
- Careers in: These mini-biographies highlight some of the most exciting career options.
- Robust digital experience including the *ReadAnywhere*® app offers a mobile-ready eBook with offline capabilities, the *SmartBook*® adaptive learning tool, and *Writing Assignment Plus*.

STANDARD STUDENT BUNDLE

(Student Edition with Online Student Edition subscription)

6-year 978-1-26-688951-6 \$183.21

1-year 978-1-26-688946-2 133.08

ONLINE STUDENT EDITION SUBSCRIPTION

6-year 978-1-26-684185-9 117.18

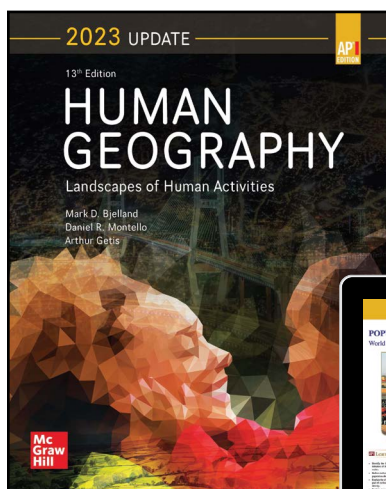
1-year 978-1-26-684103-3 52.98

ONLINE TEACHER EDITION SUBSCRIPTION

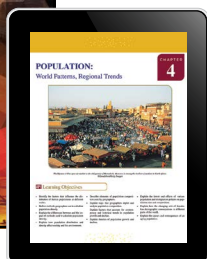
6-year 978-1-26-684256-6 222.63

1-year 978-1-26-684107-1 100.65

STUDENT EDITION 978-1-26-684092-0 Sample Only



For AP Human Geography



Human Geography: Landscapes of Human Activities, AP® Edition

2023 Update
13th Edition © 2023
Bjelland

Password: MHE



Discover the Richness and Breadth of Human Geography

This 2023 update of *Human Geography*, AP Edition, delivers content truly aligned to the AP Exam and course Framework with the addition of free-response questions in the A–G format at the end of each chapter and in the new complete AP Practice Exam.

The program seeks to introduce students to the scope and excitement of geography while helping them develop an awareness of its relevance to their daily lives and fostering their role as informed citizens.

Human Geography conveys the richness and breadth of human geography and provides insight into the nature and intellectual challenges of the field of study. Fully comprehensive in content, current in data, relevant in interpretation, and aligned to the AP Curriculum Framework, this AP Edition leads students through an exciting exploration of AP Human Geography and supports success in their coursework and on the Exam.

AP Features Include:

- Full alignment to the AP Framework for Human Geography.
- Chapter opener correlations to AP Learning Objectives.
- AP Key Terms highlighted at point-of-use.
- End-of-chapter AP practice with FRQs in A–G format.
- Free-response questions that assess students' grasp of concepts and skills throughout each chapter.
- Digital skill and unit reviews, practice exams, and writing exemplars with feedback for students at different points of content mastery.
- An AP Teacher Manual, available in print and online, includes classroom activities, pacing guides, and a summary of concepts and themes covered in each chapter.

STANDARD STUDENT BUNDLE

(Student Edition, Online Student Edition subscription)

6-year	978-1-26-606946-8.....	\$178.35
1-year	978-1-26-606723-5.....	151.05

ONLINE STUDENT EDITION SUBSCRIPTION

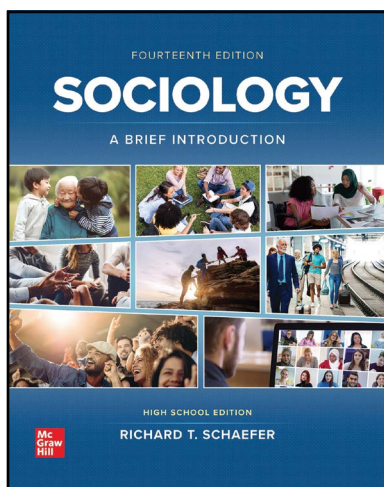
6-year	978-1-26-564395-9.....	147.18
1-year	978-1-26-564354-6.....	120.63

ONLINE TEACHER EDITION SUBSCRIPTION

6-year	978-1-26-564566-3.....	280.26
1-year	978-1-26-564415-4.....	168.84

PRINTED AP TEACHER MANUAL.....978-1-26-564233-4.....48.24

AP STUDENT EDITION.....978-1-26-564220-4.....Sample Only



Sociology: A Brief Introduction, High School Edition

14th Edition © 2023

Schaefer

Actively Learn™
Bundles Available. See Page 5.

Password: MHE

For High School Sociology

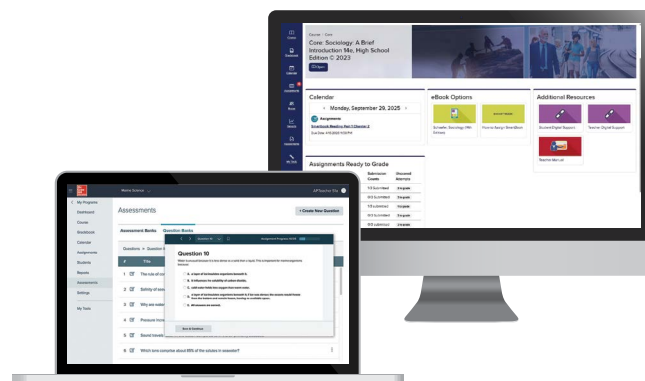
An Accessible View through a Sociological Lens

The High School Edition of *Sociology: A Brief Introduction* is aligned to the American Sociological Association's National Standards for High School Sociology and delivers full coverage of the domains, competencies, and concepts students need to master. Inclusive in its coverage of race, ethnicity, gender, and cultures, the program also reflects the most recent research findings and up-to-date statistics. There are a variety of concrete examples integrated throughout the program connecting sociology to careers, technology, social policy, and to students' experiences, knowledge, and interests.

Each of these chapters begins with a thought-provoking, real-life story that applies sociological inquiry to the chapter topic and introduces readers to concepts they will learn about. Additional in-chapter features guide students in exploring sociology using specific situations and experiences through a variety of applications.

Features Include:

- Critical thinking and Use Your Sociological Imagination activities that encourage students to use higher-order thinking skills.
- Research Today presents current data, statistics, and research applied to real-world and engaging topics.
- Tracking Sociological Perspectives to highlight the major sociological perspectives.
- Sociology in the Global Community builds cross-cultural awareness.
- Careers in Sociology and Taking Sociology to Work features spotlight career possibilities.
- Taking Sociology with You, which delivers engaging activities specifically developed for high school students to connect what they've learned to their daily lives and includes a writing activity.
- Rich multi-media resources that provide students with multiple opportunities to contextualize and apply their understanding and personalize the learning experience.



Sociology is enriched with personalized, adaptive, and dynamic digital resources that enhance the teaching and learning experience.

STANDARD STUDENT BUNDLE (STUDENT EDITION WITH ONLINE STUDENT EDITION)

6-year	978-1-26-604845-6	\$175.05
1-year	978-1-26-604150-1	148.50

ONLINE STUDENT EDITION SUBSCRIPTION

6-year	978-1-26-590307-7	148.80
1-year	978-1-26-590212-4	122.28

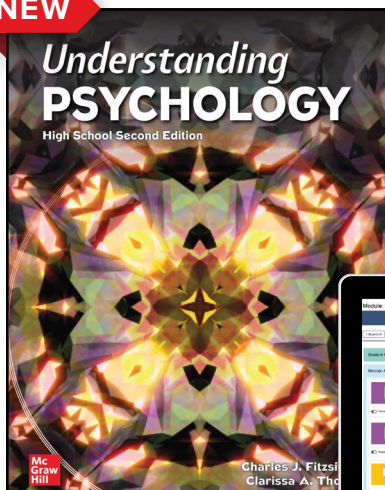
ONLINE TEACHER EDITION SUBSCRIPTION

6-year	978-1-26-590875-1	\$280.26
1-year	978-1-26-590434-0	168.84

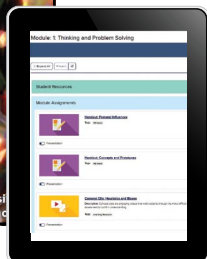
STUDENT EDITION.....978-1-26-590173-8.....Sample Only

Access to the Online Student Edition includes access to the interactive eBook, a SmartBook® adaptive ebook, and additional teaching and learning resources.

NEW



For High School Psychology



Understanding Psychology High School Edition

2nd Edition © 2026

Thompson and Fitzsimmons

Actively Learn™

Bundles Available. See Page 5.

Password: MHE

Ignite Curiosity, Empower Success

Embark on a captivating journey into the human mind with the second edition of *Understanding Psychology*. Students explore theories and applications through an inquiry-based lens with Case Studies, Projects, and Labs. The modular approach provides flexibility to sequence instruction to match any instructional schedule or teaching and learning style.

The new, expert author team brings a student-friendly, accessible voice with timely updates, including new scholarship and research, alignment to the DSM-5-TR, and a focus on scientific inquiry, research methods, and the biological pillars.

Foster Active Learning and Engagement

- Chapter opening lab activities act as a motivational tool by piquing student curiosity about the diverse topics covered in the chapter.
- Case studies bridge the gap between theory and practice as students analyze popular psychological studies and apply their knowledge to real-world scenarios.
- Analyzing Readings in Psychology provides vocabulary support and questions for analyzing primary sources, supporting students with the tools they need to engage with complex texts and research.
- Diversity in Psychology, More About, Psychology & You, and Careers in Psychology, aim to broaden students' understanding of psychology and demonstrate its relevance to their lives.
- A wide array of digital resources, including the eBook, *SmartBook®*, *Actively Learn™*, videos, interactivities, and Kahoot! games provide a more dynamic and interactive experience.
- The Teacher Manual, available in print and online, includes pacing guides, teaching topics for each pillar with integrative themes, group activities and discussions, differentiated instruction, critical thinking, and reading and writing skills activities.

STANDARD STUDENT BUNDLE

(Student Edition with Online Student Edition)

6-year.....978-1-26-650541-6.....\$154.98

1-year.....978-1-26-474356-8.....125.01

ONLINE STUDENT EDITION SUBSCRIPTION

6-year.....978-1-26-614454-7.....131.73

1-year.....978-1-26-587412-4.....95.01

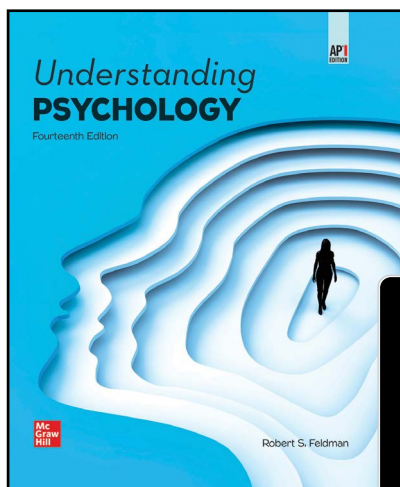
ONLINE TEACHER EDITION SUBSCRIPTION

6-year.....978-1-26-621915-3.....266.01

1-year.....978-1-26-654314-2.....163.92

PRINTED AP TEACHER EDITION.....978-1-26-682564-4.....57.33

AP STUDENT EDITION.....978-1-26-657640-9.....Sample Only

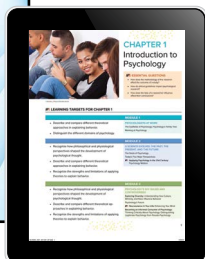


For AP Psychology

Understanding Psychology, AP® Edition

14th Edition © 2020

Feldman



Password: MHE



Modular, Student-Centered, and Up-to-Date

The first AP adaptation of *Understanding Psychology*, a best-selling college text now in its 14th edition, introduces students to the exciting field of psychology as a vibrant science that is both theoretical and relevant. The modular organization, careful attention to diversity, and illustrative connections to applied fields and topics help students approach the content, engage with concepts, and harness a deep understanding of the role of psychology in their daily lives. Fully aligned to the Advanced Placement® Curriculum Framework, *Understanding Psychology* interweaves AP Topics, Learning Targets, and Skills throughout to ensure students are well supported in their course and prepared for success on the AP Exam.

Exclusive Features for AP Success

- AP Learning Targets in each module are tied to key AP content to keep students intently focused on critical AP Skills and knowledge.
- Applying Psychology in the 21st Century infuses the rigor and practice of AP-specific skills in the context of understanding real-world theory and research findings.
- Neuroscience in Your Life emphasizes the AP focus of understanding the biological bases of behavior.
- Diversity is both integrated and highlighted to reveal how psychology informs and is informed by race, ethnicity, gender, and culture.
- AP Summary, Key Terms, and Test Practice: Every module ends with an AP Summary, a list of key terms, and an AP Test Practice section, providing the opportunity to make connections and prepare for the Exam all year long.

STANDARD STUDENT BUNDLE SUBSCRIPTION (Student Edition with Online Student Edition)

6-year.....	978-0-07-904128-9.....	\$167.76
1-year.....	978-0-07-904124-1.....	157.65

ONLINE STUDENT EDITION SUBSCRIPTION

6-year.....	978-0-07-686337-2.....	137.70
1-year.....	978-0-07-686336-5.....	121.29

ONLINE TEACHER EDITION SUBSCRIPTION

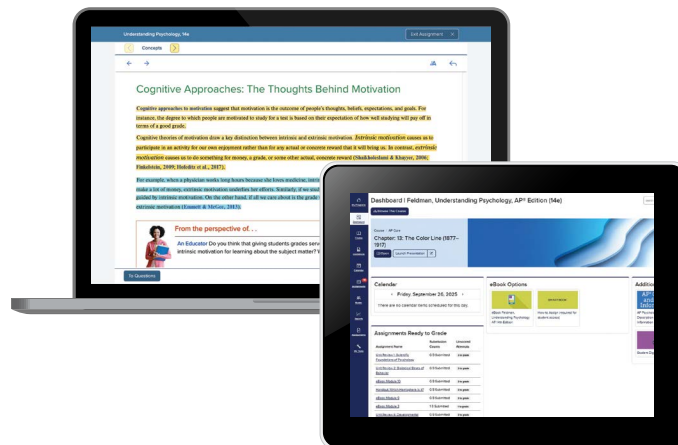
6-year.....	978-0-07-686342-6.....	272.10
1-year.....	978-0-07-686341-9.....	163.92

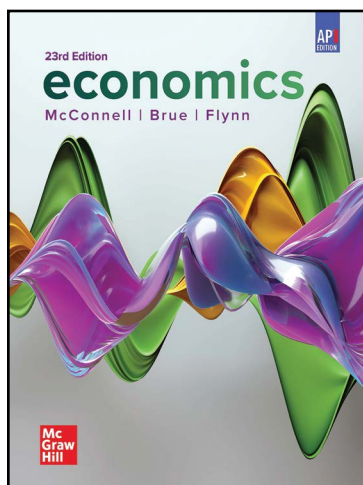
PRINTED AP TEACHER EDITION..... 978-0-07-686346-4..... 47.28

AP STUDENT EDITION..... 978-0-07-686332-7..... Sample Only

Powerful Digital Resources

- An interactive eBook and assignable, adaptive SmartBook® with practice and assessments that support the core text.
- Module-level support including interactivities, videos with assessments, and case studies.
- An updated correlation shows complete coverage of the newly organized unit content.
- New FRQ's have been added to the AP Practice Exams and the scoring rubrics have been revised to align to the latest Exam updates.
- Teaching support including an AP Teacher Manual, AP chapter and key concept overviews, teaching strategies, and AP-suggested assignments, benchmarks, and pacing guides.





Economics, AP® Edition

23rd Edition © 2025

McConnell

Actively Learn™

Bundles Available. See Page 5.



AP Test Prep Bundle Available.
See Page 6.

Password: MHE

For AP Economics

The Most Trusted Source with 100% Alignment

The 23rd edition of McConnell's *Economics* fully aligns, in topic and skill coverage and sequence, with the AP Microeconomics and Macroeconomics Frameworks. Easy visual cues distinguish the content specific to each course. Decades of teaching success is reflected in the authors' clear treatment of economic concepts, balanced coverage, and patient explanations. The student-centered approach, accessible presentation, engaging delivery, and illustrative connections help students develop a deep understanding of the role of economics in their daily lives.

Streamlined AP Focus

- Robust, fully aligned AP resources, including instructional support for all AP topics, Learning Objectives, and Skills.
- AP-style practice and assessments include chapter-level skills practice, new chapter- and unit-level Exam practice, and complete AP practice exams.
- Graphing practice including exercises and support provides multiple application opportunities.
- Engaging illustrations and enhanced learning aids provide students with more accessible ways to approach instruction.
- Concepts in Action demonstrates practical applications to help students make real-world connections.
- An AP Teacher Manual, available in print and online, includes a pacing guide, AP course and exam information, suggested activities, AP-focused instructional strategies, ELL support, and sample syllabi.

STANDARD STUDENT BUNDLE

(Student Edition with Online Student Edition subscription)

6-year.....978-1-26-498720-7\$190.29
1-year.....978-1-26-498496-1.....154.47

ONLINE STUDENT EDITION SUBSCRIPTION

6-year.....978-1-26-489355-3161.73
1-year.....978-1-26-488722-4108.84

ONLINE TEACHER EDITION SUBSCRIPTION

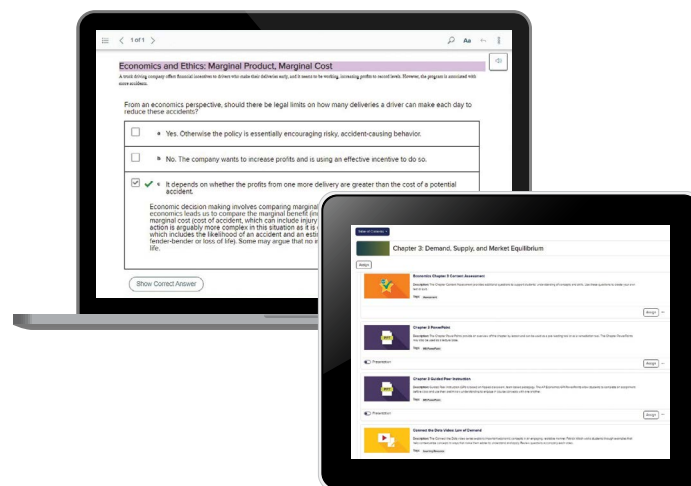
6-year.....978-1-26-488589-3272.10
1-year.....978-1-26-489547-2163.92

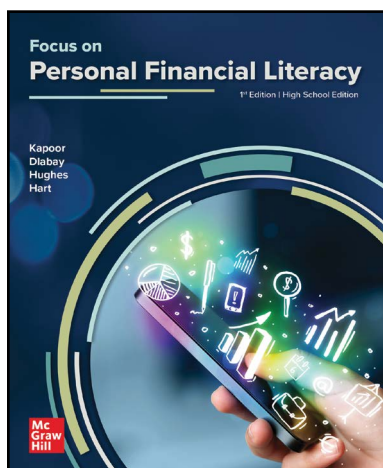
PRINTED AP TEACHER MANUAL.....978-1-26-488683-8.....45.90

AP STUDENT EDITION.....978-1-26-488652-4.....Sample Only

Dynamic Digital Resources

- An interactive eBook and assignable, adaptive *SmartBook*® deliver personalized, anywhere, anytime learning.
- Unit reviews aligned to the AP Framework.
- AP chapter and key concept overviews include teaching strategies, AP-suggested assignments, benchmarks, and pacing guides.
- Chapter-level interactivities, videos illustrating concepts and processes, and discussion ideas to enhance instruction.
- Full practice exams reflect the content and format of the actual AP Exams.





Focus on Personal Financial Literacy, High School Edition

1st Edition © 2024

Kapoor

Password: MHE

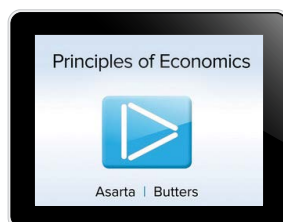
For Personal Finance
and Financial Literacy

A Real-World Approach to Personal Financial Literacy

Delivering comprehensive coverage of the key topics in Personal Finance courses, the program is designed to appeal to a diverse student population with a variety of life situations and financial literacy levels. The hands-on approach encourages students to think about relevant, real-life situations and goals, and to develop an understanding of financial issues that impact their lives today and in the future. Customized content aligns to the Council for Economic Education and Jump\$tart Coalition National Standards for Personal Financial Education.

Focus On

- Accessible instruction with a high school-friendly design, examples that resonate with students, and engaging illustrations of complex concepts and processes.
- Real-life application with *Your Dollars and \$ense*, *BE AWARE!*, *Take Action*, *Financial Literacy NOW*, *Do the Math!*, and *What Would You Do?* features that engage students in the decision-making, critical thinking, and practical skills they need for sound financial planning.
- Practice and assessment activities to help students develop core competencies with daily spending diaries, road maps, case studies, self-tests, and research assignments and projects.
- Extension activities in the companion workbook that offer an abundance of additional resources correlated to the textbook.
- Unmatched teacher support, in print and online, that includes pacing information, lecture support, discussion prompts, and project-based learning ideas.



For integrated Economics coverage, this modular course supports student mastery of foundational concepts through adaptive learning with just-in-time resources paired with practical assessments covering over 260 topics.

Robust Multimedia Support

- An interactive eBook and assignable, adaptive *SmartBook*® with practice and assessments that support the core text.
- A video series with accompanying questions that illustrate and reinforce key learning objectives.
- The Finance Prep Courses covering topics such as Calculator, Mathematics, Excel, Accounting, Statistics, and Economics.
- Application-based activities that employ role-play scenarios connected to the case studies in the Student Edition.

STANDARD STUDENT BUNDLE

(Student Edition, Online Student Edition subscription)

6-year.....	978-1-26-600338-7.....	\$148.53
1-year.....	978-1-26-600127-7.....	121.98

PREMIUM STUDENT BUNDLE

(Student Edition, Online Student Edition, Student Workbook)

6-year.....	978-1-26-601420-8.....	164.43
1-year.....	978-1-26-600882-5.....	137.79

ONLINE STUDENT EDITION SUBSCRIPTION

6-year.....	978-1-26-564250-1.....	126.27
1-year.....	978-1-26-563953-2.....	99.69

ONLINE TEACHER EDITION SUBSCRIPTION

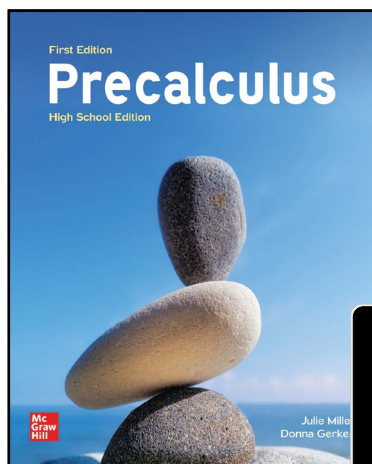
6-year.....	978-1-26-565335-4.....	280.26
1-year.....	978-1-26-564770-4.....	168.84

STUDENT WORKBOOK..... 978-1-26-563356-1..... 29.70

PRINTED TEACHER MANUAL..... 978-1-26-563743-9..... 47.28

STUDENT EDITION..... 978-1-26-563495-7..... Sample Only

The Online Student Subscription includes an interactive eBook, adaptive SmartBook, and access to an additional adaptive eBook with learning and assessment resources, *Principles of Economics*. Teacher resources include eBook, Teacher Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.

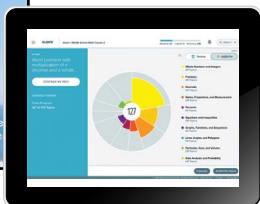


For 3rd- and 4th-year Math

Precalculus, High School Edition

1st Edition © 2024

Miller



Password: MHE



A Logical Approach to Mathematical Reasoning

Precalculus provides students with a clear and logical presentation of basic concepts and scaffolds support to develop the critical thinking and problem-solving skills needed for course success. Designed specifically for high school, it includes tools and features crafted to aid in student comprehension and, ultimately, mastery of mathematic competencies. Current data sets and contemporary topics bring relevancy to the learning and help students connect to the subject matter.

Comprehensive and Leveled for High School

- An accessible, example-driven approach delivered through a clear, precise writing style supports meaningful engagement with the content.
- A robust prerequisite knowledge chapter, paired with the online Corequisite Workbook, ensures that students master foundational skills.
- Avoiding Mistakes and Tips boxes offer insights and guidance to build students confidence in their problem-solving abilities.
- Varied and carefully organized exercise sets maximize learning, including: Concept Connections, Write About It, and Technology Connections.
- Integrated applications and mathematical modeling motivate students as they make connections to their own lives.
- A Teacher Manual, available in print and online, delivers pacing information, lecture support, and answers to the questions in the Student Edition.

Powerful Digital Resources

- An interactive eBook and the Corequisite Workbook provide diagnostic tools for teachers and offer students leveled, guided practice for the math skills necessary for course success.
- Classroom activities, solutions manuals, and pre-made assessments support and assess understanding.



For Precalculus

More practice! Available with the digital subscription, ALEKS® uses adaptive questioning to quickly and accurately determine exactly what topics a student knows and doesn't know, and instructs each student on the topics they are most ready to learn.

ONLINE STUDENT EDITION SUBSCRIPTION + ALEKS

6-year	978-1-26-599701-4	\$197.25
1-year	978-1-26-597968-3	170.67

ONLINE TEACHER EDITION SUBSCRIPTION

6-year	978-1-26-567551-6	280.26
1-year	978-1-26-567366-6	168.84

PRINTED TEACHER MANUAL..... 978-1-26-565888-5..... 47.28

STUDENT EDITION..... 978-1-26-565820-5..... Sample Only

Access to the Online Student Edition includes access to the adaptive eBook and additional digital learning resources. Teacher resources include eBook, Teacher Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.

STANDARD STUDENT BUNDLE

(Student Edition, Online Student Edition subscription)

6-year	978-1-26-598622-3	\$205.83
1-year	978-1-26-596408-5	179.25

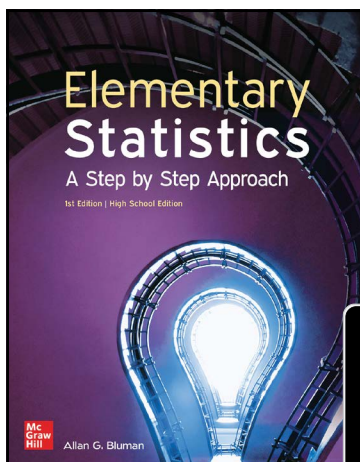
STANDARD STUDENT BUNDLE + ALEKS

(Student Edition, Online Student Edition subscription, ALEKS)

6-year	978-1-26-597512-8	228.12
1-year	978-1-26-596943-1	201.54

ONLINE STUDENT EDITION SUBSCRIPTION

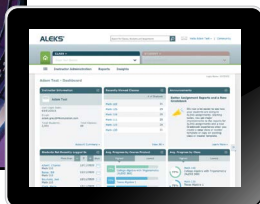
6-year	978-1-26-566903-4	174.96
1-year	978-1-26-565890-8	148.38



Elementary Statistics: A Step by Step Approach, High School Edition

1st Edition © 2024

Bluman



For 3rd- and 4th-year Math

Password: MHE

Empower the Statistician in Every Student

The quintessential text for students interested in a nontraditional math pathway, *Elementary Statistics: A Step by Step Approach*, High School Edition, is accessible to, and engaging for, a wide range of third- and fourth-year math students. The instructional design follows a nontheoretical approach and only assumes students have completed algebra.

Perfect for Introductory Statistics

- Visually appealing layout with considerate text, fully worked examples, and real-world data to support and engage students.
- Relevant and diverse chapter-level Statistics Around Us case studies, Speaking of Statistics features, and Data Projects. These features reinforce concepts and challenge students to apply what they have learned and deepen their conceptual understanding.
- Technology Step-by-Step instructions show students how to use common statistical software and calculators to solve the types of problems covered in each chapter.
- A Teacher Manual, available in print and online, delivers pacing information, lecture support, and answers to the questions in the Student Edition.

A Heightened Digital Experience

- An interactive eBook and a Corequisite Workbook provide diagnostic tools for teachers and offer students leveled, guided practice for the math skills necessary for course success.
- Additional Technology Step-by-Step instructions, data activities, a student solution manual, and pre-made assessments support and assess understanding.



For Introductory Statistics

More practice! Available with the digital subscription, ALEKS® uses adaptive questioning to quickly and accurately determine exactly what topics a student knows and doesn't know, and instructs each student on the topics they are most ready to learn.

STANDARD STUDENT BUNDLE

(Student Edition, Online Student Edition subscription)

6-year	978-1-26-454763-0	\$201.60
1-year	978-1-26-454246-8	159.15

STANDARD STUDENT BUNDLE + ALEKS

(Student Edition, Online Student Edition subscription, ALEKS)

6-year	978-1-26-463242-8	223.89
1-year	978-1-26-462559-8	181.41

ONLINE STUDENT EDITION SUBSCRIPTION

6-year	978-1-26-673230-0	171.39
1-year	978-1-26-673178-5	85.68

ONLINE STUDENT EDITION SUBSCRIPTION + ALEKS

6-year	978-1-26-464388-2	\$193.65
1-year	978-1-26-463949-6	107.97

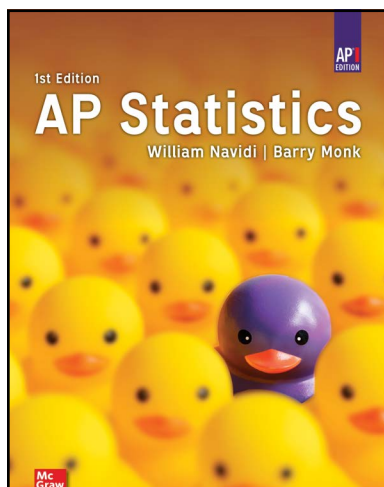
ONLINE TEACHER EDITION SUBSCRIPTION

6-year	978-1-26-673344-4	280.26
1-year	978-1-26-673272-0	168.84

PRINTED TEACHER MANUAL..... 978-1-26-673111-2.....47.28

STUDENT EDITION..... 978-1-26-673109-9.....Sample Only

Access to the Online Student Edition includes access to the adaptive eBook and additional digital learning resources. Teacher resources include eBook, Teacher Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.



AP Statistics

1st Edition ©2027

Navidi, Monk

Password: MHE

For AP® Statistics

Clear, Concise, and 100% Aligned

The hallmark of the parent text of AP Statistics (Elementary Statistics by Navidi and Monk) is clarity, quality, and accuracy, with the authors taking great care to ensure that the content is clear, concise, and digestible. High-quality exercise sets incorporate real-world data from health, humanities, and popular culture, offering relatable contexts. Exercises vary in difficulty and are paired with clear, step-by-step examples to support student understanding.

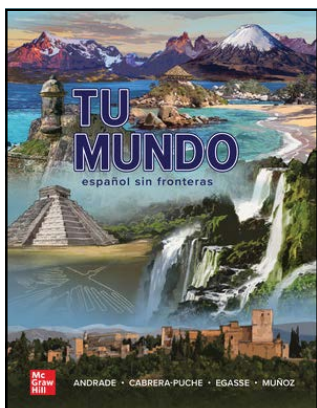
This first AP edition features the most current statistics and examples, enhanced visual support, and a precise alignment to the AP Statistics framework updated for the 2026-2027 school year.

Organized to support the five units in the CED with complete coverage of the AP Topics and Statistical Practices, special features have been incorporated to address the most challenging concepts and skills for students, including working with probability and random variables; providing sufficient mathematical support when justifying an answer; identifying and defining a parameter of interest completely and correctly; describing statistical processes such as random assignment; and interpreting different statistics correctly and in context.

Built for AP Success

- Chapter- and lesson-level tools provide targeted instruction and exploration of the AP Statistical Practices.
- Extensive writing skills practice prepares students to excel on the Free Response Questions on the AP exam.
- Core content offers discrete guidance on AP Topics for understanding and crafting investigative questions and related statistical studies.
- Hands-on, real-world, data-based activities for individuals, pairs, and groups encourage collaboration and application of concepts.
- In addition to answers and feedback to all student edition questions, robust teacher supports include chapter-level pacing guides, sample syllabus, suggested activities, correlations to the updated AP Topics and Practices, and English Learner support.
- Dynamic digital resources include an interactive eBook, adaptive SmartBook, two complete AP Practice Exams, and Kahoot! activities to add gamification to the instruction.

STANDARD STUDENT BUNDLE*Please contact your Sales Rep for bundles and pricing.*



Tu Mundo

3rd Edition © 2023

Andrade

For Introductory Spanish

Explore the Powerful Connections between Language and Culture

Tu Mundo immerses the Introductory Spanish classroom in a culturally rich world full of opportunities to discover and explore the powerful connections between language and culture.

- Communicative focus immerses students in the active-learning experience.
- Collaborative task-based activities provide opportunities to engage in meaningful conversations.
- Each chapter features a country of focus, providing a window into a variety of cultures and a point of comparison to interact with language and culture in a meaningful way.

STUDENT EDITION (HARDCOVER)

978-1-26-453222-3 **Please contact your Sales Rep for pricing**

978-1-26-089980-1 Sample Only



En avant! Beginning French

2024 Release

Anderson, Dolidon

Introductory French

Immerse Students in French Culture

En avant! Beginning French sparks the curiosity that builds these connections as students advance toward communicative and cultural competence in the introductory classroom. The *En avant!* program is built around the following distinctive principles:

- Authenticity in presentation of the language and its speakers.
- A focused approach with systematic review and recycling.
- A focus of a seamless integration of culture and language.

STUDENT EDITION (HARDCOVER)

978-1-26-501958-7 **Please contact your Sales Rep for pricing**

978-1-26-094166-1 Sample Only



Avanti! Beginning Italian

2026 Release

Aski

For Introductory Italian

Cultivate an Appreciation for Italian Language and Culture

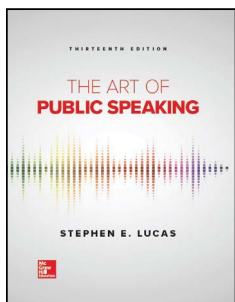
Avanti! Beginning Italian takes a modern approach to introductory Italian and provides a dynamic learning environment for students that fosters communication and motivates them to succeed. *Avanti!* is known for its:

- Focus on the most critical language for communication.
- Active presentation of vocabulary and grammar, systematic review, and recycling.
- Inclusion of real-world culture.
- Ample opportunities for students to communicate about everyday situations.

STUDENT EDITION (HARDCOVER)

978-1-26-672704-7 **Please contact your Sales Rep for pricing**

978-1-26-001589-8 Sample Only



The Art of Public Speaking

13th Edition © 2020
Lucas

For Public Speaking and Debate

Password: MHE

STANDARD STUDENT BUNDLE

(Student Edition with Online Student Edition)
6-year...978-0-07-695333-2...\$178.26
1-year...978-0-07-695336-3...160.05

ONLINE STUDENT EDITION SUBSCRIPTION

6-year...978-0-07-694228-2...\$156.57
1-year...978-0-07-694227-5...129.75

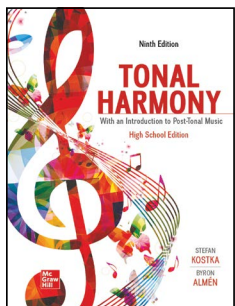
ONLINE TEACHER EDITION SUBSCRIPTION

6-year...978-0-07-694245-9...\$297.45
1-year...978-0-07-694242-8...179.16

STUDENT EDITION

978-0-07-694224-4...Sample Only

Access to the Online Student Edition includes access to an eBook and the SmartBook® adaptive eBook. Teacher resources include eBook, SmartBook, Teacher Manual, PowerPoint presentations, assignable resources, Gradebook, Pacing Guides, and more.



Tonal Harmony

9th Edition © 2024
Kostka

Password: MHE

For AP® Music Theory

#1 Text Beloved for Its Direct Approach

For nearly three decades, *Tonal Harmony*, High School Edition has been a classroom favorite for AP® Music Theory. The flexible presentation accommodates a variety of teaching styles and theoretical points of view, and the skill-building support is organized using self-tests, engaging exercises, and checkpoints to give students the review they need to master the material. Updates to this edition include:

- A shift away from atonal theory and an emphasis on practical application in composition and analysis.
- New presentation examples, self-tests, and workbook exercises.
- New musical examples from literature chosen for relevance, clarity, and aesthetic appeal.

STANDARD STUDENT BUNDLE

(Student Edition, Online Student Edition subscription)
6-year...978-1-26-628487-8...\$179.64
1-year...978-1-26-628131-0...132.63

PREMIUM STUDENT BUNDLE

(Student Edition, Online Student Edition, Student Workbook)
6-year...978-1-26-629655-0...\$194.16
1-year...978-1-26-628912-5...153.87

ONLINE STUDENT EDITION SUBSCRIPTION

6-year...978-1-26-614509-4...\$152.70
1-year...978-1-26-615373-0...90.21

ONLINE TEACHER EDITION SUBSCRIPTION

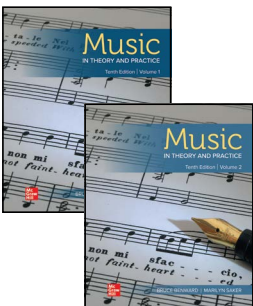
6-year...978-1-26-614125-6...\$280.26
1-year...978-1-26-614770-8...168.84

STUDENT WORKBOOK

78-1-26-615329-7...36.09

STUDENT EDITION

978-1-26-615150-7...Sample Only



Music in Theory and Practice, Volumes 1 and 2

10th Edition © 2021
Benward

For AP® Music Theory

Provides a Solid Foundation in Music Theory

- Strengthens musical intuition, technical skills, and interpretive insights.
- The analytical techniques are carefully designed to be clear, uncomplicated, and readily applicable to any repertoire.
- Each spiral-bound volume maintains an outline that ensures conciseness, efficiency, and ease in locating specific topics.
- Encoded musical examples include ample workspace and staff-size adjustments to facilitate student work.

Music in Theory and Practice, Volume 1

STUDENT EDITION (SPIRAL-BOUND)

978-1-26-005582-5...Please contact your Sales Rep for pricing

Music in Theory and Practice, Volume 2

STUDENT EDITION (SPIRAL-BOUND)

978-1-26-049355-9...Please contact your Sales Rep for pricing



Music: An Appreciation

2026 Release

Music: An Appreciation, Brief Edition

2026 Release

Kamien

For Music Appreciation

The Authority in Music Appreciation

- Time-tested methods for welcoming students into the art of music appreciation.
- Music genres cover rock, country, rap, hip hop, and other genres and styles of American music from 1945 to the present.
- Equips students with the language, tools, and listening skills required to sustain a lifelong enthusiasm for music.

Music: An Appreciation

STUDENT EDITION (HARDCOVER)

978-1-26-453476-0 *Please contact your Sales Rep for pricing*

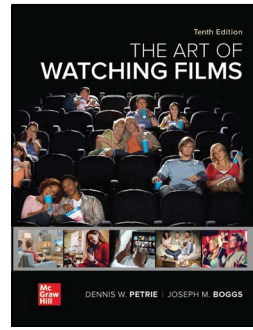
978-1-26-526625-7 Sample Only

Music: An Appreciation, Brief Edition

STUDENT EDITION (HARDCOVER)

978-1-26-481777-1 *Please contact your Sales Rep for pricing*

978-1-26-491933-8 Sample Only



The Art of Watching Films

10th Edition © 2022

Petrie

Cultivate Perceptive Viewers

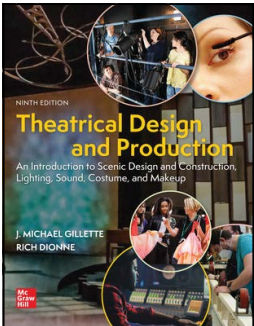
With an emphasis on narrative film, *The Art of Watching Films* challenges students to take their film experience further by:

- Sharpening their powers of observation.
- Developing the skills and habits of perceptive watching.
- Discovering complex aspects of film art that they might otherwise overlook.

STUDENT EDITION (HARDCOVER)

978-1-26-672862-4 *Please contact your Sales Rep for pricing*

978-1-26-083746-9 Sample Only



Theatrical Design and Production

9th Edition © 2023

Gillette

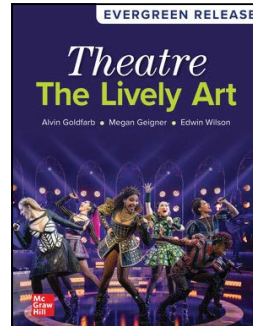
Comprehensive, Practical, and Inspirational

This comprehensive, practical survey examines technical and design aspects of play production, including scene design and construction, lighting, sound, costumes, and makeup. Design is presented as both an art closely integrated with the director's, actor's, and playwright's visions and a craft that provides practical solutions for the physical manipulation of stage space.

STUDENT EDITION (SOFTCOVER)

978-1-26-490040-4 *Please contact your Sales Rep for pricing*

978-1-26-430034-1 Sample Only



Theatre: The Lively Art

2025 Release

Wilson

Theatre from the Perspective of the Audience

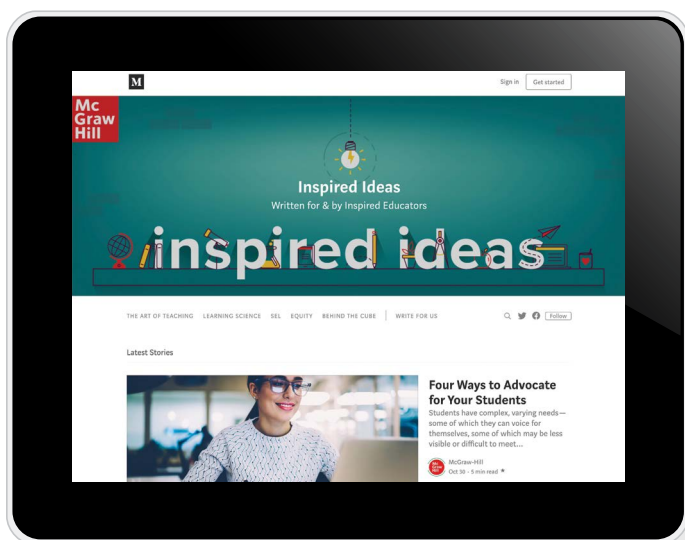
This ideal one-volume text prepares students to be knowledgeable future audience members and grasp how theatre functions. Students will explore how theatre should be viewed and judged, as well as gain an understanding of performance traditions, allowing teachers to focus on both the art form of theatre and its history.

STUDENT EDITION (HARDCOVER)

978-1-26-672119-9 *Please contact your Sales Rep for pricing*

978-1-26-071933-8 Sample Only

Evergreen editions are courtesy of McGraw Hill Higher Education. See FAQs on page 40.



Connect With Us!

Follow McGraw Hill on Social Media

- **Facebook:** @McGrawHillK12
- **Twitter:** @McGrawHillK12
- **YouTube:** McGraw Hill PreK–12
- **Pinterest:** McGrawHillK12
- **Instagram:** @mheducation

Find strategies, resources, and inspiration from learning scientists and educators just like you on our blog, *Inspired Ideas*. medium.com/inspired-ideas-prek-12

Advanced Placement® Summer Institutes: McGraw Hill understands the importance of professional development opportunities and continues to support AP Summer Institutes. For more information, visit mheonline.com/apsi

Custom Digital Solutions—Your Content, Your Way

McGraw Hill is committed to providing dynamic and engaging learning experiences to match the way you deliver them—print, online, or blended. If you are interested in pairing our best-in-class, digital resources with a listed Student Edition Only print program or purchasing a 100% digital solution, we offer custom options that include McGraw Hill eBooks, adaptive *SmartBooks*®, online Teacher Manuals, activities, presentation tools, and more! Ready to get started? Visit mheonline.com/advancedplacement.

Orders must be 300 units or more. Allow 2–3 weeks for delivery.

Frequently Asked Questions

How can I demo a digital product?

To preview select texts, simply scan the QR code on the back cover of the catalog or visit mheonline.com/sampleaphonorselectives. To experience the full depth and breadth of our digital solutions, including the personalized, adaptive, and dynamic resources that accompany our core programs, visit mheonline.com/advancedplacement.

Why is it important to share my purchase timeline and enrollments with my rep?

When you provide information to us about your plans to purchase, we can ensure the warehouse is properly stocked with all materials. Early and accurate information helps to eliminate backorders.

What is the difference between the AP® Edition and the Higher Ed edition of the same course?

The AP Edition includes much of the same content as the Higher Ed edition, with the addition of AP-specific content and resources for teachers and students. AP Editions also include a reinforced binding and digital subscription lengths to meet the needs of K–12 schools.

Why do some products not have prices listed?

Some of the books listed in this catalog are sold directly from McGraw Hill Higher Education. Pricing adjustments in Higher Ed take place on a different schedule than McGraw Hill Secondary Education. To ensure you receive the correct and most current pricing for those programs, please contact your Sales Representative.

What is an Evergreen Release?

Evergreen Releases are published by the McGraw Hill Higher Education division and have replaced numbered editions for some programs. Evergreen Releases will be available for sale for a longer time period than numbered editions, which is typically three years before the next numbered edition is published and the prior edition is retired. This allows customers to replenish copies of the same versions of a program they are using for a longer period of time. In addition, the digital resources such as activities, assessments, or exercises will be updated on an annual basis with the most current content relevant to the course. The eBook and *SmartBook* will not be changed during these updates.

Customer Support—How Can We Help?

Order Tracking

Wondering when your order will arrive? Call 1-800-338-3987 or email seg_customerservice@mheducation.com to check the status of your order. Upon receipt of your order, please check your shipment carefully. If carton(s) are missing or damaged, please indicate any missing or damaged cartons on the Bill of Lading before you sign it. If there is an error with your order, notify Customer Service within 60 days.

Digital Access

After submitting your order, the designated contact at your school will receive an email from McGraw Hill with information about how to access online content, including creating student and teacher accounts.

If you do not hear from McGraw Hill in regard to your digital subscription, you can contact subscriptionmanagement@mheducation.com and reference the purchase order number.

Teacher and student digital resources are accessed by visiting my.mheducation.com, with the exception of programs on the Connect platform.

Tech Support

If you need technical assistance with your digital products, call 1-800-437-3715 or email epgtech@mheducation.com.

Returns

Direct returns to the address on the packing list or call 1-800-338-3987. Ship to McGraw Hill via UPS or common carrier, prepaid, insured, and traceable. Please include the reason for the return. Customers must report shortages, damaged, or defective products within 60 days of the invoice date. All shipments must meet our return policy guidelines.

Implementation and Professional Development

McGraw Hill is committed to assisting teachers, administrators, and district leaders with achieving your curriculum goals. Upon program adoption, our support team will work hand-in-hand with district curriculum leaders to discuss the specific needs and objectives of the district. Our team is 100% dedicated to collaborating and creating a customized plan for the implementation of our solutions and ongoing professional development options.

Self-service resources are also available for technology products, including videos, presentations, and how-to guides. Additional help is available through the Digital Technical Support team online and over the phone: mheducation.force.com/CustomerSupport.

Pricing Information

- All prices are school Net Prices, plus applicable taxes.
- FOB Shipping Point.
- Prices effective 10/1/25 and expire 9/30/26.
- Prices are subject to change without notice.
- All orders are considered offers to purchase, subject to acceptance.
- Payment terms are Net Invoice.
- All products and prices in this catalog are valid for United States distribution only. For information about products and prices outside the United States, contact an international or Canadian representative.

For product support and all other questions, please contact Customer Service at 1-800-338-3987, visit the Customer Service page on mheducation.com/prek-12, or email seg_customerservice@mheducation.com.

Order Submission:
Ready to submit your order?

Call 1-800-338-3987, Fax 1-800-953-8691, or email your quote and purchase order to Orders_MHE@mheducation.com



McGraw Hill
P.O. Box 182605
Columbus, OH 43218

PRESORTED
STANDARD
US POSTAGE
PAID
MINSTER, OHIO
PERMIT NO. 103

McGraw Hill is Your Partner in Advanced Placement® and Electives Education.

Request Your Sample



mheonline.com/sampleAPHE



AP®, Advanced Placement®, and Advanced Placement Program® are trademarks registered by the College Board, which was not involved in the production of, and does not endorse, these products.

AP26 W 26054